Welcome friends to another broadcast of "Morsels for Zion's Poor"

Looking at the book of the Revelation, let us examine what the multitude of worshippers which John saw, and declared that the LAMB was worthy to receive. The first was "power". CHRIST HIMSELF declared unto HIS disciples just prior to HIS ascension; "All power is given unto me in heaven and in earth." HE possessed "power" from the beginning and demonstrated it thoughout HIS life and ministry upon the earth. "But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house." HE bestowed HIS power upon HIS disciples. "he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. HE walked day by day in this power." "And Jesus returned in the power of the Spirit into Galilee:" HE spoke with great authority. "And they were astonished at his doctrine: for his word was with power." HE has power to destroy both soul and body. " Fear him, which after he hath killed hath power to cast into hell." HE had power over HIS own life and death. "No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again." Now we could go on with many examples of HIS power which HE possessed in HIS days upon the earth. Yet the "power" of which this multitude speaks is that which is bestowed upon HIM in the establishment of HIS kingdom and that place which HE occupies forever as the REDEEMER who has triumphed over death, led captivity captive and given gifts unto men. *"Hereafter shall the Son of man sit on the right hand of the power of God."* HE has made HIMSELF manifest, as, the only begotten SON of GOD who is ONE with the FATHER. "His name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."

They said HE is worthy to receive "riches". There is nothing that men can bring to HIM which HE does not already possess. Even as HE testified unto the Psalmist; "For every beast of the forest is mine, and the cattle upon a thousand hills." HIS worthiness to receive riches is first foreshadowed by the gifts which were brought to HIM by those wise men from the east whom the LORD enlightened to HIS glory and caused them to bring gold, frankincense, and myrhh to lay at HIS feet. Yet those gifts which HE most delighted in were the two mites given by the poor widow and the tears of the woman who bathed HIS feet. These are the "riches" of HIS kingdom. "The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise."

They said HE is worthy to receive "wisdom". Solomon is renowned as the epitome of wisdom among the sons of men. Yet ONE who is "greater than Solomon is here". Even as a child HE displayed "wisdom" which caused the doctors of the temple to marvel. "The fear of the LORD is the beginning of wisdom:" HE tasted death, like every man, in the room and stead of HIS people. HE "was heard in that he feared; Though he were a Son, yet learned he obedience by the things which he suffered." They said HE is worthy to receive "strength". HE is "as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race." "Who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God." HE has trod the winepress of GOD's wrath alone and obtained eternal redemption by HIS own strength. "And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me."

They said HE is worthy to receive "honor and glory". "We see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man." "His glory is great in thy salvation: honour and majesty hast thou laid upon him." HIS honor is made most manifest in that work of REDEMPTION for which HE formed the world to display. "Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you." While HE is worthy of honor and glory at all times, simply by the fact that HE is GOD, yet HE is pleased to receive HIS greatest honor from the lips of those who have been made to see the glories of HIS redemptive work by the SPIRIT of GOD who is sent from heaven to guide them into all TRUTH.

And finally they said HE is worthy to receive "blessing". HE is the ONE who has "blessed" HIS people with the gift of faith. Thus they in turn desire to bless HIM forever. "Most blessed, most glorious, the ANCIENT of DAYS, ALMIGHTY, victorious, THY great NAME we praise." "I will bless the LORD at all times: his praise shall continually be in my mouth." "Bless the LORD, O my soul: and all that is within me, bless his holy name." Do you rejoice in blessing the NAME of the LORD?

"Thy free grace alone,"#11**If you would like a free transcript of this broadcast email us at forthepoor@windstream.net**