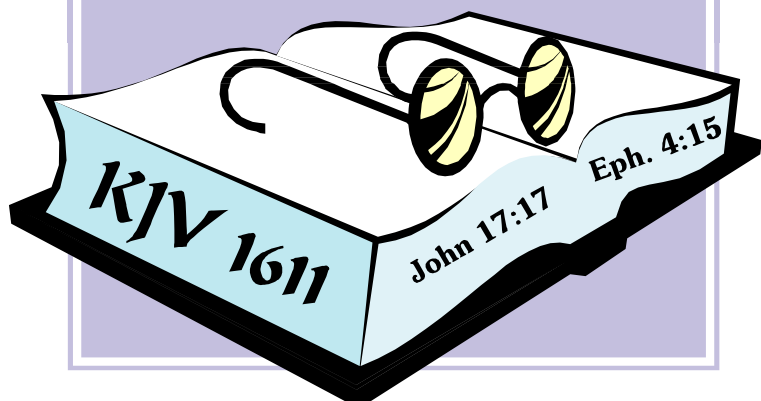


# *Gloryland's* **New Christian Series**

*Doctrinal Studies  
for New Believers*



**Lesson One**  
Doctrines of Salvation



# **New Christian Series**

*Doctrinal Studies for New Believers*

## **Lesson One**

Doctrines of Salvation

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This Bible course has been prepared and distributed  
as a ministry of:

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This Bible course and other gospel materials  
may be obtained from the address above.

The printed edition of Gloryland's *New Christian Series Bible* course is divided into ten booklets. These contain over 500 pages of doctrinal material for the instruction of students and teachers of the word of God. The entire course is also available on audio CD.

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“A sound and well composed catechism studied well and kept in memory, would be a good measure of knowledge, to ordinary Christians, and make them solid and orderly in their understanding, and in their proceeding to the smaller points, and would prevent a great deal of error and miscarriage, that many by ill teaching are cast upon, to their own and the churches grief! Yea, it were to be wished, that some teachers of late had learnt so much and orderly themselves.” — Richard Baxter (1615-1691)

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# AN INTRODUCTION TO THE STUDY OF THE BIBLE

Getting saved is simple— as the Bible says:

*“Believe on the Lord Jesus Christ, and thou shalt be saved,”*  
— Acts 16:31

The *repentant* sinner need only have faith in the Lord Jesus Christ, and believe in Him as the Saviour to receive eternal life and the free pardon from sin— that is salvation. When he does this, he is born of the Spirit of God and acquires a new home in Heaven. After trusting Christ, it is natural that one become a student of the word of God and grow in the grace and knowledge of the Lord.

In his classic work, *The Preacher and His Preaching*, Alfred P. Gibbs says,<sup>1</sup>

“It is not enough that a soul has been won for Christ and thus regenerated. That soul must now be led on in ways well pleasing to the Lord and built up in His most holy faith. The preaching and teaching of the word of God is the means by which this is accomplished.”

Today many believers are confused about the teaching of scripture, because as new babes in the Lord they were not grounded in the precious doctrines of the word of God. It is vitally important that we *study* the scriptures if we are to become effective servants of the Lord. Daily devotions are sweet; a program for reading the Bible through in a year is profitable; but nothing can take the place of real study.

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<sup>1</sup> *The Preacher and His Preaching*, by Alfred P. Gibbs, page 104, Walterick Publishers • P.O. Box 2216 • Kansas City, Kansas 66110

I think every believer will agree with J.C. Ryle, who said:

“No one ever said at the end of his days, I have read my Bible too much; I have prayed too much; I have been too careful with my soul.”

### **Standard Rules For Studying God's Word**

The Bible will be much easier for us to understand if we follow some standard rules of study.<sup>2</sup> You know, there is the story of the man who was having a hard time finding God's will. Finally, he got the idea that after prayer, he would just close his eyes, open his Bible and put his finger down on the page before him. He determined that he would do what ever the verse said. On his first try he opened his eyes to find his finger upon Matthew 27:5. There, it said that Judas “went out and hanged himself.” Undaunted, he tried again. This time his finger fell upon Judges 17:7, where he read “Look on me and do likewise.” Now, you may say, “That is ridiculous.” Yes, it is, but many people make just as great a blunder in studying the scriptures, simply because they have no rules of study to keep them from such error.

The Bible instructs us:

*“Ye therefore, beloved, seeing ye know these things before, **beware lest ye** also being led away with the error of the wicked **fall from your own steadfastness.***

*“But **grow in grace, and in the knowledge of our Lord** and Saviour Jesus Christ. To Him be glory both now and forever...”* — II Peter 3:17,18

In verse 18, we are given the simple commandment, “grow in grace and in the knowledge of our Lord.” It is evident from the warning in verse 17, that obedience to this commandment will keep us from “being led away with the error” that will cause us to “fall from our own steadfastness.”

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<sup>2</sup> Drawn from 1,001 Bible Study Outlines by F.E. Marsh, and How To Teach The Bible by Dr. Peter S. Ruckman.

Just as we are commanded to pray, to witness, and to live for the Lord, we are also **commanded to study the word of God.**

*“**Study** to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.”*  
— II Timothy 2:15

## I. Study The Bible As The Word of God<sup>3</sup>

“The Bible is the Word of God, and we get the most good out of any book by studying it as what it really is. It is often said that we should study the Bible just as we study any other book. That principle contains a truth, but it also contains a great error. The Bible, it is true, is a book as other books are books, the same laws of grammatical and literary construction and interpretation hold here as they hold in other books. But the Bible is an entirely unique book. It is what no other book is— The Word of God... The Bible ought then to be studied as no other book is. It should be studied as the Word of God (I Thessalonians 2:13).

“This involves six things:

“First: A greater eagerness and more careful and candid study to find out just what it teaches than is bestowed upon any other book, or upon all other books. **We must know the mind of God; here it is revealed.**

“Second: A prompt and unquestioning acceptance of and submission to its teachings when definitely ascertained...

“Third: Absolute reliance upon all its promises in all their length and breadth and depth and height... Look each day for some new promise from your infinite

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<sup>3</sup> Methods of Bible Study by Rev. R. A. Torrey

Father. He has put “His riches in glory” at your disposal (Philippians 4:19).

“Fourth: Obedience— prompt, exact, unquestioning, joyous obedience— to every command that is evident from the context, as it applies to you. Be on the lookout for new orders from the King. Blessing lies in the direction of obedience to them. God’s commands are but signboards that mark the road to present success and blessedness and to eternal glory.

“Fifth: Studying the Bible as the Word of God, involves studying it as His own voice speaking directly to you. When you open the Bible to study it realize that you have come into the very presence of God and that now He is going to speak to you. Every hour thus spent in Bible study will be an hour’s walk and talk with God.

“Sixth: Study the Bible prayerfully. The author of the book is willing to act as interpreter of it. He does so when we ask Him to. The one who prays with earnestness and faith, the Psalmist’s prayer, “Open Thou mine eyes that I may behold wondrous things out of Thy law,” will get his eyes opened to see beauties and wonders in the Word that he never dreamed of before...”

## **II. Never Add To Or Take Away From The Text Of The King James Bible**

Never study under a man who is a Bible corrector. Despite the multitude of new Bible versions printed through the years, no one ever found any Bible doctrine that could not be found in a *King James Bible*. Even while the Apostle Paul was still alive, men had already begun to correct the word of God. When dealing with the Holy Bible, we will let the scriptures correct us, not contrariwise.



Paul sets himself apart from such, saying:

“For we are not as many, which corrupt the word of God...”  
— II Corinthians 2:17

### **III. Never Take A Verse Of Scripture Out Of Context**

It has been well said, “A text without a context, is a pretext<sup>4</sup>.” Always study the verse in the light of its own setting. It is often impossible to understand scripture without considering its context.

Bible truth is learned “Line upon line, precept upon precept” (Isaiah 28:10). In order to understand the correct interpretation of a verse it is absolutely necessary to understand the context in which it is given. The immediate context would be the verses before and after the verse being studied. The broader context would be the chapter and even the entire book in which the verse is found. And, the historical and cultural context can be revealing.

### **IV. Never Attempt To Interpret A Verse Of Scripture You Understand, In The Light Of One You Do Not Understand**

Paul says

“Which things also we speak, not in the words which man’s wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.”

— I Corinthians 2:13

The “words” with which “the Holy Ghost teacheth” are the words of scripture. Now, the Holy Ghost has written His words down in a book, and He has given us that book; I hold a copy in my hand, the Holy Bible.

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<sup>4</sup> 2. An effort or a strategy intended to conceal something.

— American Heritage Dictionary

“Comparing *spiritual things with spiritual*,” then, is the way we should learn from His word.

Paul says, “Which things also we speak” — that would mean speaking of “*spiritual things*” [referring to the first of those two “*spiritual things*”]. Then, to give us understanding, the Holy Spirit gives us something spiritual to compare our own words with— “*with spiritual*” (referring to the second “*spiritual things*”). That is what it seems if we look over the whole passage of scripture. He says “words” in verse four, “speak” in verse six (of course, that would be ‘words’ also), “speak” in verse seven (again ‘words’), and finally “speak... words” in verse 13.

‘Words’ are the expression of our heart and mind. And, it looks like Paul is telling us to:

- Compare ‘spiritual words’ (scripture)
- With ‘spiritual words’ (other scripture)
- And then we should ‘speak’ according to what we learn from the scripture, as it is revealed by the Holy Spirit. “[S]peak, not in the words which man’s wisdom teacheth, but which the Holy Ghost teacheth...”  
And we know that what the Spirit of God teaches will always agree with the words He has already given us in our King James Bible.  
This seems to be affirmed by Paul in II Corinthians 4:13, where Paul says, “according as it is written... therefore have I spoken.”

We might see it in the light of a spiritual application of Numbers 8:2.

There the Lord said unto Moses:

“Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick.”  
— Numbers 8:2

The “candlestick”<sup>5</sup> was to give light inside the tabernacle. The center candlestick was the primary source of light, but the other lamps gave “*light over against it*” (Exodus 25:37). Even so, scripture illuminates and explains scripture. While we may learn from gifted teachers, remember that the Bible is the *only* commentary that is absolutely dependable. Search the scriptures as the Bereans did in Acts 17:11, and you will find that the Holy Spirit will teach you, just as He has taught multitudes of others. The **words of God** are the final authority for the believer, in all matters of faith and practice.

