

# ORDER OF WORSHIP

Lord's Day, November 1, 2015

*The LORD takes pleasure in those who fear Him, In those who hope in His mercy. Praise the LORD, O Jerusalem! Praise your God, O Zion! For He has strengthened the bars of your gates; He has blessed your children within you.* (Psalm 147:11-13)

[\* indicates standing]

**Prelude:** [Welcome, Announcements] → **No membership class this Wed**

**Preparation for Worship:** Psalter-Hymnal #37 (all)

\***The Call to Worship** (see above)

\***Confession of our need for God's grace** (Psalm 124:8):  
"Our help is in the name of the LORD, who made heaven and earth"

\***God's Greeting to His People**

\***Psalm of Response** Psalter 148 (1,5)

\***Opening Prayer**

**God's Law** Hebrews 12:12-29

**Prayer of Confession and Praise**

(God's assurance of pardon: Psalm 110)

\***Psalm of Praise** Psalter 110 (all)

**Confession of Faith** (see bulletin)

**Prayer of Requests with Thanksgiving**

\***Song of Preparation** Psalter-Hymnal #315 (1,2,4)

**Scripture Reading:** Hebrews 10:1-22

**Sermon:** **Hebrews 10:19-22**

\***Respond in Song** Psalter-Hymnal #302 (all)

\***Benediction (God's parting Word of blessing)**

\***(Moment of Silent Meditation)**

## **Biblical Worship—Part 8**

Sermon: **Hebrews 10:19-22**

*Jesus Christ gives boldness for true worship to come directly into God's presence.*

We see:

1. Jesus is the *great priest over the house of God*; us His people!
2. Jesus gives boldness *by a new and living way* through the torn veil.
3. True worship is coming into God's real holy presence.

## **CALENDAR**

- Sundays: 10:00 AM—Worship Service.
- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.
- Wednesday's (5:45 PM at school)—Catechism/Membership classes.
- Last Friday of month (6: 30-8:30 PM at school)—Pizza & Theology ["Theology" is about discussing biblical truth for all of faith and life]

## **PRAYER REQUESTS**

**BE FAITHFUL IN PRAYER:** (*Let us know your requests for prayer!*)  
"**Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God**" (Phil. 4:6)

- Pray for our country and government.
- Pray for persecuted church in the world; including Nepal.

Pray for King's: (SermonAudio, website, Good News Bible Study)

- **Session Mtg. planned for this week (via phone).**
- Salvation of loved ones and others we know.
- The Lord's blessing on joyful tithing/giving (in box on table).
- God's blessing in our work, and all we do, as service to Him.
- Families raising children (to know God's blessing and grace to persevere).
- Burrell's school (wisdom in administration; enrollment).
- Hicks (as members who are away from us).
- **HEALTH:** Pastor Donnan's sister Jeanne (doing better than expected from the stroke but very slow progress; being admitted to facility where mother Gloria is). Pastor Donnan (eyes, heart, diabetes). Gloria Donnan (Alzheimer's). Pastor Poettcker's sister-in-law Helen (brain tumor). Joy McSevney (multiple myeloma-cancer)

Pray for Regional Presbytery and sister churches and their needs.

- Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa (Rev. Waters; seeking pastoral help); Rev. Gibson (pastoral calling).
- Modolo's in Italy (direction; encouragement).

Pray for King's mission work through Reformation Christian Ministries:

- Presbyterian pastor in Uzbekistan (facing forms of persecution)
- Al Hembd (Greek & Hebrew prof in Israel) trouble in Israel (need safety).
- God's provision for needs for RCM and RCM personnel.

**Questions for discussion: [see on the table]**

The church is called to be a confessing church, that she may be,  
*the pillar and ground of the truth* (1Tim. 3:15,16)

### **The Westminster Confession of Faith**

**WCF 8.5** The Lord Jesus, by His perfect obedience and sacrifice of Himself, which He, through the eternal Spirit, once offered up unto God, hath fully satisfied the justice of His Father;(1) and purchased, not only reconciliation, but an everlasting inheritance in the kingdom of heaven, for all those whom the Father hath given unto Him.(2)

(1)Rom. 5:19; Heb. 9:14,16; Heb. 10:14; Eph. 5:2; Rom. 3:25,26.

(2)Dan. 9:24,26; Col. 1:19,20; Eph. 1:11,14; John 17:2; Heb. 9:12,15.

