

Sermon #135 — Romans Series

Title: **“A LIVING SACRIFICE”**

Text: Romans 12:1-3

Subject: *Living for God*

Date: Sunday Morning — November 19, 2017

Reading: *Exodus 29:1-46*

(Exodus 29:1-46) “And this *is* the thing that thou shalt do unto them to hallow them, to minister unto me in the priest’s office: Take one young bullock, and two rams without blemish, (2) And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: *of* wheaten flour shalt thou make them. (3) And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams. (4) And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water. (5) And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod: (6) And thou shalt put the mitre upon his head, and put the holy crown upon the

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mitre. (7) Then shalt thou take the anointing oil, and pour *it* upon his head, and anoint him. (8) And thou shalt bring his sons, and put coats upon them. (9) And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons. (10) And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock. (11) And thou shalt kill the bullock before the LORD, *by* the door of the tabernacle of the congregation. (12) And thou shalt take of the blood of the bullock, and put *it* upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar. (13) And thou shalt take all the fat that covereth the inwards, and the caul *that is* above the liver, and the two kidneys, and the fat that *is* upon them, and burn *them* upon the altar. (14) But the flesh of the bullock, and his skin, and his dung, shalt thou

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burn with fire without the camp: it *is* a sin offering.

(15) Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram. (16) And thou shalt slay the ram, and thou shalt take his blood, and sprinkle *it* round about upon the altar. (17) And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put *them* unto his pieces, and unto his head. (18) And thou shalt burn the whole ram upon the altar: it *is* a burnt offering unto the LORD: it *is* a sweet savour, an offering made by fire unto the LORD.

(19) And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram. (20) Then shalt thou kill the ram, and take of his blood, and put *it* upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their

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right foot, and sprinkle the blood upon the altar round about. (21) And thou shalt take of the blood that *is* upon the altar, and of the anointing oil, and sprinkle *it* upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

(31) And thou shalt take the ram of the consecration, and seethe his flesh in the holy place. (32) And Aaron and his sons shall eat the flesh of the ram, and the bread that *is* in the basket, *by* the door of the tabernacle of the congregation. (33) And they shall eat those things wherewith the atonement was made, to consecrate *and* to sanctify them: but a stranger shall not eat *thereof*, because they *are* holy.

(42) *This shall be* a continual burnt offering throughout your generations *at* the door of the tabernacle of the congregation before the LORD:

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where I will meet you, to speak there unto thee. (43) And there I will meet with the children of Israel, and *the tabernacle* shall be sanctified by my glory. (44) And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office.

(45) And I will dwell among the children of Israel, and will be their God. (46) And they shall know that I *am* the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I *am* the LORD their God.”

INTRODUCTION

I think it would be easier once to die for Christ than it is to die daily with Christ and live daily for Christ. But nothing so honors our God as daily surrender, daily giving ourselves as a living sacrifice, tied by cords grace to His Altar, Christ Jesus. **Such**

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devotion, such consecration, such a sacrifice is the most reasonable thing in the world. No other way of life makes any sense. **If the Lord Jess Christ is all we profess to believe He is, He is worthy of all we are.**

Knowing that Thanksgiving Day is coming up Thursday, I have been seeking a message from God that would inspire our hearts with true gratitude and thanksgiving. After much study and prayer, I believe the Lord has given me His message for you this hour. I cannot imagine a better way for us to give thanks to our God than by obeying the exhortation of Romans 12:1-3, consecrating ourselves to our God.

A CALL TO CONSECRATION

I am calling you and myself to consecrate ourselves to our God, just as Aaron and his sons were consecrated to God and consecrated themselves to God as his priests. We who are God's are “*a royal priesthood.*” And priests are people consecrated to

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God, serving in the holy place, feeding upon holy things. Exodus 29 tells us that this consecration involves many things.

- An Election
- A Sacrifice
- A Call
- A Confession
- A Clothing
- A Feasting
- A Burning of All that is Useless
- An Anointing
- A Perpetuity — Continually Living upon Holy Things and Continually Burning the Rubbish

It is this consecration God the Holy Ghost calls us to in Romans 12.

