

1. **Jesus fulfills --and does not abolish --the Law and the Prophets.**
 - a. The Law was always about the heart. (Deut. 6:5; Ps. 50; Ps. 51; Jer. 31:31-37; Ezek. 36:22-32; Ezek. 37:24-28; Mic. 6:6-8)
 - b. Old Testament ceremonies waited for Christ (Ex. 25:40; Heb. 8:5-7).
 - c. God promised a day when the Law would be written on hearts instead of stone (Deut. 10:1-4; Jer. 31:31-37; Ezek. 36:22-32; Heb. 8:6-13)
 - d. The Gospel confirms the Law. (Mt. 22:34-40; John 1:16-18; John 5:39-40; Rom. 2:29; Rom. 3:21-31; Rom. 10:1-4).
2. **The Law abides.**
 - a. Times change. (Daniel 2:21, 31-45; 12:4; Mt. 6:19)
 - b. God does not change. (Is. 40:8; Jer. 31:35-36; Mt. 24:35; Mk. 13:31; Lk. 16:16-17; Lk. 21:33; John 10:35).
3. **God takes the Law seriously.** (Is. 29:13; Mt. 15:1-9; Mt. 23:23; Mk. 7:1-13; Rev. 2-3; Rev. 22:12-15, 18-19).
 - a. Relaxing the law: Legalism & Antinomianism
 - b. God's character and God's judgment.
 - c. Keep and teach the commandments
 - d. Hunger and thirst for righteousness.
4. **Get true righteousness.** (Deut. 6:4-9; Deut. 10:12-22; Deut. 11:13-17; Deut. 30:9-10; Ps. 51; Isa. 29:13; Ps. 50; Ps. 51; Mic. 6:6-8; Rom. 2:29; Rom. 10:1-4; Rev. 22:14-15).
 - a. Union with Christ
 - b. Righteousness of Christ
 - c. "For he will save his people from their sins"