**WCF 11.3** Christ, by His obedience and death, did fully discharge the debt of all those that are thus justified, and did make a proper, real, and full satisfaction to His Father's justice in their behalf.(1) Yet, inasmuch as He was given by the Father for them,(2) and His obedience and satisfaction accepted in their stead,(3) and both, freely, not for anything in them, their justification is only of free grace;(4) that both the exact justice and rich grace of God might be glorified in the justification of sinners.(5)

(1)Rom. 5:8,9,10,19; 1 Tim. 2:5,6; Heb. 10:10,14; Dan. 9:24,26;

Isa. 3:4,5,6,10,11,12.

(2)Rom. 8:32. (3)2 Cor. 5:21; Matt. 3:17; Eph. 5:2. (4)Rom. 3:24; Eph. 1:7.

(5)Rom. 3:26; Eph. 2:7.

**WCF 20.1** The liberty which Christ hath purchased for believers under the Gospel, consists in their freedom from the guilt of sin, the condemning wrath of God, the curse of the moral law;(1) and, in their being delivered from this present evil world, bondage to Satan and dominion of sin;(2) from the evil of afflictions, the sting of death, the victory of the grave, and everlasting damnation;(3) as also, in their free access to God,(4) and their yielding obedience unto Him, not out of slavish fear, but a child-like love and willing mind.(5) All which were common also to believers under the law;(6) but, under the new testament, the liberty of Christians is further enlarged in their freedom from the yoke of the ceremonial law, to which the Jewish Church was subjected,(7) and in greater boldness of access to the throne of grace,(8) and in fuller communications of the free Spirit of God, than believers under the law did ordinarily partake of.(9)

(1)Tit. 2:14; 1 Thess. 1:10; Gal. 3:13.

(2)Gal. 1:4; Col. 1:13; Acts 26:18; Rom. 6:14.

(3)Rom. 8:28; Ps. 119:71; 1 Cor. 15:54-57; Rom. 8:1. (4)Rom. 5:1,2.

(5)Rom. 8:14,15; 1 John 4:18. (6)Gal. 3:9,14.

(7)Gal. 4:1,2,3,6,7; Gal. 5:1; Acts 15:10,11. (8)Heb. 4:14,16; Heb. 10:19-22.

(9)John 7:38,39; 2 Cor. 3:13,17,18.

## **THE KING'S REFORMED PRESBYTERIAN CHURCH**

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

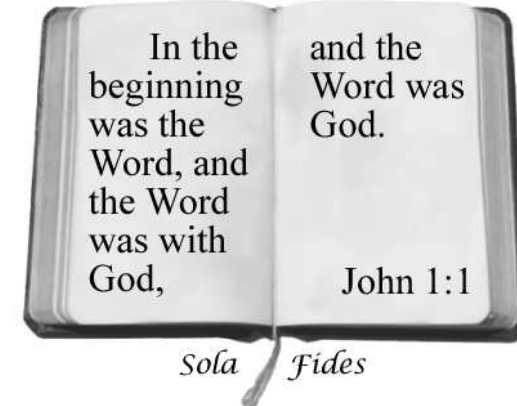
Member Church of the  
Covenant Reformed Presbyterian Church

<http://www.covref.org>

**Sunday Morning Worship Services held at  
Elyon School & Child Care  
1516 Norman St. N.E.  
Palm Bay, FL 32907**

**Church Office and Mailing address  
13950 – 122<sup>nd</sup> Street, Fellsmere, FL 32948-6411  
Phone: From Brevard County (321) 676-3373  
Phone: From Indian River County (772) 571-8833**

*Sola Gratia Sola Scriptura*



**Pastors & Session:**

**Rev. Geoffrey W. Donnan**

[Ph. 772-571-8833; Email: [gwd@reformation.edu](mailto:gwd@reformation.edu) ]

**Rev. Rudy E. Poettcker**

[Ph. 772-480-0159; Email: [rep@reformation.edu](mailto:rep@reformation.edu) ]

**Worship Service: Sundays 10:00 A.M.**

*Lord's Day, November 1, 2015*

## **Questions for discussion**

### **[Sermon: Biblical Worship Part 8—Hebrews 10:19-22]**

1. What was the purpose of the veil in the Old Testament Temple?
2. What did the Holy of Holies represent?
3. What did the Ark of the Covenant represent?
4. What happened in the Temple when Jesus died? What does that show?
5. What happened to the Old Testament Temple worship after Jesus died and rose again?
6. What would we be doing if we built a temple and made sacrifices (and had altars and priests)?
7. How (and why) must we listen to God's Word in worship (Heb. 12:25)?