

*Study Questions for the Covenant of Life Opened.*

(Part 6.)

259. What are the subjects of the thirteenth chapter?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

260. What are the two ways persons are in Covenant with God?

A. \_\_\_\_\_

B. \_\_\_\_\_

261. What are the ways in which persons are externally in Covenant with God?

A. \_\_\_\_\_

B. \_\_\_\_\_

262. What is the first reason given to demonstrate that infants are externally in Covenant under the New Testament?

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263. What is the first reason why Rutherford believes the words of Acts 2:39 mentioning children unintelligible except they be understood in order to their baptism and their being in Covenant?

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264. What is the second reason why Rutherford believes the words of Acts 2:39 mentioning children unintelligible except they be understood in order to their baptism and their being in Covenant?

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265. What is the second reason given to demonstrate that infants are externally in Covenant under the New Testament?

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266. How is it clear that outward positive benefits are bestowed upon infants?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

D. \_\_\_\_\_

E. \_\_\_\_\_

267. How is Romans 9 unsoundly expounded by the opposers of infant baptism?

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\_\_\_\_\_

268. What answers are given to this unsound exposition?

A. \_\_\_\_\_

B. \_\_\_\_\_

269. What is the first question raised?

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\_\_\_\_\_

270. How does Rutherford answer?

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\_\_\_\_\_

271. What objection is considered?

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\_\_\_\_\_

272. How does Rutherford answer?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

273. According to the Anabaptist scheme, to whom is the Covenant offered?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

274. What does Rutherford respond to this?

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275. What objection do the Anabaptists raise?

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276. What does our author say to this?

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277. What conclusion is made upon this point?

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278. What is the second question raised?

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279. How does Rutherford answer?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

D. \_\_\_\_\_

E. \_\_\_\_\_

280. What is the third question raised?

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281. How does Rutherford answer?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

D. \_\_\_\_\_

282. What is the fourth question raised?

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283. How does Rutherford answer?

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284. What is the fifth question raised?

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285. How does Rutherford answer?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

D. \_\_\_\_\_

E. \_\_\_\_\_

286. What things may be said touching real holiness?

A. \_\_\_\_\_

B. \_\_\_\_\_

287. What things may be said touching predestination to life?

A. \_\_\_\_\_

B. \_\_\_\_\_

288. What is the sixth question raised?

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289. How does Rutherford answer?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

D. \_\_\_\_\_

E. \_\_\_\_\_

F. \_\_\_\_\_

G. \_\_\_\_\_

290. What reasons are not the formal warrant for baptizing?

A. \_\_\_\_\_

B. \_\_\_\_\_

291. What, according to Rutherford, is the formal ground or warrant for baptizing?

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292. What is the seventh question raised?

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293. How does Rutherford answer?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

294. What two points are given against the Anabaptists' gloss?

A. \_\_\_\_\_

B. \_\_\_\_\_

295. What objection is considered?

\_\_\_\_\_

296. What considerations does Rutherford give in answer?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

D. \_\_\_\_\_

297. What distinctions are observed in the fifth and last consideration?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

D. \_\_\_\_\_

E. \_\_\_\_\_

F. \_\_\_\_\_

G. \_\_\_\_\_

298. What does Rutherford conclude concerning the nature of a conditional Covenant?

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\_\_\_\_\_

299. What do the Anabaptists confound concerning the Covenant?

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\_\_\_\_\_

300. What objection is considered at this point?

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\_\_\_\_\_

301. What answer does Rutherford give?

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\_\_\_\_\_

302. What does he say concerning the proposition?

\_\_\_\_\_  
\_\_\_\_\_

303. What does he say regarding the assumption?

\_\_\_\_\_  
\_\_\_\_\_

304. What is the next objection considered?

\_\_\_\_\_  
\_\_\_\_\_

305. What answer is given to this?

\_\_\_\_\_  
\_\_\_\_\_

306. What may be said of those reprobate within the Church to whom the real promise made absolutely to the elect does not apply?

A. \_\_\_\_\_

B. \_\_\_\_\_

307. What is concluded upon this matter?

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308. What is the eighth question raised?

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309. What answers are given to this?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

310. What is the ninth question raised?

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311. What is the first answer given?

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312. In what ways ought the Covenant of Grace to be considered?

A. \_\_\_\_\_

B. \_\_\_\_\_

313. What is the second answer given?

A. \_\_\_\_\_

B. \_\_\_\_\_

314. What conclusion is made upon this?

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315. What is the tenth question raised?

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316. What answer is given to this?

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