

**1Corinthians 11:23-34**

**"Assured of Christ's Covenant Benefits and Our Covenant Obligations"**

Lord's Supper Table Lesson, 2020.11.15

Hopewell ARP, Culleoka, TN

**What help is there for believers whose confidence in God's plan for them wanes?** The Lord has always given His people signs and seals to shore up their faith in Him and His promises. In showing forth the Lord's death to us, the supper is designed to nourish us upon Him for this strength and to affirm to us His commitment to give us everything for which He died, and renew His call upon us to walk with Him as He has covenanted with us that we should walk.

**(The following is a machine-generated transcription.** Please be aware of—and patient with—transcribing errors. If there is something confusing or obviously erroneous, you are welcome to listen to the audio recording, which you may find via [tinysa.com/hopewellarp](http://tinysa.com/hopewellarp))

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Lord gives his people signs and seals to strengthen and nourish their faith and his promises. You remember when Abraham asked God, how can I know? You know, I gave him certain decisions. So that he would literally be markets with the earnest the display of God's intent and determination to do what he had promised and we come now to eat a meal not have a sacrifice there's a ones for all sacrifice we come to eat a meal in which when you eat the bread and drink the cup you shed a fourth the Lord's death until he comes.

Sometimes in our living the Christian life because of our limited success and limited perception, we too have hearts that cry how can I know and the Lord is given us his word but even with his word our faith this week many students down to us as it were to give us that literal strength and us.

He says in First Corinthians 11 for our received from the Lord that which I also delivered to you that the Lord Jesus on the same night when she was betrayed took bread and when he had given things he broke it and said to take eat this is my body, which is broken for you.

Do this in the remembrance of me. In the same manner he also took the cut after supper. Saying this cup is the new covenant in my blood this due as often as you drink. In remembrance of me. For his office, you eat his bread and drink this cup you proclaim the Lord's death that he comes.

Therefore whoever eats this bread or drinks this stuff of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let him examine himself. And so let him eat of the bread and drink of the cup. For he who eats and drinks in an unworthy manner.

Eats and drinks judgment to himself. Not discerning the Lord's body. For this reason many are weak in the cyclone you many sleep. For if we would judge ourselves would not be judged. But when we are judged we are chasing by the Lord. That we may not be condemned of the world.

Therefore my brethren when you come together to eat wait for one, another. But if anyone is hungry, let him eat a home. Unless you come together for judgment. And the rest I will set an order. When I come. You have a savior who has died for this church. And has risen for his church.

And who reigns in heaven for his church and he is returning for his church. And he has given us this meal to turn us away from ourselves and even away from the bread and from the cup to himself. He says when you eat this and you drink this you do so dwelling upon me.

Not just telling upon his death, although there is that not just one has a beads and distant for you not just blowing upon how he can sustain you and how he will return for you and all of those wonderful things that you get in him. They're all a lot of those things displayed to you in them.

But he says as you eat and as you drink that you dwell upon him himself. So this is a meal first and forfeits for his church. Which means that you should be part of his body and in the second place the eating and drinking is an eating by faith and a drinking by faith.

That it is for you to rest in Jesus Christ. That you would come and you wouldn't eat and drink unthinking or thinking about something else or even looking into yourself. But that you would eat and drink discerning the Lord Himself. So if you are missing either of those things, you're not a member of his body is the church meals corporate meal or if you are not eating and drinking by a faith in the Lord Jesus Christ dwelling upon him as you eat and drink you should not eat the bread or drink the cup.

But all of us are to continue worshipping God now. In this in this part with his corporate worship. And so if you are one who did is not going to eat the bread or drink the cup, the Lord's death is still being shut. His reigning as the resurrected one is still being done for his coming again soon.

For. Th. So you don't pause your worship. You turn your attention to him and you're a member that eating and drinking at his table is. We have to be commanded the things that are good for us. And so you take care of whatever it is, that would keep you from this date.

So that you can come quickly. You can come soon. To the table.

Sacrifice, that was necessary. To turn for our sins. And we adore you. Jupiter given it. That it was your pleasure. To lay upon our Lord Jesus the wounds by which we are forgiven in you. And we thank you that

in order to press home the truth and reality of that that you had given us this meal.

Showing forth his death to us so important your commitment calling us back to commitment for you pray for the help of your spirit now. That you would use the bread and the wine that you would set them aside from their ordinary use for this extraordinary use in which you feed us upon Christ himself and you nourish and strengthen and glad us in him who cherishes us as his own flesh and blood.

We pray Lord that Jesus would be glorified even as he does this good for we ask it in his name amen.