## V. Always Ask *Who Is Speaking And To Whom*

## VI. Never Go To *Scholarship For The Definition Of Something The Bible Has Already Defined*

The Bible is its own best dictionary. A prime example of this is the use of the words “*swine*” and “*dogs*” as found in Matthew 7:6. There need be no doubt about interpretation, as the Bible is self-interpreting and it defines its own terms.

Observing the context will prove important here, as we see Jesus speaking of “false prophets” in Matthew 7:15. He even likens them unto “wolves,” which are of the canine specie.

Then, following our method of comparing scripture with scripture, we need only look to other passages of scripture where “dogs” and “swine” are mentioned. We quickly find that both animals are mentioned in II Peter 2:22. Again, considering the context will be a great help. So, we see in II Peter 2:1 that Peter is warning the church about “false prophets” and “false teachers.”

Therefore, it is plain to see the “dog” represents the **MALE false prophet** (“The dog is turned to **his** own vomit again;”) and the “sow” represents the **FEMALE false teacher** (“...and the sow that was washed to **her** wallowing in the mire”).

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<sup>5</sup> **menorah** — Judaism. 2. A ceremonial seven-branched candelabrum of the Jewish Temple symbolizing the seven days of the Creation.

## VII. Always Take The Plain, Literal Meaning Of Every Verse Of Scripture Except Where It Is Impossible To Do So

It has been well said, “*If the literal sense makes good sense, seek no other sense, lest it result in nonsense.*” Unless the passage is *obviously* figurative, it is always to be taken in the plain and literal sense.

## VIII. Always Remember That Every Verse In The Bible Has *Three* Applications

- A. The doctrinal application (often prophetic).
- B. The historical application, meaning the event actually occurred in human history.
- C. The devotional or spiritual application, which is the practical application of the passage to the life and conduct of the believer.

As we study the Bible these rules will help us know how to apply even the most difficult passages of scripture to our lives.

Some suggested methods of study are

**Association:** The words “*like*” and “*as*” are the key words in the Bible for understanding anything that cannot be *seen*.

**Contrast:** This is called “*rightly dividing the word of truth*” in II Timothy 2:15. Remember, things that are different are not the same.

**Repetition:** Nothing is learned without constant review of the same material. It must be gone over again and again until it is learned *by heart*.

These are just a few guidelines that will help keep us from error as we study our Bibles. Keep them in mind as we study, and use them as tools to help search the scriptures. At the end of our study we want to know what the Bible says about the subject, not what man says. Billy Sunday said, *“When the Bible says one thing, and scholarship says another, scholarship can go plumb to the devil.”*<sup>6</sup>

### Here is a Helpful Hint

While studying these lessons, use a notebook to write down any thoughts and questions that may come to mind. Those notes will be useful for years to come. If possible, get a Bible with a wide margin so you can have more room for your notes. Brief personal notes and cross references help us to recall the things we learn today for years to come. As we study the word of God let’s ask the Lord for light and understanding— ask Him to help us to grow in grace and knowledge to the stature of a full-grown Christian.

## **Thoroughly Furnished**

In his epistle to Timothy, Paul says

*“All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:*

*“That the man of God may be perfect, thoroughly furnished unto all good works.”*

— II Timothy 3:16-17

Paul instructs the young pastor, Timothy, and each one of us, that *“all scripture”* is profitable for doctrine, reproof, correction, and instruction in righteousness. Now, let’s examine these four.

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<sup>6</sup> I quote this from memory as I read it in a biography of his life.

## I. The Scriptures Are Profitable For *Doctrine*

Of all the things we want to learn from the word of God, doctrine is the most important. (“*Doctrine*” simply means the things that the Bible teaches about a certain subject.) There are over 5,000 different denominations in the United States today, each one having a different interpretation of the scriptures. Members of these denominations strictly adhere to the teaching of their own peculiar sect; but in our study, we are interested in what *the word of God* teaches, because it is the only pure source of doctrine we will ever study. We must set our hearts upon learning *what the Bible says*, and *not* what a man or a denomination believes. The only way we will ever know the truth is to take the scriptures in the *1611 Authorized Version* at face value. **The Final Authority** for the believer, above what anyone teaches, the faithful standard by which we may judge all things, is the King James Bible.

David wrote:

*Thy word is very pure: therefore thy servant loveth it.*

— *Psalms 119:140*

As we read in the book of Romans:

*“Let God be true, but every man a liar.”— Romans 3:4*

The Psalms also warn us:

*“It is better to trust in the Lord than to put confidence in man.”*

— *Psalms 118:8*

## II. The Scriptures Are Profitable For *Reproof*

In II Timothy 3:16, “*reproof*” implies the exposing of error and conviction of sin, with a suggestion of shame upon the one convicted. Scripture can be very pointed about our sin, but it is always for our good and in preparation of the *remedy*. The purpose of pointing out our sin is that we might receive correction and instruction. Some things may be hidden from men; but

scripture is the light that uncovers all things, for nothing is hidden from God.

*“Thy word is a lamp unto my feet, and a light unto my path.”*  
— Psalm 119:105

*“All things that are **reproved** are made manifest by the light: for whatsoever doth make manifest is light.”*

— Ephesians 5:13

*“For everyone that doeth evil hateth the light, neither cometh to the light, lest his deeds should be **reproved**.”*

— John 3:20

Once reproved, we should heed the warning of Proverbs 29:

*“He, that being often **reproved** hardeneth his neck, shall suddenly be destroyed, and that without remedy.”*

— Proverbs 29:1

Let us not be as this man, but accept the reproof of the scriptures as a kindness from the Lord, and the attending correction with joy.

### **III. The Scriptures Are Profitable For Correction**

Correction is the *remedy* that will lead us to the restoration of our relationship with the Lord after we have sinned. In the scriptures, chastening is closely linked to correction.

*“Behold happy is the man whom God **correcteth**: therefore despise not the **chastening** of the Almighty.”*

— Job 5:17

*“My son, despise not the **chastening** of the Lord; neither be weary of his **correction**.”* — Proverbs 3:11

For we know that:

*“[N]o **chastening** for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them that are exercised thereby.”*  
— Hebrews 12:11

#### **IV. The Scriptures Are Profitable For Instruction In Righteousness.**

The Bible never leads anyone to do wrong; it always instructs us to do right. It is not even necessary that we understand everything in the scriptures in order to profit by them; but it is necessary that we believe them. We know that by and by the Holy Spirit will give understanding to the man who believes what God said.

Paul expressed his desire for all believers in this regard.

*“For this cause also, since the day we heard it, do not cease to pray for you, and to desire that you might be filled with the knowledge of his will in all wisdom and spiritual understanding;”*  
— Colossians 1:9

The Bible teaches us how to live a life that is pleasing unto the Lord. However, we must study the word of God and give attendance to the teaching and preaching of it. Thereby we can learn the great doctrines of the faith. Studying the scriptures will help perfect us and thoroughly furnish us unto all good works.

What Martin Luther said hundreds of years ago still holds true today:

“In truth, you cannot read the scriptures too much;  
What you read, you cannot too well read;  
What you read well, you cannot too well understand;  
What you understand well, you cannot too well teach;  
And what you teach well, you cannot too well live.”



## **Spiritual Deception**

If not established in the faith through the study of the word of God, we are likely to be deceived by false teachers.

As the Apostle Paul warned:

*“That we henceforth be no more children tossed to and fro and carried about with every wind of doctrine by the sleight of men and cunning craftiness whereby they lie in wait to deceive.”*  
— Ephesians 4:14

The devil uses many false teachers to confuse young believers, persuading them to believe peculiar doctrines and follow them. Beware, they are thoroughly familiar with their own doctrine and, as the Pharisees, very convincing. But we need not be deceived if we are firmly established in the true doctrines of the word of God. We should know what we believe so we will not be confused by these emissaries of Satan.

Because of ignorance or false beliefs, many believers are unaware that eternal life is a present possession— they do not realize that the salvation of their soul is already complete and secure forever. But, as we study the doctrine of salvation, we should gain assurance in the finished work of Christ by learning to rightly divide the scriptures. Today, many are deceived in their belief that only *parts* of the scripture are inspired. But that isn't what the Bible says (II Timothy 3:16). We who trust the word of God know that **every word** of the King James Bible is true.

The Bible says:

*“For this cause also thank we God without ceasing because when ye received the word of God which ye heard of us, ye received it not as the word of men but as it is in truth, the word of God, **which effectually worketh also in you that believe.**”*  
— I Thessalonians 2:13

Paul says that the word of God will not work in those who **do not believe**. It only works in those who **believe** it to be “as it is in truth, **the word of God.**”

### **Spiritual Growth**

Newborn babies must have proper nutrition in order to grow properly. All who are born of the Spirit, are also like newborn babies. From the moment of their birth believers should begin to grow by studying God's word (spoken of as "milk" in I Peter 2).

*"As newborn babes, desire the sincere milk of the word that we may grow thereby."* — I Peter 2:2

Paul's letter to the Hebrews also says;

*"For when for the time ye ought to be teachers ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.*

*"For everyone that useth milk is unskillful in the word of righteousness: for he is a babe.*

*"But strong meat belongeth unto them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil."*

— Hebrews 5:12-14

The Lord is a good dietitian and He gives His children a balanced diet to help them grow strong spiritually. In this respect the word of God is variously spoken of as:

- MILK — in Hebrews 5:13
- MEAT — in Hebrews 5:14
- HONEY — in Psalm 119:103
- APPLES — in Proverbs 25:11
- BREAD — in Luke 4:4

The Lord sets a table that gives his children a balanced diet.

Earlier we saw in the Bible that a Christian is to “*grow in grace, and in the knowledge of the Lord.*” When he does, he begins to mature.

- As a newborn he is only a “*baby*” (I Peter 2:2).
- He becomes a “*little child*”— a toddler (I John 2:1,12).
- Then he becomes “**a child**” (II Corinthians 6:13; I Peter 1:14).
- Later he becomes a “**young man**” (I John 2:13).
- And then he matures into a “**man**” (Colossians 1:28).
- He continues until he is an “**elder**” (II John 1).
- Finally he will become like Paul, spoken of as the “**aged**” (Philemon 1:9; Titus 2:2).

Where are **you** in your present spiritual growth? Some have existed on such meager diets, that, although saved for many years, they are still babies. Then there are others who have been saved for only five or six months, but have already begun to mature. The difference is a balanced diet. If we are to grow, we must have daily nourishment from the word of God. While studying the *New Christian Series* Bible course, the student will be exposed to enough Bible truth to equip him with a true knowledge and proper understanding of the basic doctrines of the faith. We will continue until we are feeding on some good strong meat— *Porterhouse Steak* doctrine.

