

2nd Sunday After Christmas

Festival of the Holy Name



The Name by Which We Are Named

John 1:6-13

Introduction: The 2 Triad Cycles of the Story of Jesus in the Church Calendar

- Advent a season preparation and longing
 - Christmas a season of celebration and wonder
 - Epiphany a season of knowing and making known

[Intermission: Ordinary Time]

- Lent a season of lamenting and wilderness
 - Easter a season of resurrection and new hope
 - Pentecost a season of empowerment and declaration

[Ordinary Time]

The Light Witness - vv.6-9

There was a man **sent** from God, whose name was John.

He came as a witness, to bear witness about the light, that all might believe through him.

He was **not** the light, but came to bear witness about the light.

The **true light**, which gives light to everyone, was coming into the world.

The Light Unknown and Unreceived - vv.10-11

He was **in** the world, and the world was made **through** him, yet the world **did not know** him.

He came to his own, and his own people did not receive him.

The Light Received and Believed - vv.12-13

But to all who did receive him, who believed in his name,

he gave the **right** to become **children of God**, who were **born**, not of blood nor of the will of the flesh nor of the will of man, but of God.

Reflection

- In Christ we have been adopted and given a new nature - 2 Peter 1:3-4
- ·As such, we bear the Name that is above all
 - •He is the True Light, and as God's children we have become lights the world around us until the Light dawns
 - •This requires responsibility to bear that Name well
- •While most of us have names that will be eventually forgotten, we now bear the eternal Name

Responsive Prayer/Confession

Jesus, though You were God You did not think of equality with God as something to cling to.

Instead, you gave up your Divine privileges and took the humble position of a servant and was born as a human being.

Therefore, God elevated You to the place of highest honor so that at Your Name every knee should bow and every tongue confess that You are Lord to the glory of God the Father.