

Study Questions for the Covenant of Life Opened.

(Part 8.)

377. What are the subjects of the fifteenth chapter?

A. _____

B. _____

C. _____

378. What are the considerable differences between external and internal Covenanters?

A. _____

B. _____

C. _____

D. _____

E. _____

F. _____

379. What are the three examples of everlasting Covenants given?

A. _____

B. _____

C. _____

380. What do some teach citing Psalm 19:1,2?

381. What is the first response made by Rutherford?

382. What is the second response made by Rutherford?

383. What is the true exposition of Psalm 19:1,2 as interpreted by our interpreters?

384. What is noted concerning this place? Why?

385. What comments does Rutherford make concerning the book of Creation?

386. What must we say, if the Covenant of Grace is preached by the sound of the book of Creation?

387. What is the first thing we must conclude, if the power of believing is given to all?

388. What is the second thing we must conclude, if the power of believing is given to all?

389. Why do we deny that the power could be natural?

A. _____

B. _____

390. Why do we deny that the power could be supernatural?

A. _____

B. _____

C. _____

391. What is the third thing we must conclude, if the power of believing is given to all?

392. What must we say, if the grace is not effectual saving grace?

A. _____

B. _____

393. What is the fourth thing we must conclude, if the power of believing is given to all?

394. What might be objected?

395. What does this say?

A. _____

B. _____

C. _____

396. What is concluded on this matter?

397. In what two things do the Arminians make an influence of grace which is in the power of free will to stand?

A. _____

B. _____

398. What consequences follow upon these assertions?

A. _____

B. _____

C. _____

399. What other help is given to free will in every act?

A. _____

B. _____

400. What is the fifth thing we must conclude, if the power of believing is given to all?

401. What do the Jesuits teach that men may, without saving grace, do?

A. _____

B. _____

C. _____

D. _____

E. _____
F. _____

402. What do the Arminians teach on this point?

403. What does the Socinian catechism teach on this?

A. _____

B. _____

C. _____

404. What is Corvinus' answer to the objections to universal grace?

405. What is the answer given?

406. What are the subjects of the sixteenth chapter?

A. _____

B. _____

C. _____

D. _____

407. What is the first question raised?

408. What is the answer given?

409. What reasons does Rutherford give for rejecting Thomas Hooker's notion that men must judge those real converts and sound believers in order to admission into the Visible Church?

A. _____

B. _____

C. _____
D. _____

410. What questions does Rutherford pose to refute Hooker's notions?

A. _____
B. _____
C. _____

411. What is the second question raised?

412. What is the answer given?

413. Of what use is the command of God in this matter?

414. What must we distinguish in the Covenant of Grace?

415. What does Rutherford conclude on this?

416. What is the third question raised?

