

*Study Questions for the Covenant of Life Opened.*

(Chapters 4 to 6—Part 2.)

44. What are the subjects of the fourth chapter?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

45. What is the first question reviewed?

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\_\_\_\_\_

46. What answers are given to this?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

47. What are the two ways in which punishment of their sins and wrath are to be considered?

A. \_\_\_\_\_

B. \_\_\_\_\_

48. What reasons are given for denying the punishment of the non converted elect?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

D. \_\_\_\_\_

E. \_\_\_\_\_

49. What is the second question moved and considered for review?

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50. What answer is given to this notion?

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51. Why can it not be said that Christ satisfied for the sins of the reprobate?

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52. In what sense was the blood of Christ refuseable as satisfaction? In what sense was it not?

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53. What necessity is laid upon God to accept of the ransom?

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54. Why is faith the condition of our actual reconciliation with God?

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55. What are the subjects of the fifth chapter?

- A. \_\_\_\_\_
- B. \_\_\_\_\_
- C. \_\_\_\_\_
- D. \_\_\_\_\_
- E. \_\_\_\_\_

56. Wherein is it apparent that God did not intend a law dispensation in Paradise to stand for ever?

A. \_\_\_\_\_

B. \_\_\_\_\_

57. What is the first objection our author considers?

\_\_\_\_\_  
\_\_\_\_\_

58. How does he answer it?

\_\_\_\_\_  
\_\_\_\_\_

59. What question arises at this point?

\_\_\_\_\_  
\_\_\_\_\_

60. How does Rutherford answer?

\_\_\_\_\_  
\_\_\_\_\_

61. In what ways do many who are not chosen enjoy some concomitant favors of grace while living under the Covenant of Works?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

62. What question might arise here?

\_\_\_\_\_  
\_\_\_\_\_

63. What answers may be given?

A. \_\_\_\_\_

B. \_\_\_\_\_

64. What may be objected by reason here?

\_\_\_\_\_  
\_\_\_\_\_

65. What is replied to reason at this place?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

66. What three considerations ought to move us to quietness over this matter?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

67. What are the subjects of the sixth chapter?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

D. \_\_\_\_\_

E. \_\_\_\_\_

68. What is the first question before us in this place?

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69. How is it answered?

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70. To what does a Covenant speak?

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71. What might be observed from this?

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72. What objection is considered in this place?

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73. What answer does our author give?

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74. What is the next objection considered?

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75. What errors does Rutherford address in this?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

D. \_\_\_\_\_

E. \_\_\_\_\_

76. What considerations ought to induce us to see that faith binds all the weight upon God, even in conditional Gospel promises?

A. \_\_\_\_\_

B. \_\_\_\_\_

77. How is it that God can be served of no beings as well as of beings?

\_\_\_\_\_  
\_\_\_\_\_

78. What three considerations ought to move us at this point?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

79. What is the third consideration that ought to induce us to see that faith binds all the weight upon God, even in conditional Gospel promises?

\_\_\_\_\_  
\_\_\_\_\_

80. What two things are noted regarding this?

A. \_\_\_\_\_

B. \_\_\_\_\_

81. What is the fourth consideration that ought to induce us to see that faith binds all the weight upon God, even in conditional Gospel promises?

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\_\_\_\_\_

82. Under what aspects should the fifth consideration that ought to induce us to see that faith binds all the weight upon God, even in conditional Gospel promises be examined?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

83. With regard to the first, what may be said?

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84. With regard to the second, what may be said?

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85. With regard to the third, what may be said?

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86. What may be noted upon this final point?

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