Thus, the diligent student will find himself:

1. Growing in grace and in the knowledge of the Lord Jesus Christ.

2. Better equipped to work for the Lord. (We should expect to be used by Him according to our spiritual gifts.)
3. More yielded to Him and better able to discern His will.
4. Growing in the love of the word of God. (The more we study and yield to it, the more we love it.)
5. Growing in his love for God.

The more the student learns about all the fantastic things that the Lord Jesus Christ has done for him, the more he will love the blessed Saviour.

Dr. James McGaughey sums it up this way:<sup>7</sup>

“Many of God’s people have never grown in the Lord because they have not appropriated the things essential to Christian growth. A little poem I read illustrates the truth:

**“Two forces surge within my breast —  
The one is foul, the other blest;  
The ‘new’ I love, the old I hate:  
The one I feed will dominate.”**

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<sup>7</sup> Studies In Scripture, by Dr. James E. McGaughey, page 4 • Bible Baptist Bookstore • P.O. Box 7135 • Pensacola, FL 32514-7135

## LET'S REVIEW

### Simple Commandments (pp. 2-8)

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**Use the words listed below to answer the thirteen questions which follow:**

<b>different</b>	<b>speaking</b>	<b>literal</b>	<b>spiritual</b>
<b>scripture</b>	<b>grow</b>	<b>context</b>	<b>doctrinal</b>
<b>repetition</b>	<b>historical</b>	<b>heart</b>	<b>scholarship</b>
<b>study</b>	<b><u>take away</u></b>	<b><u>add to</u></b>	<b>understanding</b>
<b>error</b>	<b>fall</b>	<b>like</b>	<b><u>rightly dividing</u></b>

1. II Peter 3:17,18 says that we are to “\_\_\_\_\_ in grace and in the knowledge of our Lord” so that we will not be “led away with the \_\_\_\_\_” that will cause us to “\_\_\_\_\_ from our own steadfastness.”
2. Never \_\_\_\_\_ or \_\_\_\_\_ from the text of the *King James Bible*.
3. II Timothy 2:15 “\_\_\_\_\_ to shew thyself approved unto God, a workman that needeth not to be ashamed, \_\_\_\_\_ the word of truth.”
4. Never take a verse of scripture out of \_\_\_\_\_.
5. \_\_\_\_\_ illuminates and explains scripture.

6. Never go to \_\_\_\_\_ for the definition of something the Bible has already defined.
7. Always ask WHO is \_\_\_\_\_ and TO WHOM.
8. Always take the plain, \_\_\_\_\_ meaning of every verse of scripture except where it is impossible to do so.
9. List the three applications that every verse of scripture has:
  - a. \_\_\_\_\_
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
10. The words “\_\_\_\_\_” and “as” are the key words in the Bible for \_\_\_\_\_ anything that cannot be seen.
11. Remember, in studying the Bible, things that are \_\_\_\_\_ , are not the same.
12. Going over the same material again and again is called \_\_\_\_\_.
13. Nothing is really learned from the Bible without constant review— it must be learned by \_\_\_\_\_.

## Thoroughly Furnished (pp. 9-13)

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### Answer the following questions from the text.

1. II Timothy 3:16,17 “All scripture is given by \_\_\_\_\_ of God, and is profitable for \_\_\_\_\_, for \_\_\_\_\_, for \_\_\_\_\_ in righteousness.”
2. Which word from II Timothy 3:16,17 means “the things that the Bible teaches about a certain subject?” \_\_\_\_\_.
3. What is the only *PURE* source of doctrine? (cf. Psalm 119:140; II Timothy 3:16) \_\_\_\_\_ .
4. What is **the Final Authority** for the believer in all matters of faith and practice? The \_\_\_\_\_ .
5. Which word from the II Timothy 3:16,17 implies the exposing of error and conviction of sin? \_\_\_\_\_ .
6. Which word from II Timothy 3:16,17 means “the remedy that will lead us to the restoration of our relationship with the Lord after we have sinned?” \_\_\_\_\_ .
7. Which words from II Timothy 3:16,17 tell us that the Bible always teaches us to do right? \_\_\_\_\_ .
8. The devil uses many \_\_\_\_\_ with deceitful doctrines to confuse young believers.

9. To keep from being deceived we must be firmly established in the \_\_\_\_\_ of the word of God.
10. \_\_\_\_\_ in the King James Bible is true.

## Spiritual Growth (pp. 13-16)

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1. I Peter 2:2 "*As newborn \_\_\_\_\_, desire the sincere \_\_\_\_\_ of the word that we may grow thereby.*"
2. Which word in I Peter 2:2 refers to a new believer? \_\_\_\_\_
3. Look up the following scripture texts and write down the word that is used to describe **the word of God** in each verse.
  - a. Hebrews 5:13 \_\_\_\_\_
  - b. Hebrews 5:14 \_\_\_\_\_
  - c. Psalm 119:103 \_\_\_\_\_
  - d. Proverbs 25:11 \_\_\_\_\_
  - e. Luke 4:4 \_\_\_\_\_
4. If a Christian is to grow in grace and knowledge he must have daily nourishment from \_\_\_\_\_  
\_\_\_\_\_.



## THREE THINGS EVERY CHRISTIAN SHOULD KNOW

The purpose of this lesson is to establish the believer in the true doctrines of Bible salvation.

In Lesson 1 we will learn that:

- Every Believer Should Know He Is Saved.
- Every Believer Should Know How He Got Saved.
- Every Believer Should Know How To Lead Others To Christ.

Unless we know these three things, further study will be fruitless. These are the basics— they are essential to our growth. Still, there are church members all over this country who *profess* to be Christians, but do not have the assurance that they are really saved.

For example, consider what a Campbellite<sup>8</sup> preacher teaches his congregation they must do to get *saved*. What are his instructions? — repent, believe, confess *and* be baptized by a Campbellite elder. Now, if we asked one of these *preachers* if he had repented, believed, and confessed, he would say, “Yes!” If we asked him if he had been baptized, he would say without hesitation, “Of course!” But if we asked him, “Are you saved?” He would say something like, “I hope so,” “I think so,” or “I’m doing the best I can.” I cannot imagine anything more ridiculous than a

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<sup>8</sup> A term used to signify the followers of Alexander Campbell, founder of the so-called *Church of Christ* sect.

preacher telling 400 or 500 people each week how to be saved, when he can't even testify that he *knows* for certain that HE is saved. In fact, he actually believes that no one can be *certain* they are going to Heaven. If his church members did get saved by trusting in the blood of Christ, by faith alone (instead of Campbellite doctrine) they would never grow in the word of God. They would be hopelessly confused about their salvation and about most other Bible doctrines as well.

Now let us look more closely at the three things every believer should know.

## I. Every Believer Should *Know* that He Is Saved

The **first** thing every Christian needs to get settled in his heart and mind is that he possesses the gift of eternal life *now*—he must *know* he is saved. Nowhere does the Bible teach that a born again child of God will *probably* go to Heaven when he dies. We have a *know-so* salvation, firmly based upon *what God said*, not a *hope-so* salvation.

Any repentant sinner who has believed *the gospel of the grace of God* (I Corinthians 15:1-4), is saved and can *know* for certain that he has eternal life *now*. Still, there are many self-righteous people who believe that **if** *they are good* and **if** *they work hard* at being a Christian, they will *probably* go to Heaven. Of course, they have no assurance of their salvation at all. They will try to tell us that no one can know for sure that he has eternal life, but this does not upset us at all. We believe what *the word of God says*, **not** what *people say*.

As we read in the Psalms:

“It is better to **trust in the Lord** than to put confidence in man.”  
— Psalm 118:8

We also read that we are to

“**[B]e ready always to give an answer** to every man that asketh you a reason of the hope that is in you with meekness and fear.”  
— I Peter 3:15

To do this, we must be prepared to show others, from the Bible, what we believe.

Let's see what the word of God says in I John:

*“He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son!*

*“And this is the record, that God hath given to us eternal life and this life is in His Son.”*

— I John 5:10-11

➤ **Next is a key verse that we want to mark.**

*“He that hath the Son hath life; and he that hath not the Son of God hath not life.”*

— I John 5:12

If you *have* the Son of God, you *have* eternal life. If you *do not have* the Son of God, you *do not have* eternal life— it is just that simple. The Bible is the *record* God has given to show how we can have eternal life.

John continues:

*“These things have I written unto you that believe on the name of the son of God, that ye may **know** that ye have eternal life and that ye may believe on the name of the son of God.”*

— I John 5:13

It is clear from the Bible that believers can *know* they have eternal life. However, perhaps ninety percent of professing Christians *do not* have this blessed assurance. If we asked them, “*If you died tonight, do you know for certain that you would go to Heaven?*”, what do you think most of them would say? They would answer, “*I hope so*”— “*I’m working on it*”— “*I’m trying to be*”— “*You can’t know that until judgment day,*” or some similar nonsense. Others would reply: “*Well, I’m a Catholic*”— “*I’m a church member*”— “*I’ve been baptized.*” But few would look you straight in the eye and say, “*Yes, I **know** I am saved by grace*

*through faith in the shed blood of the Lord Jesus Christ.*” If that seems hard to believe, just go out on the street and distribute a handful of tracts to passersby, and ask them if they are saved. They will say they attend church, read the Bible, pray, etc.— but few will have any real assurance that they possess eternal salvation *now*. You will see how little regard they have for the authority of God’s word, for while the Bible says we *can* know that we have eternal life, some still say they *cannot*. Should a man believe what *he thinks*, or what *the Bible* says? Surely we must believe the word of God. The Lord has already told us what to do when men’s ideas conflict with His word.

He says:

“*[L]et God be true, but every man a liar...*”

— *Romans 3:4*

That is why so many are in doubt about eternal life— they just refuse to believe what God said. The final authority in their lives is not the word of God, but their school, some radio preacher they follow after, or their own fickle emotions. Folks will trust in many things before they will wholly trust in *The Book* God gave them.

I know of a Baptist pastor who, while witnessing to a Roman Catholic priest, showed him God’s plan of salvation from the scriptures. The priest confessed his ignorance of the scriptures, saying that he had spent more time studying philosophy than he had the Bible. Then, frustrated at being unable to answer the scriptures shown him, he finally said, “*The Bible is just a bunch of baloney.*”

Another time, a so-called Charismatic Christian told me that studying doctrine was dangerous, and that we shouldn’t talk about doctrine anyway, but just love each other and try to get along.

In still another conversation, a member of the Church of Christ sect was shown from the Bible how he could receive eternal life. At the end of our conversation, he still did not believe anyone could *know* they have eternal life— showing a total disregard for the authority of God’s word.