(Romans 12:1-3) “I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service. (2) And be not conformed to this world: but be ye

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transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God. (3) For I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.”

I want to talk to you about living for God. You will find the title of my message in my text — **“A LIVING SACRIFICE.”** This portion of Holy Scripture calls us to consecration, consecration to God. I want to persuade you, and to persuade myself, to a perpetual devotion, dedication, consecration to our God and Savior, the Lord Jesus Christ.

Proposition: The greatest possible demonstration of faith in Christ, of love and gratitude to God, is living for Him, the utter consecration of ourselves to Him.

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Divisions: As we look at these three verses, let me direct your attention to six things:

1. A Tender Exhortation — *“I beseech you therefore brethren!”*
2. A Motive of Grace — *“By the mercies of God!”*
3. A Sacrifice to be Made — *“That you present your bodies...”*
4. A World to be Shunned — *“Be not conformed to this world!”*
5. A Transformation to be Desired — *“But be ye transformed!”*
6. The Measure of Faith (v. 3)

A TENDER EXHORTATION

1st — Here is a tender exhortation. — *“I beseech you therefore, brethren!”* — **“I beseech you!”** — What an astonishing word to come from God! This Word comes from God against whom we have sinned, whose judgment we fully deserve. It comes to us, believers, who have been saved by His grace,

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redeemed by the blood of Christ, and called by His Spirit!

Well might the Apostle of God have said, “I command you!” But he doesn’t. He does not use the language of law and bondage, but of grace and liberty. He speaks not as to slaves, but as to children. There is no threat, no intimidation, no coercion, except the coercion of grace. He says, “*I beseech you!*”

Notice the next word — **“Therefore!”** — This is the word of emphasis in the text. In chapters 1-11 Paul has been laying out, in clear, unmistakable terms, the great body of doctrinal truth which distinguishes our God and His Gospel from all false religion.

- Universal Depravity, Guilt, and Condemnation (Romans 1-3).
- Justification by Grace Alone, through Faith Alone, in Christ Alone (Romans 3-5).
- Regeneration and Conversion by God the Holy Ghost (Romans 6-8).

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- God’s Sovereign Purpose of Grace Accomplished in Election, Predestination, Redemption, and Providence (Romans 8-11).

But **Paul was not a mere doctrinalists**. He was not a **theological theorist**. He knew the necessity of sound doctrine. If your doctrine is wrong, everything is wrong! But here, in Romans 12, the Divinely inspired Apostle urges us to put our doctrine into practice. When he says “**therefore**,” Paul is telling us that what he is about to say is the result of his Gospel doctrine. Since we have experienced the grace of God in Christ, we ought to consecrate ourselves to our God. **If our doctrine is right, it will be reflected in our lives.**

One prominent, crowning feature of the Gospel of God and the salvation He gives and works in sinners by His omnipotent mercy and grace in Christ is that it begins within and bears fruit without. Other religions, like that of the Pharisees, begin with outward forms, rules, and duties, hoping

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that these things will commend us to God and motivate men to godliness.

Carnal religion gives men a day to keep, a tithe to pay, rules to obey, and duties to perform; but, our God, in regeneration, gives a sinner a new heart, a new spirit, and sheds abroad the love of God within. And this always results in a godly, obedient life.

Surround a tiger with bars, whips, and rewards and he will do no harm; but, he is still a wild beast! But, if you give that tiger the nature of a lamb, you can remove the bars and lay down the whip.

Now, look at this next word — “*I beseech you therefore, **brethren.***” — How I love that word, “*brethren!*” It is a word of tenderness, love, unity, sympathy, and deep concern. **We are “brethren!”**

We each have...

- The same Heavenly Father!
- The same Elder Brother!
- The same Spirit and Nature!

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- The same Heavenly Inheritance!

