

Introduction

- I. How God sees us now has implications for a new year and beyond.
- II. In Isaiah 62, Jehovah speaks words of comfort for His people.

Called Hephzibah

I. The Declaration

- A. To be called Hephzibah is amazing, wonderful, when we understand this in contrast to what we deserve to be called - Forsaken.

- B. The greatest reason we struggle to believe God delights in us is we know how we really are.

II. The Reason

- A. The church is His bride - Beulah.

- B. He gives her Jesus Christ. Notice what we read in vs. 1, 2.

III. The Realization

- A. This name will be given to us one day face-to-face.

- B. This is what we need to remember at the beginning of another year.