On another occasion, I had an opportunity to present these verses about assurance of salvation to a *Calvinist*.<sup>9</sup> When he was unable to argue with the plain statement of scripture that “*you may know,*” he broke off the conversation, saying that interpreting the scriptures should be left in the hands of preachers. He was saying that a Christian couldn’t understand the word of God by himself, but had to have a preacher with a college degree to interpret it for him. That is the same thing the Jehovah’s Witnesses and Roman Catholics will say. I have even heard some so-called Christians get so mad they would say, “*I don’t care what the Bible says!*”

These all had a problem with *conflicting authorities*. When the Bible did not agree with their church’s theology or tradition, they threw the Bible out, accepting the authority of their church, school, or tradition above the word of God itself. If the word of God is the final authority in your life, simply *stand* on what it says. It can handle every argument and can lead you to grow in grace and knowledge of the Lord Jesus Christ until you are firmly established in God’s word.

There are many today who make a profession of faith in Christ, but never become real students of the word of God. Because they fail to do so, they never grow in grace and the knowledge of the Lord. If we were to ask them if they are saved, they might say something like, “*Yes, I got saved two or three years ago, but I’m not sure just exactly how to tell you about it.*” This has been so noticeable among some groups that now they repeatedly drill their new converts in the steps of salvation until they can repeat it like a computer when questioned about their salvation. These still may have no real assurance, but can give the right answers and put off the soul winner. How foolish to convince a man that he is saved when he does not really know for sure. For example, can you imagine asking a married man, “*Are you married?*” and receiving the answer, “*Well, I hope so; I mean I think so; that is, my marriage license says I am; but I can’t tell*”

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<sup>9</sup> A term used to signify the followers of the false teaching of John Calvin. The chief tenant of their belief being the predetermined election of some men to heaven and others to hell, with out any regard to their will to receive Christ.

*you for sure how I got married.*” Listen, he met that woman at a certain time and place, and entered into vows with her. He took her home and made her his wife. In fact, he saw her only about an hour ago at home, where she served dinner and put the kids to bed. How could a married man become so confused?

In like manner, if we are truly saved, we had to come face to face with God Almighty, the Creator of the universe, with all our sin. Stripped of any hope of salvation by our own goodness, we fell upon Christ as our only hope and He saved us and made us His child. We are now born again, forgiven and made clean as a new creature in Christ. We were just at church rejoicing in the Lord over the preaching of the cross and were mightily moved by the Spirit of God. How then, could a believer not know for sure whether or not he is really saved? How is it that he finds himself unable to tell others how they might be saved? Folks, if you do not *know for certain* that you *are* saved, then you probably *aren't*. Now, that does not mean we will never doubt our salvation— Satan loves to bring doubts to our minds. He will tell us how unworthy we are and remind us of our past sins. Later, we might even have to rehearse in our minds our meeting with God to settle the business of our salvation and the forgiveness of sin. But brother, if we do not know whether or not we have ever even been there, then it is very likely that we are just lost.

I like that old hymn, *The Old Account Settled*. It reminds me of the time that I met with God to settle accounts. The first verse goes like this.

“There was a time on earth,  
When in the book of heav’n  
An old account was standing  
For sins yet unforgiv’n;

“ My name was at the top,  
and many things below,  
I went unto the keeper,  
and settled long ago.

Chorus:

“ Long ago, long ago,  
 Yes, the old account was settled long ago;  
 And the record’s clear today,  
 for He washed my sins away,  
 When the old account was settled long ago.”

Can you remember when and where *your* account was settled? If not, maybe you are still lost, and not really saved at all. Of course it does not necessarily mean that you are not saved, but it is a curious thing if you do not have a real good idea about the time when you were saved from eternal punishment of your sins.

One nationally known pastor responded to an inquirer’s question about his personal testimony of salvation by saying that he had been raised in a Christian home and really could not remember a time when he was not a Christian. That is a mighty shaky testimony with which to face the judgment. While it is possible for one to be saved at an early age, a deep conviction of sin and a repentant heart must have been manifest. How anyone could come before God Almighty, the Creator of the universe— be stripped down to their bare soul and confronted with the blackness of his sin and the desperate wickedness of his heart— and not remember it, is beyond my comprehension. Often, those saved in their childhood do not remember the occasion, but will of necessity be compelled to go to God again later in life to make sure of his salvation. You need to be able to mark a date and time in your life when you did business with God; you need to make sure you have eternal life and forgiveness of sin.

Let’s look at the scriptures now, and see by example how one man was saved. In Acts 16, Paul the Apostle dealt with a Roman jailer, who asked the most important question anyone could ever ask, “*Sirs, what must I do to be saved?*” (Acts 16:30). He asked how he could get saved. This is a very important verse to remember when dealing with the unsaved, because it is simple, honest, and straight forward.

The answer Paul and Silas gave was equally simple:

*“And they said, **Believe on the Lord Jesus Christ,** and thou shalt be saved, and thy house.” — Acts 16:31*

The man was told that he and his household would be saved if they would believe on the Lord. The right question is in verse thirty; the right answer, in verse thirty-one.

We see the clear answer according to the scripture:

- It is NOT, “repent, confess, believe and be baptized.”
- It is NOT, “join the church.”
- It is NOT, “keep the commandments.”
- It is NOT, “take the sacraments.”
- And it is NOT, “keep the golden rule.”

The answer is “**Believe** on the Lord Jesus Christ and thou shalt be saved.” That’s right— the very moment a person believes on the Lord Jesus Christ, He receives the gift of eternal life. It is not a reward we look forward to later on, but a present possession.

See what John the Apostle says:

*“For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.*

*“For God sent not His Son into the world to condemn the world, but that the world through Him might be saved.*

*“He that believeth on Him is not condemned; but he that believeth not is condemned already, because he hath not believed on the name of the only begotten Son of God.”*

— John 3:16-18



That is the same thing Paul told the Philippian jailer in answer to his searching question in Acts 16.

- ☞ Those who believe on the Lord, are “*not condemned.*”  
But those who do not believe are “*condemned already.*”

Again John says:

“*He that **believeth** on the Son hath everlasting life and he that **believeth not** the Son shall not see life, but the wrath of God abideth on him.*” — John 3:36

- ☞ The ONLY sin that will send a man to Hell is *unbelief*—refusing to believe on Jesus as Saviour.

“*Verily, verily, I say unto you, he that heareth my word and **believeth** on Him that sent me hath everlasting life and shall not come into condemnation, but is passed from death unto life.*” — John 5:24

In every one of these passages of scripture, *condemnation* is based on a man’s *unbelief*, and nothing else— it has nothing to do with water baptism. Knowing this, look at Mark 16 (one of the verses often used to teach that water baptism is a necessary element of salvation.)

“*He that **believeth** and is baptized shall be saved, but he that **believeth not** shall be damned.*” — Mark 16:16

- ☞ It says, “*He that **believeth** and is baptized shall be saved.*”
- ☞ **It does not say** “[H]e that believeth not and is **not baptized** shall be damned.”
- ☞ It simply says, “[H]e that **believeth not** shall be damned.”
- ☞ It is *unbelief* that condemns a man— water baptism has nothing to do with it.

The apostle Paul wrote a letter to the church at Corinth, warning them of the subtle manner in which Satan deceives men about the assurance of their salvation.

*“But I fear, lest by any means as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.”*

— II Corinthians 11:3

### **Salvation is the FREE GIFT of God to all who believe!**

To receive this gift you must simply believe in His Son, yet many remain unsaved because of their unbelief and blindness.

*“But if our gospel be hid, it is hid to them that are lost, In whom the god of this world [THE DEVIL] hath **blinded** the minds of **them which believe not**, lest the light of the glorious gospel of Christ, who is the image of God should shine unto them.”*

— II Corinthians 4:3-4

## **II. Every Believer Should Know How He Got Saved**

When we speak of *believing on the Lord Jesus Christ*, we do not mean simply believing that there is a God. But, that is a starting place.

As the book of Hebrews says;

*“[H]e that cometh to God must **believe** that he is, and that he is a rewarder of them that diligently seek him.”*

— Hebrews 11:6

We must believe on Christ as Saviour in order to be saved:

*“And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:*

*That whosoever **believeth** in him should not perish, but have eternal life.”*

— John 3:14-15

In Acts, we see an example of this progression from *believing in God*, to believing in *the Lord Jesus Christ* as Saviour.

The Roman centurion, is said to be:

*“A devout man, and one that feared God with all His house, which gave much alms to the people, and prayed to God always.”*

— Acts 10:2

*“And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews...”*

— Acts 10:22

Paul said this man was just and devout, but although he prayed, gave generously to the poor, feared God, and had a good report among the whole nation, HE WAS LOST. In Acts 10:4, the angel tells him that his prayers and alms had come up for a “*memorial before God*,” but this didn’t cleanse the centurion from his sins. Acts 10:35 says that any man who fears God and works righteousness is even “*accepted*” with God— BUT NOT SAVED. Rather, he is accepted as ready to receive the gospel. What happened to the Roman centurion? God rewarded him for seeking God (Hebrews 11:6) by sending Peter to preach the gospel to him. When the centurion heard it, he believed, and *then* he was born of the Spirit of God (and received eternal life). No doubt he was an unusual man (better than many Christians I know), but being good, and even believing there was a God could not save him.

- The Roman centurion had to believe *the gospel of the grace of God*. Paul’s first letter to the church at Corinth makes it clear that this is the way all men are saved in the Church Age.

*“Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;*

*“By which also ye are saved ...”*

— *I Corinthians 15:1-2*

### **Saved by what? By the gospel!**

Now, let's read the rest of this passage of scripture and learn exactly what “*the gospel*” is.

*“[I]f ye keep in memory what I preached unto you, unless ye have believed in vain.*

*“For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;*

*“And that he was buried, and that he rose again the third day according to the scriptures:”*

— *I Corinthians 15:2-4*

- ☛ This is the gospel that Paul received and preached— the death, burial, and resurrection of the Lord Jesus Christ.

Nothing about water baptism can be found anywhere near this passage. Plainly, water baptism is *not* an essential part of salvation, and it is heresy to teach that it is. *The gospel* is the death, burial and resurrection of Jesus Christ. A man can believe in his mind that the gospel is true, yet remain unsaved. It is only when one comes to God with a repentant heart, believing upon Jesus as **his Saviour**: crucified for **his sins**, buried and resurrected, that he becomes a child of God. Believing the gospel in one's mind does no good; it must be coupled with a recognition of personal and individual need. Many believe that Jesus Christ died for the sins of the whole *world*, but that is not good enough. They must believe that He died for each one of them as an individual. To better understand how a man gets saved, let's take a look at three things that lead to his conversion.