A MOTIVE OF GRACE

2nd — “*I beseech you therefore, brethren, by the mercies of God!*” — **Here is the motive by which Paul was inspired to enforce compliance with his exhortation. It is a motive of grace.** He urges us to devote ourselves to God by reminding us of “*the mercies of God*” which we have experienced. **Who can resist this argument of love? Paul is about to ask for a great sacrifice. So, he gives us a great motive — “The mercies of God!”**

- Not the Law of God!
- Not the Justice of God!
- Not Even the Fear of God!
- But the Mercies of God!

Eternal, Covenant Mercies!

- Election
- Predestination
- Adoption

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Redeeming Mercies!

- Blood Atonement
- Full Forgiveness
- Complete Reconciliation
- Everlasting Justification

Saving Mercies!

- Regeneration and Calling
- Repentance and Faith
- Conversion and Preservation
- Righteousness and Sanctification

Daily Mercies!

- Providence
- Provision
- Protection

Promised Mercies!

- In Death
- In the Resurrection
- In Glory

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A SACRIFICE TO BE MADE

3rd — Read on. — Here is a sacrifice to be made. Paul says, “*I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.*” **What kind of sacrifice is this?**

What is Paul calling for?

- I call you who are yet rebels to God to come to God now trusting the Lord Jesus Christ, with this promise. — You will be accepted. Bind yourself to God’s Altar, and you cannot be rejected by God.
- And I tell you plainly that faith in Christ is nothing less than the sacrifice of your life to Him who sacrificed His life for us.
- But this text specifically calls for saved sinners to sacrifice themselves to God, to bind their lives to God’s Altar, Christ Jesus.

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1. **A Complete Sacrifice** — “*Your bodies.*” — The word “*bodies*” refers to our entire being (Romans 6:1-18). — “*Christ shall be magnified in my body*” (Philippians 1:20).

(Romans 6:1-18) “What shall we say then? Shall we continue in sin, that grace may abound? (2) God forbid. How shall we, that are dead to sin, live any longer therein? (3) Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? (4) Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, **even so we also should walk in newness of life.** (5) For if we have been planted together in the likeness of his death, we shall be also *in the likeness* of his resurrection: (6) **Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.** (7) For he that is dead is freed from sin. (8) Now if we be dead with Christ, we

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believe that we shall also live with him: (9) Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. (10) For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. (11) **Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.** (12) **Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.** (13) Neither yield ye your members *as* instruments of unrighteousness unto sin: but **yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.** (14) For sin shall not have dominion over you: for ye are not under the law, but under grace. (15) What then? Shall we sin, because we are not under the law, but under grace? God forbid. (16) Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

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(17) But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. (18) **Being then made free from sin, ye became the servants of righteousness.**”

By “*bodies*” Paul means all that we are. If we present our bodies, willingly, to God, that presentation carries with it all that we are. **Nothing is withheld!**

Illustration: *The Bond Slave* (Exodus 21).

King Jesus demands and deserves total surrender
(Luke 14:25-33).

(Luke 14:25-33) “And there went great multitudes with him: and he turned, and said unto them, (26) If any *man* come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. (27) And whosoever doth not bear his cross, and

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come after me, cannot be my disciple. (28) For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish *it*? (29) Lest haply, after he hath laid the foundation, and is not able to finish *it*, all that behold *it* begin to mock him, (30) Saying, This man began to build, and was not able to finish. (31) Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? (32) Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. (33) So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.”

2. **“A Living Sacrifice”** — This is in contrast to those slain offerings the Jews brought to God in the Old Testament. The death of Christ has forever swept all dead sacrifices from off the altar. **Paul is not**

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calling for an act, but for an attitude. We are to live continually upon the altar! He is calling for us to consecrate our lives to our God, so that we can all say with him, *“To me to live is Christ!”*

3. **A Holy Sacrifice** — *“What? Know ye not that your body is the temple of the Holy Ghost, which is in you?”* — *“Ye are the temple of the living God!”* (1 Corinthians 6:19; 1 Corinthians 3:16). **When God the Holy Spirit took up residence in you, He made you holy, He sanctified you, He made you “partakers of the divine nature!” — Christ came to live in you! — Here, He calls for us to give Him that which is His own, which He has sanctified and made holy.**

- You!
- Me!

