

**“The Most Wonderful King – Ever!”**  
**Zechariah 9:9-10**

---

*All of God’s people are called to consider the saving glories of Jesus, our true King.*

**1. An Entirely Different King!**

*“Rejoice greatly, O daughter of Zion! v. 9  
Shout aloud, O daughter of Jerusalem!  
Behold, your king is coming to you;  
righteous and having salvation is he,  
humble and mounted on a donkey,  
on a colt, the foal of a donkey.”*

**(1) His Coming**

- A cause for great rejoicing!
  
- He is *their* king – of them      “your king”
  - Their long-promised, long-expected King
  - As man, He was born of her and came from her.
  
- He is *coming to them* – He is not of them!
  - As God, the Word made flesh, He came to her
  - He came to her to save her.

**(2) His Credentials and His Approach as Savior**

- 1- **Righteous**
  - Anointed with righteousness and bringing righteousness.
  - This is the King who makes His people righteous!
  
- 2- **Having salvation**
  - Can be rendered, “saved”
  - cf. Ps. 2 Saved and delivered in spite of all the opposition brought against Him.
  
- 3- **Humble**
  - lowly, afflicted, suffering He comes as the afflicted, suffering One.
  - cf. Is. 53 “The Suffering Servant”
  - Speaks of His whole mission and ministry; the means by which He saves His people.
  
- 4- **Mounted on a donkey! Cf. Matt. 21:1-5**
  - A **great contrast** drawn between this, the greatest King, and worldly kings
  - Speaks of the **peaceable character** of His whole mission

**2. An Entirely Different Kingdom!**

v. 10

**(1) A Kingdom established by an entirely different kind of Conquest!**

*“I will cut off the chariot from Ephraim  
and the warhorse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall speak peace to the nations”*

- The implements of warfare of no use  
    **in this King’s conquest!**
  - chariot, warhorse, battle bow
  - These represent the whole arsenal used in ancient warfare
  
- He will not call his people to take up arms against the nations!
  - cf. Jn. 18:36 “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting...”
  
- He will speak peace to the nations! He is “Prince of Peace”
  - By the preaching of the gospel
  - He comes to the nations in the same way that He came to Israel!

**(2) A Kingdom of Worldwide Expense!**      *“his rule shall be from sea to sea,  
and from the River to the ends of the earth.”*

- 1- **Through the advance of the great commission.**
  - The people of God: A chosen race, a royal priesthood, a holy nation
  - A people from every tongue and tribe and nation
  
- 2- **Ultimately, at the consummation of all things.**

**Further Application:**