

16:7-8

I will bless the LORD who has given me counsel; If this is Christ as discussed below, then we have Jesus **blessing** the LORD which means there are times when the LORD is clearly a reference to Christ and is at times a reference to the Father (as here; see appendix in my commentary on Matthew).

My heart also instructs me in the night seasons. Blessing was given from Jesus to the Father because of counsel in the night—a night in which He was betrayed; a night under which He died; a night enveloping Him in depth. **8 I have set the LORD** from a Davidic perspective Jehovah is **always before** him. Yet, David's "Lord" is sitting at the **LORD's right hand** (Psalm 110:1). Interesting, then: David has **the LORD** at his **right hand** while **the LORD** sat the "Lord" at His **right hand**.

me; Because He is at my right hand The exaltation of Jesus at the Father's right hand (Mark 16:19-20) is a result of His keeping the Father at His **right hand** in this life.

I shall not be moved. Acts 2 attributes this to David where Peter says that David was speaking concerning Jesus. Luke 24:44 seems to give us even extra license to see Jesus where. Titus 1:3 show us that salvation can be preached out of the Scriptures of the Old Testament while 2 Timothy 3:14-15 does the same. They only had the Old Testament. Acts 13 finds Paul in a synagogue saying the same about this very Psalm that this is not only a Psalm about Christ, but through Christ. It is, then, Christ, who is the chief thanks-giver (16:7). Romans 3:21-22 also makes it very clear that this has been Plan A all the time.

16:9-11

Therefore my heart is glad, and my glory rejoices; My flesh also will ⁴rest in hope. 10 For You will not leave my soul in ⁵Sheol, Nor will You allow Your Holy One to ⁶see corruption. If these are in parallel then **sheol** is in parallel with **corruption**, and I have wrongly seen **Sheol** as a geographical reference where people go when they die rather than the grave, a place where people experience **corruption**.

11 You will show me the ^hpath of life; In Your presence is fullness of joy; At Your right hand are pleasures forevermore. It is true, then (as John Piper said...somewhere), that Jesus (seen here in this Psalm) is the greatest **pleasure** seeker.

⁴ Or *dwell securely*

⁵ The abode of the dead

⁶ undergo

^h Ps. 139:24; [Matt. 7:14]