

ORDER OF WORSHIP

Lord's Day, November 2, 2014

Incline your ear, and come to Me. Hear, and your soul shall live; And I will make an everlasting covenant with you -- The sure mercies of David. (Isaiah 55:3)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Silent Prayer

***The Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):
"Our help is in the name of the LORD, who made heaven and earth"

***God's Welcome to His People**

***Psalm of Response** Psalter 92C (1,2,5)

***Opening Prayer**

God's Law 1Corinthians 10:1-13

Prayer of Confession and Praise
(God's assurance of pardon: Psalm 32:1-7)

***Psalm of Praise** Psalter 32C (all)

Confession of Faith (see bulletin)

Prayer of Requests with Thanksgiving

***Song of Preparation** Psalter 25C (all)

Scripture Reading: 2Samuel 11:26-12:14; Psalm 51:1-11

Sermon: **Psalm 51:title**

***Respond in Song** Psalter 51D (1,2,4)

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

Sermon: **Psalm 51:title**

By God's sure mercies we see David's sin and also his repentance.

We see:

1. David's sin is a warning to all believers; that he who thinks he stand should take heed lest he fall.
2. David's repentance is a comfort to all believers; that God will use the ministry of His Word to confront, convict, and give true repentance.
3. David's repentance is poured out in prayer to God; for His mercy.

CALENDAR

- Sundays: 10:00 AM—Worship Service.
- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.
- Pizza & Theology—Second Friday (if desired) & Last Friday (regular).
At school, 6: 30-8:30 PM
[“Theology” is about discussing biblical truth for all of faith and life]

ANNOUNCEMENTS AND PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (*Let us know your requests for prayer!*)
"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God" (Phil. 4:6)

- Pray for our country and government; and persecuted church in the world.
- Pray for King's: (SermonAudio, website, Good News Bible Study)
 - The Lord's blessing on joyful tithing/giving (in box on back table).
 - God's blessing in our work, and all we do, as service to Him.
 - Families raising children (to know God's blessing and grace to persevere).
 - Burrell's school (ministering to teachers & families; enrollment).
 - HEALTH: Each of us (young or older); Pastor Donnan (heart, thyroid, adrenals, eyes); Gloria Donnan (Alzheimers).
- Pray for Regional Presbytery and sister churches and their needs.
- Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa (Rev. Waters); Pray for wisdom and direction for Rev. Gibson in Missouri and for Des Moines church seeking pastoral help.
- Fellowship group meeting in Italy—Giorgio Modolo (wisdom/direction); and for Luca (conviction) & Rachele (trust and peace).
- Pray for King's mission work through Reformation Christian Ministries:
 - **Pray for Liberia** (RCM has 2 students from there: Philip Joshua and Samuel Vonziah). They are under quarantine due to threat of disease and people fighting over water wells; both food and water are problems.
 - All who work in RCM, including the grading, programming, and editing for the Good News Bible Study.
 - Seminary and B.Ed. students in various countries.
 - The Lord to provide as He wills for RCM's various needs.

SESSION ANNOUNCEMENT

We praise the Lord that Holly Slater has requested the transferring of her membership to KRPC. We plan, Lord willing, to receive her as a member (and her children as baptized but not communicant members) on Nov. 16. In the meantime if any member has a biblical concern regarding this, please discuss this with us.

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Westminster Confession of Faith

Chapter 15—Of Repentance unto Life

WCF 15.2 By it, a sinner, out of the sight and sense, not only of the danger, but also of the filthiness and odiousness of his sins, as contrary to the holy nature, and righteous law of God; and upon the apprehension of His mercy in Christ to such as are penitent, so grieves for and hates his sins, as to turn from them all unto God,(1) purposing and endeavoring to walk with Him in all the ways of His commandments.(2)

(1)*Ezek. 18:30,31; Ezek. 36:31; Isa. 30:22; Ps. 51:4; Jer. 31:18,19; Joel 2:12,13; Amos 5:15; Ps. 119:128; 2 Cor. 7:11.*

(2)*Ps. 119:6,59,106; Luke 1:6; 2 Kings 23:25.*

WCF 15.4 As there is no sin so small but it deserves damnation;(1) so there is no sin so great, that it can bring damnation upon those who truly repent.(2)

