

The Enemy of the Gospel

Galatians 6:11–13

Part 4

**Introduction.** The privilege of studying the enemies of the Gospel.  
Part of God's word.  
Prevents developing the nature of an enemy of the gospel.

How does the work of atonement deal with man's sin?

1. Penal substitutionary view.

Penal substitutionary view is a stand alone view because it demonstrates divine accomplishment.

2. Ransom view.

**Mark 10:45** "For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

**Ephesians 1:7** In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace.

**1 Peter 1:18** knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers, **19** but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.

Man is a slave in the slave market of sin and Satan is the slave master.

**2 Timothy 2:25** with gentleness correcting those who are in opposition, if perhaps God may grant them repentance leading to the knowledge of the truth, **26** and they may come to their senses and escape from the snare of the devil, having been held captive by him to do his will.

The ransom payment is the blood of Jesus Christ.

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3. Moral view. See how much God loves you and live accordingly.

**John 3:16** “For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

**Romans 5:8** But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.

**Ephesians 5:1** Therefore be imitators of God, as beloved children; **2** and walk in love, just as Christ also loved you and gave Himself up for us, an offering and a sacrifice to God as a fragrant aroma.

4. Example View.

**1 Peter 2:20** For what credit is there if, when you sin and are harshly treated, you endure it with patience? But if when you do what is right and suffer for it you patiently endure it, this finds favor with God. **21** For you have been called for this purpose, since Christ also suffered for you, leaving you an example for you to follow in His steps,

Philippians 2:1–8

5. Governmental view. The law has been broken something must be done to show the seriousness of breaking the Law. The holy righteousness of God is not a concerned. God is God and He can forgive sin whenever He wants with or without a just payment. The atonement was meant to cause us to understand the importance of the Law.

**Romans 7:7–12**

I am not longer a slave of Satan, I am now free to be motivated by the love of God, by the example of the obedience of Jesus and by my renewed understanding of the Law to live a life that will enable me to become right with God.