4. **An Acceptable Sacrifice** — The word *“acceptable”* means **well-pleasing**. Isn't that amazing? **The Lord God takes us, as we willingly consecrate ourselves to him, in the entirety of**

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our lives, and declares that we are acceptable, well-pleasing, satisfying to him.

- Our acceptance is altogether a **matter of grace.**
- Our acceptance is only **in Christ.**
- And our acceptance **is real!**

When a sinner consecrates his life to God by faith in Jesus Christ, that sinner’s life is a “*sacrifice holy, acceptable unto God*” (Ecclesiastes 9:7-10).

Someone said, “That any creature should be able to offer what could ‘please’ the infinite Creator, is wonderful; but that such wretched, fallen ones as the sons of men should do so, is a marvel of which only the gracious God himself knows the depth!”

(Ecclesiastes 9:7-10) “Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works. (8) Let thy garments be always white; and let thy head lack no ointment. (9) Live joyfully with the wife

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whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that *is* thy portion in *this* life, and in thy labour which thou takest under the sun. (10) Whatsoever thy hand findeth to do, do *it* with thy might; for *there is* no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.”

5. **A Reasonable Sacrifice** — “*Which is your reasonable service.*” — It is but reasonable that we should yield ourselves up to our God, since he has redeemed us. Since he has redeemed my life from destruction, it is reasonable for me to devote all my life to him. It would be most unreasonable for me to withhold from God that which belongs to him (1 Corinthians 6:9-11, 19-20).

(1 Corinthians 6:9-11) Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor

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abusers of themselves with mankind, (10) Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. (11) And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.”

(1 Corinthians 6:19-20) “What? know ye not that your body is the temple of the Holy Ghost *which* is in you, which ye have of God, and ye are not your own? (20) For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.”

6. A Spiritual Sacrifice — The words “*reasonable service*” also mean “**spiritual worship.**” Our worship of God in the Spirit is **intelligent, spiritual worship,** as contrasted with the carnal, shadowy worship of the Jews in the Old Testament (Hebrews 10:1-29). **But this worship is not an act**

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we perform. It is the way we live. We live unto God!

(Hebrews 10:1-29) “For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. (2) For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. (3) But in those *sacrifices there is* a remembrance again *made* of sins every year.

(4) For *it is* not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: (6) In burnt offerings and *sacrifices* for sin thou hast had no pleasure. (7) Then said I, Lo, I come (in the

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volume of the book it is written of me,) to do thy will, O God.

(8) Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law; (9) Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (10) By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*. (11) And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: (12) But this man, after he had offered one sacrifice for sins forever, sat down on the right hand of God; (13) From henceforth expecting till his enemies be made his footstool. (14) For by one offering he hath perfected forever them that are sanctified.

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(15) *Whereof* the Holy Ghost also is a witness to us: for after that he had said before, (16) *This is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; (17) And their sins and iniquities will I remember no more. (18) Now where remission of these *is, there is* no more offering for sin.

(19) Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, (20) By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; (21) And *having* an high priest over the house of God; (22) Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. (23) Let us hold fast the profession of *our* faith without wavering; (for he *is* faithful that promised;) (24) And let us consider one another to provoke unto love and to good works: (25) Not forsaking the

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assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching. (26) For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, (27) But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. (28) He that despised Moses' law died without mercy under two or three witnesses: (29) Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden underfoot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?”

William Hendriksen rightly observed that in Romans 12 Paul is calling us to “a life of complete dedication and wholehearted commitment... Nothing less than thorough self-surrender out of gratitude is

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required.” — That must be our goal. But how do we reach that goal? Paul tells us that in verse 2.

A WORLD TO BE SHUNNED

4th — Here the Apostle shows us a world to be shunned. — “*And be not conformed to this world!*” — Quite literally Paul is saying, “**Stop allowing yourselves to be fashioned after the pattern of this evil age**” (Galatians 1:4; Titus 2:11-14).

(Galatians 1:4) Christ “gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father.”

(Titus 2:11-14) “For the grace of God that bringeth salvation hath appeared to all men, (12) Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; (13) Looking for that blessed hope, and the

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glorious appearing of the great God and our Saviour Jesus Christ; (14) Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.”

