

WELCOME TO OUR VISITORS

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

The Dallas Reformed Presbyterian Church is a congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org.

LORD'S DAY SCHEDULE

Morning worship	10:30 am
Lunch & fellowship	12:15 pm
Catechism	1:30 pm
Afternoon worship	2:00 pm

OFFICERS

Pastor Mark Koller	214-538-2297	mkoller1517@gmail.com
Pastor Rom Prakashpalan	805-404-3547	romeshprakash@hotmail.com
Elder Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder Andrew Silva	325-864-9593	andrewsilva80@gmail.com

MEMORY VERSE – 1 JOHN 3:4

Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

NEXT WEEK

AM Readings	Ps. 119:169-176	John 8:33-47
PM Readings	Ps. 120	John 8:48-59

UPCOMING

November 24	Session Meeting
December 6	Communion

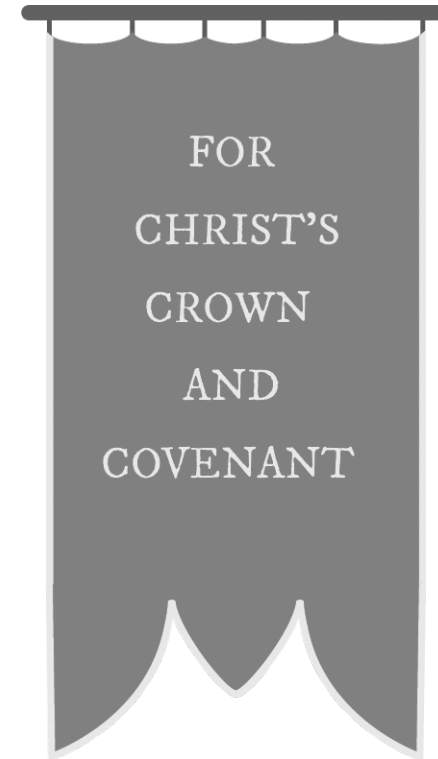
FINANCES

Month	Giving	Expenses
August	\$11,808	\$7,693
September	\$7,349	\$6,776

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

DALLAS REFORMED PRESBYTERIAN CHURCH

A CONGREGATION OF THE
REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA
1008 WEST ERWIN AVENUE, MCKINNEY, TX 75069
WWW.DALLASRPC.ORG



I will sing of the mercies of the LORD forever;
With my mouth will I make known Your faithfulness to all generations.
For I have said, "Mercy shall be built up forever;
Your faithfulness You shall establish in the very heavens."
"I have made a covenant with My chosen,
I have sworn to My servant David:
'Your seed I will establish forever,
And build up your throne to all generations.'"

PSALM 89:1-4

LORD'S DAY NOVEMBER 22ND, 2020
MORNING WORSHIP

Call to worship	Psalm 89:1-4
* Prayer of adoration and confession	
* Psalm	Psalm 84:1-6 <small>SMV</small>
Old Testament reading	Psalm 119:153-160
New Testament reading	John 8:1-11
* Psalm	Psalm 45C <small>BOPFW</small>
* Pastoral prayer	
Sermon <i>"A wedding at Cana"</i>	Num. 19:1-10,17-19, Jn. 2:1-12
* Prayer of application	
* Psalm	Psalm 98B <small>BOPFW</small>
* Benediction	Numbers 6:24-26

Tunes: Ps. 84:1-6 (Glasgow, 100B)

Notes:

LORD'S DAY NOVEMBER 22ND, 2020
AFTERNOON WORSHIP

Call to worship	Psalm 89:1-4
* Prayer of adoration	
* Psalm	Psalm 84B <small>BOPFW</small>
Old Testament reading	Psalm 119:161-168
New Testament reading	John 8:12-32
* Psalm	Psalm 74:18-23 <small>SMV</small>
* Prayer	
Sermon <i>"The imprecatory psalms"</i>	Psalm 137
* Prayer of application	
* Psalm	Psalm 1A <small>BOPFW</small>
* Benediction	2 Corinthians 13:14

Tunes: Ps. 74:18-23 (Manoah, 36A)

1. Are a part of the larger theme of Scripture.
2. Are a source of joy and encouragement to the Christian.
3. Are honest and straightforward.
4. Direct us to the work of Christ.
5. Direct us to see the power of Christ.
6. Are rooted in the history of the church.
7. Are a major source of evangelism.
8. Should be a part of our daily prayer.
9. Remind us that Christ brings resolution.

LARGER CATECHISM Q. 191: *What do we pray for in the second petition?*

A. In the second petition, (which is, Thy Kingdom come,) acknowledging ourselves and all mankind to be by nature under the dominion of sin and Satan, we pray that the kingdom of sin and Satan may be destroyed, the gospel propagated throughout the world, the Jews called, the fulness of the Gentiles brought in; the church furnished with all gospel officers and ordinances, purged from corruption, countenanced and maintained by the civil magistrates; that the ordinances of Christ may be purely dispensed, and made effectual to the converting of those that are yet in their sins, and the confirming, comforting, and building up those that are already converted: that Christ would rule in our hearts here, and hasten the time of his second coming, and our reigning with him for ever: and that he would be pleased so to exercise the kingdom of his power in all the world, as may best conduce to these ends.