

GRACE COMMUNITY BIBLE FELLOWSHIP

THANKSGIVING AND WORSHIP SERVICE

November 22, 2020

9:30 a.m. Prayer for the lost and for revival

9:40 a.m. Songs of Thanksgiving and Worship

Ancient Words

Worship in Tithes and Offerings

10:00 a.m. Scripture Reading: Luke 1:39-56

Sermon: Mary, Elizabeth and the Holy Spirit

Prayer

If you have questions or comments about today's sermon, please feel free to contact me at 758-4400.

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Scripture References

1 Samuel 2:1 Then Hannah prayed and said,
“My heart exults in the LORD; My horn is exalted in the LORD,
My mouth speaks boldly against my enemies, Because I rejoice in
Your salvation. 2 “There is no one holy like the LORD, Indeed,
there is no one besides You, Nor is there any rock like our God. 3
“Boast no more so very proudly, Do not let arrogance come out of
your mouth; For the LORD is a God of knowledge, And with Him
actions are weighed. 4 “The bows of the mighty are shattered, But
the feeble gird on strength. 5 “Those who were full hire themselves
out for bread, But those who were hungry cease to hunger. Even the
barren gives birth to seven, But she who has many children
languishes. 6 “The LORD kills and makes alive; He brings down to
Sheol and raises up. 7 “The LORD makes poor and rich; He brings
low, He also exalts.
8 “He raises the poor from the dust, He lifts the needy from the ash
heap To make them sit with nobles, And inherit a seat of honor; For
the pillars of the earth are the LORD’S, And He set the world on
them. 9 “He keeps the feet of His godly ones, But the wicked ones
are silenced in darkness; For not by might shall a man prevail. 10
“Those who contend with the LORD will be shattered; Against them
He will thunder in the heavens, The LORD will judge the ends of the
earth; And He will give strength to His king, And will exalt the horn
of His anointed.”

1 Corinthians 8:6 yet for us there is but one God, the Father, from
whom are all things and we exist for Him; and one Lord, Jesus Christ,
by whom are all things, and we exist through Him.

Psalm 71:19 For Your righteousness, O God, reaches to the heavens,
You who have done great things; O God, who is like You?

Isaiah 57:15 For thus says the high and exalted One Who lives
forever, whose name is Holy, “I dwell on a high and holy place, And
also with the contrite and lowly of spirit In order to revive the spirit of
the lowly And to revive the heart of the contrite.

Isaiah 6:1 In the year of King Uzziah's death I saw the Lord sitting on a throne, lofty and exalted, with the train of His robe filling the temple. 2 Seraphim stood above Him, each having six wings: with two he covered his face, and with two he covered his feet, and with two he flew. 3 And one called out to another and said, "Holy, Holy, Holy, is the LORD of hosts, The whole earth is full of His glory." 4 And the foundations of the thresholds trembled at the voice of him who called out, while the temple was filling with smoke. 5 Then I said, "Woe is me, for I am ruined! Because I am a man of unclean lips, And I live among a people of unclean lips; For my eyes have seen the King, the LORD of hosts."

Psalm 103:17 But the lovingkindness of the LORD is from everlasting to everlasting on those who fear Him, And His righteousness to children's children,

Psalm 102:17 LXX - But the mercy of the Lord is from generation to generation upon them that fear him, and his righteousness to children's children;

Psalm 98:1 O sing to the LORD a new song, For He has done wonderful things, His right hand and His holy arm have gained the victory for Him.

Psalm 107:9 For He has satisfied the thirsty soul, And the hungry soul He has filled with what is good. LXX: For he satisfies the empty soul, and fills the hungry [soul] with good things,

Romans 8:28 And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose.

Ephesians 1:11 In Him also we have obtained an inheritance, having been predestined according to His purpose who works all things after the counsel of His will, 12 to the end that we who were the first to hope in Christ would be to the praise of His glory.

Ephesians 3:8 To me, the very least of all saints, this grace was given, to preach to the Gentiles the unfathomable riches of Christ, 9 and to

bring to light what is the administration of the mystery which for ages has been hidden in God who created all things; 10 so that the manifold wisdom of God might now be made known through the church to the rulers and the authorities in the heavenly places. 11 This was in accordance with the eternal purpose which He carried out in Christ Jesus our Lord, 12 in whom we have boldness and confident access through faith in Him.

1 Corinthians 1:26 For consider your calling, brethren, that there were not many wise according to the flesh, not many mighty, not many noble; 27 but God has chosen the foolish things of the world to shame the wise, and God has chosen the weak things of the world to shame the things which are strong, 28 and the base things of the world and the despised God has chosen, the things that are not, so that He may nullify the things that are, 29 so that no man may boast before God. 30 But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and redemption, 31 so that, just as it is written, "LET HIM WHO BOASTS, BOAST IN THE LORD."

Romans 9:6 But it is not as though the word of God has failed. For they are not all Israel who are descended from Israel; 7 nor are they all children because they are Abraham's descendants, but: "THROUGH ISAAC YOUR DESCENDANTS WILL BE NAMED."

Galatians 3:7 Therefore, be sure that it is those who are of faith who are sons of Abraham.

Genesis 12:3 "And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth will be blessed."

Genesis 18:17 The LORD said, "Shall I hide from Abraham what I am about to do, 18 since Abraham will surely become a great and mighty nation, and in him all the nations of the earth will be blessed?"

Galatians 3:17 What I am saying is this: the Law, which came four hundred and thirty years later, does not invalidate a covenant previously ratified by God, so as to nullify the promise.