We cannot avoid association with this world, nor should we.

We are to be witnesses in this world! But we must not make companionship with the world (2 Corinthians 6:14). — *“How can two walk together, except they be agreed?”*

Illustration: *Ox and Ass*

Lenin and Wool

We must stop allowing the world to influence our thinking and our lives.

- Our chief aim in life must always be the glory of God (1 Corinthians 10:31).
- If you allow yourself to follow the fashion of the world your life will be filled with bitter

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disappointment, “*for the fashion of the world passeth away*” (1 Corinthians 7:31).

Burn the rubbish!

A TRANSFORMATION TO BE DESIRED

5th — Here is a transformation to be desired. — “*But be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.*” — The word “*transformed*” here is the very same word that is translated “*transfigured*” in Matthew 17:2. It is a remarkable word. It is the word from which we get our word “*metamorphosis.*” When Christ was transfigured, the glory that was within him became visibly apparent to all who saw him. — You and I are here called to be transformed, transfigured, metamorphosed by the continual renewing of our minds by the Spirit of God.

- This exhortation is in the **present tense**. — “*Be ye transformed!*”

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- It is given in the **passive voice**. — “*Be ye.*” — Paul does not say, “transform yourselves,” but “let yourselves be transformed” (2 Corinthians 3:18).

(2 Corinthians 3:17-18) “Now the Lord is that Spirit: and where the Spirit of the Lord *is*, there *is* liberty. But we all, with open face beholding as in a glass the glory of the Lord, are changed (**transformed, transfigured, metamorphosed**) into the same image from glory to glory, *even* as by the Spirit of the Lord.”

- Yet, Paul’s exhortation in our text is in the **imperative mood**. We are not completely passive. Our responsibility is not overlooked. It is our duty to yield to the gracious operations of God the Holy Ghost upon us and in us.

This transformation comes by the continual renewing of your mind. By surrender to Christ we prove to ourselves, experimentally, that which is the

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“good, and acceptable, and perfect will of God” —
What it is that God our Savior would have us be. —
A people utterly consecrated to Christ, utterly
devoted to Him who loved us and gave Himself for
us.

- It does not matter how important we are, or think we are!
- It does not matter how charismatic we are!
- It does not matter how strong we are, or how weak we are!
- The only thing that matters is faith, gratitude, and devotion to Christ!
- Surrender to Christ is an act of faith! Constant surrender is an act of constant faith.

THE MEASURE OF FAITH

6th — Look at verse 3 for just a minute, and I’ll be done. Here the Apostle tells us that all this is accomplished in us by the gift and operation of God the Holy Ghost, according to “*the measure of faith*” dealt to us by the hand of his grace.

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(Romans 12:3) “For I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.”

O Spirit of God, give me this day, this hour, and moment by moment, hour by hour, day by day, the blessed gift of faith in Christ, “*pressed down and running over,*” that I may present my body “*a living sacrifice, holy, acceptable to God!*”

- Made Holy by My Union with Christ!
- Acceptable to God by Christ Jesus!

All to Jesus I surrender,
All to Him I freely give;
I would ever love and trust Him,
And for Christ alone I’d live.

I surrender all,
I surrender all.

“A LIVING SACRIFICE”

Romans 12:1-3

All to You, my blessed Savior,
I surrender all.

All to Jesus I surrender,
Broken at Your feet I bow,
Conquered by Your grace and broken,
Take me, Savior, take me now.

All to Jesus I surrender,
Consecrate me, Lord, to You;
By the power of Your Spirit,
Give me grace to live for You.

All to Jesus I surrender,
Lord, my horrid lusts subdue;
I am not my own, You bought me;
Daily, Savior, conquer me.

All to Jesus I surrender,
Savior, come, my soul enflame
With the joy of Your salvation;
In me glorify Your name!

“A LIVING SACRIFICE”

Romans 12:1-3

I surrender all,
I surrender all.
All to You, my blessed Savior,
I surrender all.

Amen.