- A. He Must **Realize** His Condition.
- B. He Must **Respect** God's Provision.
- C. He Must **Receive** God's Appropriation.

Now, let's examine these three steps in detail.

## **A. He Must Realize His Condition.**

### **1. He is a Christ rejecting sinner**

Man must see, from the Bible, that he is a sinner and he must understand that without the Lord Jesus Christ as his Saviour, he is without hope and on his way to *Hell*. Some good Bible verses to use are:

*“For **all** have sinned and come short of the glory of God.”*  
— Romans 3:23

Paul says that “*all*” have sinned— without exception! (That is not *my interpretation* of the verse; it is simply what *the Bible SAYS*.)

*“As it is written, there is **none** righteous, no, not one.”*  
— Romans 3:10

☞ Quite simply, “*all*” means ALL and “*none*” means NONE.

*“Wherefore as by one man [ADAM] sin entered into the world and death by sin and so death passed upon **all** men, for that **all** have sinned.”*  
— Romans 5:12

*“For the wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord.”*  
— Romans 6:23

Romans 6:23 shows that the reward of sin is death, but it also makes it clear that the singular remedy is “*life through Jesus*”

*Christ our Lord.*” Because of Adam’s sin, everyone since then has been under the curse of death. Each of us must also suffer physical death if the Lord tarries, but the death that “*passed upon all men*” is that *spiritual death* that has cut us off from God. This leads to “*the second death*” of Revelation 20:11-15 (the wrath of God poured out upon the lost in *Hell*), where the lost man is cast into a Lake of Fire, and *eternally* separated from God. The contrast is “*eternal life*,” passed on to all who believe in the Lord Jesus Christ as their Saviour. When we believe, we experience the new birth by which we are quickened.<sup>10</sup>

☞ Some other Old Testament verses useful for convincing a man of his lost, sinful condition are given below.

“*For there is not a just man upon earth, that doeth good, and sinneth not.*” — Ecclesiastes 7:20

“*The heart is deceitful above all things and desperately wicked, who can know it?*” — Jeremiah 17:9

“*But we are all as an unclean thing, and all our righteousnesses are as filthy rags and we all do fade as a leaf and our iniquities like the wind have taken us away.*”  
— Isaiah 64:6

God does not give anyone eternal life because they deserve it. No, Jesus came to save *ungodly sinners*— that is why one must realize he is *lost* before he can get *saved*. Counting his own works as nothing, one must trust in *Christ’s work*. The following verses make this plain.

“*I am not come to call the righteous, but **sinner**s to repentance.*” — Matthew 9:13

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<sup>10</sup> “*Quickened*” means “*made alive.*”

*“But to him that worketh not, but believeth on him that justifieth **the ungodly**, his faith is counted for righteousness.”*  
— Romans 4:5

*“For when we were yet without strength, in due time Christ died for **the ungodly**.”*  
— Romans 5:6

- Man is not in this lost, ungodly state because of the bad things he does.
- On the contrary, he does bad things, because of his lost state. This condition is common to all men because of Adam’s sin.

In the following passage of scripture from Luke’s gospel we have an example of two unsaved men with very different backgrounds and lifestyles. One is a self-righteous man, while the other, by his own confession, is an unsaved sinner.

*“Two men went up into the temple to pray; the one a Pharisee and the other a publican.*

*“**The Pharisee** stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.*

*“I fast twice in the week, I give tithes of all that I possess.”*

— Luke 18:10-12

That is the proclamation of the *self-righteous* man, who believes that his works would justify him before God.

Now, read the confession of the poor lost publican:

*“And **the publican**, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.”*

— Luke 18:13

Then Jesus said:

*“I tell you, this man went down to his house justified, rather than the other: for everyone that exalteth himself shall be abased, and he that humbleth himself shall be exalted.”*  
— Luke 18:14

To which prayer does God give attention? — to that of the *publican*. Broken in spirit because of his sins, he confessed to God that he was a lost sinner, and cried out for mercy. Therefore, it was also he who *“went away justified, rather than the other.”* There are still people like the Pharisee today, who try to justify themselves before the Lord. They usually say such things as:

- ☞ *“I never harmed anyone; God would not send me to hell.”*
- ☞ *“I never killed anybody or stole anything; I love my neighbor.”*

## **2. He is hopelessly lost and on his way to a burning Hell, under the wrath of God.**

Many so-called good, clean, moral people will be in *Hell* because they were unwilling to come to the Lord Jesus Christ with their sin. But, no matter how good a man thinks himself to be, he must realize he is a lost, *Hell*-bound sinner before he can get saved. An honest man will see from the Bible that *without Christ*, he has no hope.

*“That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, **having no hope**, and without God in the world:”*  
— Ephesians 2:12

Furthermore he is a child of wrath:

*“And you hath he quickened, who were dead in trespasses and sins:*



*“Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature **the children of wrath**, even as others.”*

— Ephesians 2:1, 3

## **B. He Must Respect God’s Provision.**

### **1. He must see that God’s only provision for the cleansing of sin is the blood of His Son.**

So many think they have to *do* something to get saved, but *we* can do nothing. God is the only one who can help us: *He* is our only hope.

As Paul says in Ephesians:

*“For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:*

*“Not of works, lest any man should boast.”*

— Ephesians 2:8-9

And again in Romans he says:

*“For the wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord.”*

— Romans 6:23

Every Christian should memorize Romans 6:23. It shows clearly that salvation is a *gift*, and not of works. Romans 5:15-18 also deals with this, comparing Christ and Adam. Using a colored marker, highlight in your Bible the word “*gift*” each time it occurs in these verses. (This will emphasize that salvation is indeed the free gift of God to all who believe.)

*“But not as the offense, so also is the free **gift**. For if through the offense of one many be dead, much more the grace of God and the **gift** by grace, which is by one man, Jesus Christ, hath abounded unto many.*

*“And not as it was by one that sinned, so is the **gift**: for the judgment was by one to condemnation, but the free **gift** is of many offenses unto justification.*

*“For if by one man’s offense death reigned by one, much more they which receive abundance of grace and of the **gift** of righteousness shall reign in life by one, Jesus Christ.*

*“Therefore as by the offense of one judgment came upon all men to condemnation; even so by the righteousness of one the free **gift** came upon all men by justification of life.”*

— Romans 5:15-18

If good works could save us, God would owe us our salvation as a debt. It would no longer be a “free gift,” but a reward. Grace, however, is the free unmerited favor of God (Romans 4:4-5).

*“Now to him that worketh is the reward not reckoned of grace, but of debt.*

*“But to him that **worketh not**, but believeth on Him that justifieth the ungodly, his faith is counted for righteousness.”*

— Romans 4:4-5

According to these verses, when one receives Jesus Christ by faith he has “obeyed the gospel.” The Bible **does not** say that obeying the gospel means “repent, confess, believe and be baptized,” no matter what anyone says. The Bible definition of obeying the gospel is found in Romans 10.

*“That they have not all obeyed the gospel, for Esaias saith, Lord, who hath believed our report?”*

— Romans 10:16

We obey the gospel by believing in the finished work of the Lord Jesus Christ. As the Bible says, it is a *free gift*, not an earned reward. Regarding salvation, all religions say **do**, while God says

**done.** When Jesus died on the cross, the work of salvation was completed.

These were Jesus' last words from the cross:

*"[I]t is finished: and he bowed his head, and gave up the ghost."*  
— John 19:30

God's only plan of salvation in this Church Age is by grace alone, through faith in the shed blood of the Lord Jesus Christ.

*"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:  
"Not of works, lest any man should boast."*

— Ephesians 2:8-9

If man's works contributed in any way to his salvation, God would be saving sinners to pay a debt He owed them. But God is indebted to no one, because we are saved by *His work* on the cross.

Here is a simple illustration to help explain that salvation is absolutely free. Holding a pencil or a coin (or any small item that is handy) in the palm of your hand, offer it as a free gift to the person you are dealing with. When he accepts it, tell him that's all he has to do to receive eternal life— just simply take the free gift.

*"For God so loved the world, that he **gave** his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."*  
— John 3:16

### **C. He Must Receive God's Appropriation.**

#### **1. The Holy Spirit Draws Men To Christ**

We cannot lead people to Christ unless the Holy Spirit is convicting them of sin, and drawing them to Christ.

The Bible plainly says,

*"No man can come to me except the Father which hath sent me draw him..."*  
— John 6:44

Furthermore we read in the Gospel of John:

*“And I, if I be lifted up from the earth, will draw **all** men unto me.”*  
— John 12:32

Those called *Calvinists* teach that Christ died for only a select few, not for **all**. That is a lie straight out of *Hell!* The Lord Jesus promised that He would “draw **all** men” to himself.

Again we read in the scriptures, that:

*“The Lord is... not willing that **any** should perish, but that **all** should come to repentance.”*  
— II Peter 3:9

Still, not everyone will be saved. The Holy Spirit will convict a man of sin and give him faith to believe, but if the sinner hardens his heart toward the gospel, there is nothing more we can do with him. We can show him the scriptures and pray for him, but we cannot give him the desire to be saved. In the last chapter of the book of Revelation the Holy Spirit gives this invitation for all to be saved.

*“And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.”*  
— Revelation 22:17

## **2. Repentance** <sup>11</sup>

You may be wondering, “What about repentance—don’t I have to repent?” Yes, that is clear from the word of God.

*“God... now commandeth all men everywhere to repent:”*  
— Acts 17:30

But what is repentance? Well, it is not merely sorrow for sin. There are many who weep over sin, but without repentance,

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<sup>11</sup> Partially drawn from One Hundred Bible Lessons by Alban Douglas and Great Doctrines of the Bible by William Evans

immediately return to their wicked ways. Judas Iscariot and Esau showed great sorrow for their sin, but they did not repent (cf. Matthew 27:3-5; Genesis 27:34-38).

The Bible tells us that Esau:

*“[F]ound no place of repentance, though he sought it carefully with tears.”*  
— Hebrews 12:17

Remorse and tears often accompany repentance, but they are not repentance in themselves.

Charles H. Spurgeon wrote:<sup>12</sup>

*“A man may hate sin just as a murderer hates the gallows, but this does not prove repentance. If I hate sin because of the punishment, I have not repented of sin. I merely regret that God is just. But if I can see sin as an offence against Jesus Christ, and loathe myself because I have wounded Him, then I have true brokenness of heart.”*

Doing *penance*<sup>13</sup> is not repentance either; for that would give the sinner some works by which he might think himself to merit salvation. In reality, this unscriptural teaching actually hinders true repentance, which is a change of mind that leads to a change of conduct.