(1)*Rom. 6:23; Rom. 5:12; Matt. 12:36.* (2)*Isa. 55:7; Rom. 8:1; Isa. 1:16,18.*

Chapter 17—Of the Perseverance of the Saints

WCF 17.1 They, whom God hath accepted in His Beloved, effectually called and sanctified by His Spirit, can neither totally nor finally fall away from the state of grace; but shall certainly persevere therein to the end, and be eternally saved.(1)

(1)*Phil. 1:6; 2 Pet. 1:10; John 10:28,29; 1 John 3:9; 1 Pet. 1:5,9.*

WCF 17.2 This perseverance of the saints depends not upon their own free will, but upon the immutability of the decree of election, flowing from the free and unchangeable love of God the Father;(1) upon the efficacy of the merit and intercession of Jesus Christ;(2) the abiding of the Spirit, and of the seed of God within them;(3) and the nature of the covenant of grace;(4) from all which ariseth also the certainty and infallibility thereof.(5)

(1)*2 Tim. 2:18,19; Jer. 31:3.* (2)*Heb. 10:10,14; Heb. 13:20,21; Heb. 9:12-15;*

Rom. 8:33-39; John 17:11,24; Luke 22:32; Heb. 7:25.

(3)*John 14:16,17; 1 John 2:27; 1 John 3:9.* (4)*Jer. 32:40.*

(5)*John 10:28; 2 Thess. 3:3; 1 John 2:19.*

WCF 17.3 Nevertheless, they may, through the temptations of Satan and of the world, the prevalency of corruption remaining in them, and the neglect of the means of their preservation, fall into grievous sins;(1) and, for a time, continue therein;(2) whereby they incur God's displeasure,(3) and grieve His Holy Spirit,(4) come to be deprived of some measure of their graces and comforts;(5) have their hearts hardened,(6) and their consciences wounded;(7) hurt and scandalize others,(8) and bring temporal judgments upon themselves.(9)

(1)*Matt. 26:70,72,74.* (2)**Ps. 51:(title), 14.** (3)*Isa. 64:5,7,9; 2 Sam. 11:27.*

(4)*Eph. 4:30.* (5)*Ps. 51:8,10,12; Rev. 2:4; Cant. 5:2,3,4,6.*

(6)*Isa. 63:17; Mark 6:52; Mark 16:14.* (7)*Ps. 32:3,4; Ps. 51:8.*

(8)*2 Sam. 12:14.* (9)*Ps. 89:31,32; 1 Cor. 11:32.*

Questions for discussion: [see on the table]

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

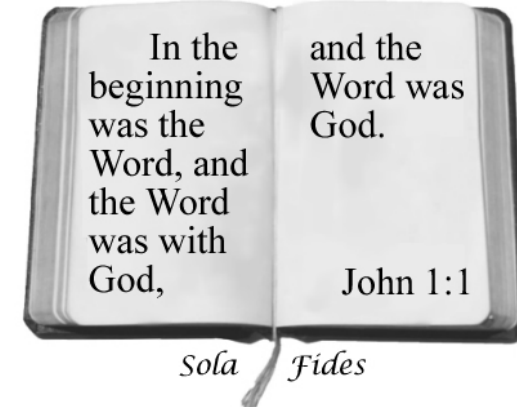
<http://www.sermonaudio.com/krpc>

Member Church of the
Covenant Reformed Presbyterian Church
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**Worship Service: Sundays 10:00 A.M.
Lord's Day, November 2, 2014**

Sermon: Psalm 51:title

Questions for discussion:

1. What *example* (or pattern) does God give us in 1Cor. 10?

2. Give a few ways that God uses David as a pattern to us.

When we look at David, what should we “see”?

When we look at Christ, what should we “see”?

3. Did David pray the prayer of Psalm 51 because the “hand of the Lord was heavy on him?”...[let’s discuss this!]

4. Can you very specifically state what was God’s *sure mercies* to David when he had sinned?

5. How do we see that David was not ashamed to admit his sin, even publicly?

6. Does “owning up to” (admitting) our sin cause us to “lose face?” [By God’s *sure mercies* what does admitting sin really do?]