**As touching the intellect**

In Matthew 21, we read a story of a lad called to work.

*“He answered and said, I will not: but afterward he repented, and went.”*  
— Matthew 21:29

At first the boy refused to work in the vineyard, but later he repented, changed his mind and actually went to work in the vineyard.

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<sup>12</sup> The Best of C.H. Spurgeon, Baker Book House

<sup>13</sup> *Penance* is self-punishment for sin in seeking God's forgiveness.

### **As touching the emotions**

While sorrow is not itself repentance, one cannot be said to have experienced true repentance without some remorse for his sin.

*“Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance.*

*“For Godly sorrow worketh repentance to salvation not to be repented of.”*

— II Corinthians 7:9-10

The publican in Luke 18:13 smote upon his breast, indicating sorrow of heart and seeking of repentance. In Luke 7:38, the woman who anointed Jesus with ointment literally washed His feet with her tears. She *demonstrated* her sorrow for sin and repented unto salvation. Just how much emotion is necessary in true repentance no one can say. But it is evident from the use of the word in the scriptures that it involves an emotional upheaval. And even though it be not accompanied by a flood of tears, or even a single tear, there should be a certain amount of heart movement.

About this Charles Spurgeon says:<sup>14</sup>

*“A sinner has a heart as well as a head; a sinner has emotions as well as thoughts, and we must appeal to both. A sinner will never be converted until his emotions are stirred.”*

### **As touching the will**

One of the Hebrew words for repent means “to turn.” The prodigal son of Luke 15:18 said, “*I will arise... and he arose.*” He not only thought upon his ways, and felt sorry because of them, but he also turned his steps in the direction of home. So in a very real sense, *repentance comes through crisis*, that brings the hope of a changed life ahead. Repentance is not only the result of a

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<sup>14</sup> The Best of C.H. Spurgeon, Baker Book House.

heart broken for sin, but extends to the *turning from* sin as well. In Paul's epistles, repentance is more of an experience (as the "rising" and "going" of the prodigal son) than a single act. We may say it is a twofold act of turning *from* sin, *to* God.

a. The confessing of sin to God.

*"For I will **declare** mine iniquity: **I will be sorry** for my sin."*  
— Psalm 38:18

*"But if thou shalt **confess** with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.*

*"For with the heart, man believeth unto righteousness and with the mouth confession is made unto salvation.*

*"For the scripture saith, whosoever believeth on Him shall not be ashamed.*

*"For there is no difference between the Jew and the Greek, for the same Lord over all is rich unto all that call upon Him.*

*"For whosoever shall call upon the name of the Lord shall be saved."*

— Romans 10:9-13

The "*confession... made unto salvation*" in verse 9 is our confession to God. It is made when we "*call upon the name of the Lord.*" It is the confession of our sin and our belief in the Lord Jesus as Saviour. This naturally leads us to confess Him before men, because, as verse 11 says, "*whosoever believeth on Him shall not be ashamed.*" True believers aren't ashamed of their Lord, and He is not ashamed of them. Not once has He ever turned away a repentant sinner coming to Him for salvation. Hear the words of the Lord Jesus:

*"All that the Father giveth me shall come to me and him that cometh to me, **I will in no wise cast out.***

*For I came down from heaven, not to do mine own will, but the will of Him that sent me.*

*And this is the Father's will which hath sent me that of all which He hath given me I should lose nothing, but should raise it up again at the last day."*

— John 6:37-39

The publican said, "God be merciful to me a sinner." The prodigal cried, "I have sinned against heaven."

**b.** The forsaking of sin.

*"Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord."*

— Isaiah 55:7

*"He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy."*

— Proverbs 28:13

**c.** A turning unto God.

Turning from sin without turning to God is reformation without regeneration. As Paul shows in his letter to the Thessalonians, the part of the will and disposition is shown in these verses.

*"[H]ow ye turned to God from idols to serve the living and true God."*

— I Thessalonians 1:9

*"And rend your heart and not your garments, and turn unto the Lord your God: for he is gracious and merciful,"*

— Joel 2:13

*Repentance* is not something we can pump up within ourselves— it is granted of the Lord to all who seek Him through brokenness of spirit and godly sorrow for sin.

*"The Lord is nigh unto them that are of a broken heart; and saveth such as are of a contrite spirit."*— Psalm 34:18



*“Then hath God also to the Gentiles granted repentance unto life.”* — Acts 11:18

*“[I]f God peradventure will give them repentance to the acknowledging of the truth;”* — II Timothy 2:25

Repentance is a prominent subject in the scriptures, being mentioned over one hundred times. The burden of God’s heart is for all to repent.

*“The Lord is... not willing that any should perish, but that all should come to repentance.”* — II Peter 3:9

Failure to obey results in eternal damnation.

*“Except ye repent, ye shall all likewise perish.”*  
— Luke 13:3

In actual experience, confession, repentance, and belief all take place at practically the same time.

### **3. Believing God.**

The key to salvation in any age is believing what God said. The foundation and assurance of our salvation lies in the word of God.

*“Faith cometh by hearing and hearing by the word of God.”* — Romans 10:17

*“For this cause also thank we God without ceasing because when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God which effectually worketh also in you that believe.”* — I Thessalonians 2:13

*“But these things are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.”* — John 20:31

We know that preaching from the Bible is God's primary means of making His word known unto the lost.

*“For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.” — I Corinthians 1:21*

We must not base our salvation on an emotional experience, but on the word of God. Some people cry when they get saved, and some shout when they get saved. Others quietly believe the word of God and yield to His will. However, if they have truly believed the gospel, all of them are saved, whether they cry or shout or say nothing at all. Different people have different kinds of emotions. We cannot *see, feel, or touch Jesus*. Our salvation rests solely upon what the Bible says.

Suppose we awaken one day feeling terrible, as if the whole world were falling apart and landing on us. Because we don't *feel* well or *feel* like praising God, does that mean we're no longer saved? Not at all! We will never have assurance of our salvation if we rely upon our feelings to prove it. The Bible says we must have a single mind about things— the mind of Christ. We must believe what *He said*, not what *we think* or *feel*. Otherwise we will always be on the roller coaster of our emotions; first up, then down, never settled and stable.

The Bible says:

*“A double minded man is unstable in all his ways.”*

— James 1:8

In contrast, the scriptures also say of the Lord, that:

*“Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.”— Isaiah 26:3*

We must set our hearts upon the Lord and fill our minds with the word of God. Thereby we shall find peace, because we can trust in Him and we can believe His word.

Now, we are going to find out what the Bible says about being saved and what it means to believe on the Lord Jesus Christ. When we trust in the word of God and do what it says, we can have all confidence that God will do what he says He will do. The next passage is in the Gospel of John.

*“But as many as received him, to them gave he power to become the sons of God, even to them that **believe on His name.**”* — John 1:12

To “*believe on his name*” (John 1:12) is to receive Christ as Saviour, and become a son of God. Following that, in verse thirteen, is the new birth.

*“Which were **born**, not of blood, nor of the will of the flesh, nor of the will of man, but **of God.**”* — John 1:13

*“Except a man be **born again** he cannot see the kingdom of God.”* — John 3:3

To be *born again*, we sinners must trust Christ as our Saviour.

In Ephesians, Paul tells those who have already trusted Christ.

*“That we should be to the praise of His glory, who first **trusted** in Christ,*

*“In whom ye also **trusted** after that ye heard the word of truth, the gospel of your salvation in whom also after that ye **believed**, ye were sealed with that Holy Spirit of promise.”*

— Ephesians 1:12-13

We must believe in the Lord Jesus Christ and receive Him as our Saviour. Let me emphasize that we get saved by receiving a *person*. The Roman Catholic church teaches that salvation is centered around the sacrifice of the *mass* (eating a little wafer and drinking liquor). But no one gets saved by receiving a *thing*: we must receive a *person*. We acknowledge our trust in Christ by simply *asking* Him to save us.

*“For whosoever shall call upon the name of the Lord shall be saved.”*  
— Romans 10:13

### III. Every Believer Should Know How To Lead Others To Christ

The third thing every Christian should know is how to lead others to a saving knowledge of the Lord Jesus Christ. If we understand the first two points we have looked at, we won't have any problem leading someone else to the Lord. Now we are going to see how to take the word of God and lead others to the Lord.

To build their congregations, many preachers teach as many members as they can some sort of canned soul winning course to make them appear to be evangelistic. They are trying to get them to do what should come naturally to one who is saved and walking with the Lord.

R.C. Halverson once said:<sup>15</sup>

*“Evangelism never seemed to be an ‘issue’ in the New Testament. That is to say, one does not find the apostles urging, exhorting, scolding, planning and organizing for the evangelistic programs... **Evangelism happened!** Issuing effortlessly from the community of believers as light from the sun, it was automatic, spontaneous, continuous, contagious.”*

The method used in witnessing is going to depend on the person we are dealing with. Different people must be dealt with in different ways. This is something we will learn only by experience. We must also use wisdom from the Holy Spirit. We will have to give some people more than just the *Romans Road* to reach them. It may depend on the amount of time that we have to talk to that person. On some occasions we may have plenty of time to

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<sup>15</sup> Bible Believer's Bulletin, August, 1991

search the scriptures together, while with others we may have only a few minutes. If necessary, we must be ready to quickly point them to the right scriptures to show them how and why they must be born again. Always be sensitive to the moving of the Holy Spirit. The most important thing is to be ready *to sow* or *to reap*, as the situation dictates.

There is more to winning souls than memorizing the steps of a soul winning course and marking a few verses in our Bibles. If we really want to win souls we must fill our heart with God and His word, and always maintain a good testimony before God and man. We might be surprised how God will use us to bring men to Christ. It is useless to promote a *program* to get folks out *witnessing*, when they have a wretched personal testimony and no assurance of their own salvation.

### **The Romans Road Map To Heaven**<sup>16</sup>

We can easily lead a lost sinner to the Lord using only the book of Romans. Dr. Jack Hyles says, “*You can be a soul winner even if you don’t know a single verse of scripture, if you can draw a map in your Bible to tell yourself where to go.*” The road map he is speaking of is a chain of scripture references appropriately called the *Romans Road Map to Heaven*. Many Christian workers use this. It is a good way to build confidence in the use of the scriptures in soul winning. (While this is a good way to begin, we emphasize the importance of knowing and memorizing the scriptures so that we might become intimately acquainted with our Bible.) Following are three tools useful to the soulwinner.

**First:** You will need a Bible or New Testament, preferably one with large print. This will enable the person you are dealing with to easily read the scripture for themselves.

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<sup>16</sup> Drawn from Let’s Go Soul Winning by Dr. Jack Hyles, and What Every Christian Should Know by Roy Branson, Th. D

**Second:** It would be helpful to use a felt tip marker to highlight verses you will be using. This will cause them to be more easily read by those to whom you are witnessing.

**Third:** Write down a chain of scripture references in your Bible.

### How to create a chain reference of soulwinning scriptures

1. To begin the first chain of references on the subject of salvation, write the word **Salvation** on a blank page in the front or back of your Bible. Beneath the word **Salvation** write *Romans 3:10*. Turn to that verse in your Bible and in the margin of the page next to verse 10 write *3:23*. So, after reading Romans 3:10 we will know what verse to turn to next. We are making a sort of road map with signs to tell us how to get to where we want to go.
2. Now turn to **Romans 3:23**. Mark that verse and beside it write **5:12**.
3. Turn to **Romans 5:12**; write in the margin beside it, **6:23**.
4. Find and mark **Romans 6:23**, and beside it write **5:8**.
5. Turn there to mark **Romans 5:8** and write in the margin **10:9-13**; Romans 10:9-13 is the last reference in the chain.
  - Romans 3:10 and 3:23 show that man is a sinner.
  - Romans 5:12 and 6:23 show the terrible cost of sin.
  - Romans 5:8 shows that Jesus paid the price.

- Romans 10:13 shows that anyone can be saved if they will believe in the shed blood of the Lord Jesus Christ and call upon Him for mercy.

There are hundreds of verses we could use to show lost people these things, but it is best to take five or six that clearly show these points and learn to use them well. Do not use too many verses, as that tends to confuse a lost person. Always remember, the simpler we can be, the easier it is for them to understand and be saved. However, here are some other verses that may also be helpful.

- I Corinthians 5:21 shows that Christ was sinless and that He took *our sins* upon Himself so that we might have *His righteousness*, by faith.
- Ephesians 2:8-9 is the best passage of scripture in the Bible to show clearly that salvation is not of works, but by grace through faith.
- I Corinthians 15:1-4 defines the word “*gospel*.”
- John 1:12 shows that we must receive Christ to be born again.

If there is room on the page, you may also want to write comments that will be a reminder to say certain things about certain verses. Now, after leading them through the scripture references in the Romans Road Map to show God’s plan of salvation, go back to the beginning and:

**Review the main points to be sure he understands.**

Dr. Jack Hyles always uses something like the following:

*“Now, Mr. Doe, there are only four things you must know to be saved.*

**“First**, you must know that you are a sinner. For example, Romans 3:10 says, ‘As it is written, There is none righteous, no, not one.’ Let me illustrate. If there is none righteous, that means I’m not righteous, doesn’t it? (Notice, I didn’t get **him** unrighteous first; I got **me** unrighteous. Never put the sinner below yourself. Always let him know, that but for the grace of God, you would be in the fix he is in— get **yourself** lost first.) So if there is **none** righteous, I am not righteous. If there is **none** righteous, then Mr. Doe, **you** are not righteous. Also, it says, ‘For all have sinned, and come short of the glory of God.’ Now if all have sinned, that means I’ve sinned— right? That means your wife has sinned, and that means you have sinned.

“If he still acts like he is not a sinner, just list a few sins and you will catch him. A lot of times I say this: ‘You **do** realize that you are a sinner? For example, the Bible mentions some sins such as evil thinking, bad literature, ugly disposition, etc.’ Somewhere along that line there will be something that he does. Show him he is a sinner.

**“Second**, show him the price on sin. **Romans 5:12**: ‘Wherefore, as by one man sin entered into the world, and death by sin...’ What kind of death? All death, both spiritual and physical death, the sum total of death;... and so death passed upon all men, for that all have sinned.’ And **Romans 6:23**, ‘For the wages of sin is death...’ So there is a price on sin. What is that price? Death! What kind of death? That includes the second death of **Revelation 20:14**, and that second death is the Lake of Fire. So ultimately a person who is a sinner must pay for it by going to Hell. That’s the basic price on sin.

**“Third**, the next thing we must do is show that Jesus paid the price. So I say this: ‘Mr. Doe, God looked down from Heaven and saw that you were a sinner. He saw that you were in debt. He saw that you and I deserved to go to



*Hell. He wanted to save us and made a plan to do it. He came to the world Himself. His name was Jesus. He was God in a human body. For thirty-three years He lived here in this world. He did not commit one single sin. This is important. Mr. Doe, suppose that Jesus Christ had sinned one time only. The price on sin being death or Hell, where would Jesus have had to go when He died? The answer is Hell, but He did not sin. He did not commit one sin, but He went to the cross, and on the cross He suffered spiritual death when He said, 'My God, my God, why hast thou forsaken me?' He suffered the same thing that a lost person will have to suffer in Hell. I'll go farther than that. I believe that He suffered as much in that moment on Calvary as the sum total eternal suffering of all the lost people who will ever go to Hell to stay forever. Actually He was paying our price for our sins. He was becoming our substitute.'*

**“Fourth,** *'If we will receive that price as our hope for Heaven and receive Him as our Saviour from sin, He will make us His children and take us to Heaven when we die.'*

*“That's the review. You explain it to them first, then you review. Let me review it with you now. 'Let me ask you a question, Mr. Doe. Do you realize that you are a sinner?'*

*“‘Yes, sir.’*

*“Do you realize that people who die in their sins must go to Hell? (Now be as severe with that as you can.) If a sinner knows he is going to Hell, say, 'Do you realize that if you died right now, you would go to Hell?' If he is a little sensitive about it, then you can say, 'Do you realize that a man who dies in his sins goes to Hell?' (Be as severe as you can but don't make your patient so sick you will kill him before you heal him. You have to stay with him.) 'Do you realize that Jesus Christ has suffered your*

*Hell already for you? If we knelt here together and had prayer and you sincerely received Christ as your Saviour, do you believe God would make you His child?*

*"That is the review. I have explained to him how to get saved, then I have reviewed and asked these questions.*

**"Then ask if you may pray**

*"There are several ways to do this, but you must try to get them to pray. If he is really ready, say, 'Could I pray for you, and while I pray, would you pray and ask God to save you today?' Maybe he is not quite that ready. Maybe you don't know. You could say, 'Could I pray that you will get saved?' Maybe you don't think he will let you pray for him to get saved. Then you say, 'Could I have a word of prayer with you before I go?' Anyway, to get your head bowed is good. If you are talking to him, he might interrupt, but if you are talking to the Lord, he won't. You can preach him a little sermon in the prayer. If you can't win a fellow to Christ, and if he won't let you present the plan to him, the best way to tell him how to be saved is to tell the Lord and let the sinner hear you.*

*"I stop abruptly in my prayer. I pray a simple prayer. Never pray a big prayer. You must pray a prayer so simple that he won't mind his prayer following yours. If you pray, 'Jesus Thou God of Jacob; oh, Thou God of Rehoboam and Jeroboam and Jehoshaphat; oh, Thou great God of the universe, the omnipotent, omnipresent, omniscient God, would you save this man?' After that, he won't pray. But you can pray this, 'Dear Lord, here is a fellow who needs to get converted. I pray You will help him get saved. May he receive Christ. You love him, dear Lord...' 'Now fellow, will you pray?' You pray like that, and he can pray his little prayer in a minute.*

*"I always stop in the middle of my prayer. I say, 'Dear Lord, lead this man to be saved. You led me here and I pray that he will be saved today. May his wife have a*

*Christian husband and the little children a Christian daddy. Make this be the day of his salvation. Now while our heads are bowed in prayer, Mr. Doe, would you be willing today to ask God to forgive you and tell Him you want to get saved?’*

*“Let me say this: By the time you get there, the forces of Hell will be fighting you. By the time you get this far talking to a sinner, you will feel like everything you own depends on what you do right now. Realize the seriousness of it all.”*

*“See, you stop in the middle of your prayer and lead him to pray. Let me say this: Fifty percent of the time when you get this far, the lost person is going to pray. Now, I would suggest you tell him what to pray but not the words. Like this: ‘Would you ask God to forgive you and tell Him you want to receive Jesus today?’ Fifty percent of the time he will make up a prayer. I’ve heard some of the sweetest prayers. A lot of times he won’t pray. He does not know how to pray. He says, ‘I have never prayed before.’ In that case I say, ‘Mr. Doe would you just say these words and mean them in your heart, Lord, be merciful to me a sinner— ...forgive my sins and save my soul— I now receive Jesus as my Saviour?’*

Do not be disappointed by failures. There may even be some who will make a profession of faith, but then won’t come to church to make it known publicly. Keep crying and keep trying; always keep praying. God has promised to reward your labors with souls won for Jesus.

*“They that sow in tears shall reap in joy.*

*“He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.”*

— Psalm 126:5-6

After someone receives Jesus Christ as their Saviour, there are at least three things we should show them to help give them assurance.

**First:** Show them that they are *born again* and have become a new creature in Christ.  
(John 1:12,13; 3:3,7; II Corinthians 5:17)

**Second:** Show them they are sealed by the Holy Spirit until Christ returns to take them to *Heaven*.  
(Ephesians 1:12,13; 4:30)

**Third:** Show the new Christian he can *know* he has eternal life as a present possession.  
(I John 5:11-13; John 3:18; 3:36; 5:24)

After that we should proceed to tell them the importance of attending a Bible-believing Baptist church where the word of God is faithfully taught. If at all possible follow up on your own converts yourself. Get their phone numbers and check up on them a few weeks later. Get additional Bible study material into their hands. Try to get them into church and help them with their problems. They will appreciate this demonstration of love and always remember you for it.

*“Lead me in Thy truth, and teach me: for Thou art the God of my salvation; on Thee do I wait all the day.”*

— *Psalms 25:5*

“When the believer has begun with trembling feet to walk in the way of the Lord, he asks to be still led onward like a little child upheld by its parent’s helping hand, and he craves to be further instructed in the alphabet of truth. Experimental teaching is the burden of this prayer. David knew much, but he felt his ignorance, and desired to be still in the Lord’s school: four times over in two verses he

applies for a scholarship in the college of grace. It were well for many professors if instead of following their own devices, and cutting out new paths of thought for themselves, they would enquire for the good old ways of God's own truth, and beseech the Holy Ghost to give them sanctified understandings and teachable spirits. 'For thou art the God of my salvation.' The Three-One Jehovah is the Author and Perfecter of salvation to His people.

**Reader, is He the God of your salvation?**

"...It is a happy thing when we can address the Lord with the confidence which David here manifests, it gives us great power in prayer, and comfort in trial. 'On Thee do I wait all the day.' Patience is the fair handmaid and daughter of faith; we cheerfully wait when we are certain that we shall not wait in vain. It is our duty and our privilege to wait upon the Lord in service, in worship, in expectancy, in trust all the days of our life. Our faith will be tried faith, and if it be of the true kind, it will bear continued trial without yielding. **We shall not grow weary of waiting upon God if we remember how long and how graciously He once waited for us.**"<sup>17</sup>

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<sup>17</sup> Morning and Evening by Charles H. Spurgeon; Hendrickson Publishers; ISBN 0-943575-53-2

## THIS CONCLUDES THE FIRST LESSON

You may still have some questions, but as the late Mark Twain said, *“It’s not the things in the Bible I don’t understand that bother me, it’s the things I do understand.”* If you thoroughly understand the things you have studied, you need never doubt your salvation again.

- Review this lesson,
- Pray about it,
- Confirm it in the word of God

Then you’ll be ready to begin lesson number two. There, we will continue to study the doctrine of salvation and learn what happened to us when we got saved. These are things that will affect every area of our lives and give us a greater appreciation of His love.

We should pray for the Lord to give us wisdom, knowledge, and understanding of the word of God to enable us to lead others to Christ.

*“If any of you lack wisdom, let him ask of God that giveth to all men liberally and upbraideth not; and it shall be given him.”*  
— James 1:5

This promise from God’s word says that if we will ask, He will give us wisdom.

One of the most important things a new Christian can do is tell others how to get saved. The Holy Spirit will always give power to those who do this.

Jesus told His apostles:

*“But ye shall receive power, after that the Holy Ghost is come upon you, and ye shall be witnesses unto me.”*

— Acts 1:8

The Lord wants all of us to witness for Him and to be His ambassadors. That is what Paul taught the believers at Corinth.

*“Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ’s stead, be ye reconciled to God.”*

— II Corinthians 5:20

We are to go out and try to reconcile people to God; telling them about the gospel. We need to carry gospel tracts wherever we go. Always have some in your car. Ladies can put them in their purse or carry them in their pocket. At the grocery store, give the cashier a gospel tract. On the street, just distribute a few gospel tracts here and there, in phone booths and different places. These are like seed we are planting, that may find root in some lost person’s heart and bring forth fruit unto eternal life. What a blessing it will be to stand before the *Judgment Seat of Christ* and learn we had a part in someone’s salvation. The Bible teaches that there is a soul winner’s crown for those who witness and try to win souls to Christ. I pray that you will study the word of God and be a faithful witness for the Lord Jesus.

I will close with this illustration from Dr. Peter S. Ruckman’s sermon Judgment Seat Of Christ.<sup>18</sup>

*“Years ago, a liberal, modernistic preacher came down from a very restless night and sat down in the breakfast*

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<sup>18</sup> Judgment Seat Of Christ by Dr. Peter S. Ruckman

nook at the table. His wife fixed him a cup of coffee as he sat there pale and shaken. She asked, 'What's wrong.' He said, 'I had a terrible dream last night. I dreamed I died and came up to a cloud. There was someone on that cloud who pointed his finger at me, and it looked like he had a hole in his hand. This one who was standing on the cloud pointed his finger at me and said, 'Preacher, where are the souls of your wife and children?' I said, 'Souls? What souls?' He pointed his finger at me and said, 'Preacher, where are the souls of your mailman and your TV repairman and your newspaper boy?' I said, 'I don't understand what you mean by souls. I don't know where they are.' Then I dreamed that the bottom dropped out of the cloud and it felt like I fell a million miles down into a lake of fire. In that fire was you, the children, the TV repairman, the grocer, the mailman, and the newspaper boy; and all of you were pointing your fingers at me and cursing me.' His wife said, 'Well, honey, you probably just had something bad to eat last night.' He stirred his coffee, picked up the cup, and dropped dead of a heart attack.

**Now, don't you go that way. If you are saved, don't go home empty-handed. Win someone to Christ."**



## LET'S REVIEW

### Three Things Every Christian Should Know

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(Section I, pages 21-30)

Circle the correct answer for each question:

1. Every Christian can \_\_\_\_\_ that he is saved.

**hope          know          think          pray**

2. A Christian can have a know-so salvation firmly based on

\_\_\_\_\_

**church membership   water baptism   God's word  
right living**

3. Christians who have no assurance of salvation can find it  
only in \_\_\_\_\_.

**the church   the Bible   much prayer   good works**

4. Those who don't believe one can **know for sure** that he is  
saved put \_\_\_\_\_ ahead of God's word.

**(circle all that apply)**

**tradition   their own reasoning   a church's teachings**

5. According to Acts 16:31 what is the **one thing** must a  
person do to be saved? \_\_\_\_\_

**be baptized   join a church   hope   believe   pray**

6. According to John 3:16-18, 36 what condemns a person to hell? **(circle all that apply)**

**mortal sins    breaking the golden rule    unbelief  
not confessing sins    breaking the commandments**

**7. Fill in the blanks from II Corinthians 4:3,4.**

*“But if our gospel be hid, it is hid to them that are lost.*

*In whom the god of this world (the devil) hath \_\_\_\_\_  
the minds of them which \_\_\_\_\_,  
lest the light of the glorious gospel of Christ, who is the image  
of God, should shine unto them.”*

**Section II (pages 30-46)**

**Choose the best answer from the list at the bottom of the page and fill in the blank with the appropriate letter.**

8. \_\_\_\_ On whom must we believe to be saved?
9. \_\_\_\_ The devout man who was lost.
10. \_\_\_\_ Scripture reference verse for today's gospel.
11. \_\_\_\_    \_\_\_\_    \_\_\_\_ The three elements of the gospel.
12. \_\_\_\_ Element NOT found in the gospel.
13. \_\_\_\_ To be saved a man must first realize he is this.
14. \_\_\_\_ How many people are sinners.
15. \_\_\_\_ The Pharisee in Luke 18 was this.
16. \_\_\_\_ Because of his confession, the Publican in Luke 18 was this.

17. The unsaved have no \_\_\_\_ and \_\_\_\_ are the children of \_\_\_\_ .
- a. Lord Jesus Christ      b. baptism      c. hope      d. all  
e. Christ's resurrection      f. Cornelius      g. justified  
h. I Corinthians 15:1-4      i. wrath      j. Christ's death  
k. Self-righteous      l. a sinner      m. Christ's burial
- 

**Instructions:**

Read each statement below paying special attention to the **italicized words in bold print**. If the statement is correct as written, write the word "True" in the blank. If the statement is not correct, cross out the incorrect word(s) and write the correct word(s) in the blank.

1. \_\_\_\_\_ Romans 6:23 says eternal life is a **work** of God.
2. \_\_\_\_\_ The blood of Jesus can wash away **some** of our sins.
3. \_\_\_\_\_ Eternal life is a free **gift**.
4. \_\_\_\_\_ **Justification** is the free, unmerited favor of God.
5. \_\_\_\_\_ According to Romans 10:16 to "obey" the gospel means to **be baptized**.
6. \_\_\_\_\_ According to Romans 4:4,5, after we believe on Jesus our **works** are counted for righteousness.
7. \_\_\_\_\_ The Holy Spirit **convicts** the lost of their sin.

8. \_\_\_\_\_ According to John 12:32 **only some** men are drawn to the Lord Jesus Christ.
9. \_\_\_\_\_ God doesn't want **anyone** to go to hell.
10. \_\_\_\_\_ The Lord Jesus Christ died to save **only a select few** who have been chosen for salvation.
11. \_\_\_\_\_ Repent means **to be sorry for** your sins.
12. \_\_\_\_\_ Repentance means turning **from sin to** God.
13. \_\_\_\_\_ According to Romans 10:10 a man believes unto righteousness with his **mind**.
14. \_\_\_\_\_ Romans 10:13 "For whosoever shall call upon the name of the Lord shall be **heard**."
15. \_\_\_\_\_ True believers are not ashamed of Jesus and will **confess** him before men.
16. \_\_\_\_\_ God **occasionally** turns away a repentant sinner who comes to him for salvation.
17. \_\_\_\_\_ According to Luke 13:3 failure to **repent** results in eternal damnation.

**Instructions: Answer the questions below in your own words.**

1. *“Faith cometh by hearing and hearing by the word of God.”* Romans 10:17. What does this verse mean? \_\_\_\_\_

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2. According to I Corinthians 1:21 the *“foolishness of preaching”* saves many people. What are some different ways a person might act at the time he is saved? \_\_\_\_\_

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3. Since we can't base our salvation on how we felt when we got saved, what should we base it on? \_\_\_\_\_

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4. What are some Bible phrases that mean the same thing as *‘to get saved’*? \_\_\_\_\_

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7. You may want to write \_\_\_\_\_ that will help you remember what you want to say to your prospect.

➔ **Do you have the “Romans Road Map to Heaven” written in your Bible? If not, then you should put it there now.**

8. List the four things a person must know to be saved:

- a. \_\_\_\_\_ b. \_\_\_\_\_  
c. \_\_\_\_\_ d. \_\_\_\_\_

9. Even knowing the things above, a person still must receive Jesus as his Saviour. If you bow *your* head to \_\_\_\_\_, you may get him to pray for his own salvation.

**Review pp. 54-56.**

10. What scripture verses should be used to show a new convert how he can *know* he has been born again and a new creature in Christ? \_\_\_\_\_  
\_\_\_\_\_

11. What verses of scripture show the new convert that he has eternal life as a present possession? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. New converts should be urged to attend a \_\_\_\_\_  
-believing Baptist Church.

13. If at all possible you should \_\_\_\_\_ up  
on your own converts yourself and get additional \_\_\_\_\_  
study materials into their hands.





# *Gloryland's* **New Christian Series**

## *Doctrinal Studies for New Believers*

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**Lesson One: Doctrines of Salvation**

**Lesson Two: Doctrines of Salvation**

(The New Birth, Spiritual Circumcision and The Sealing of the Holy Spirit)

**Lesson Three: Doctrines of Salvation**

(The Baptism of the Holy Spirit, Justification, Imputation, and Adoption)

**Lesson Four: Doctrines of Salvation**

(Redemption, Reconciliation and Sanctification)

**Lesson Five: The Christian's Inheritance**

**Lesson Six: The Judgment of the Believer**

**Lesson Seven: The Resurrection Body**

**Lesson Eight: The Rapture of the Church**

**Lesson Nine: Rightly Dividing the Word— *Part One***

**Lesson Ten: Rightly Dividing the Word— *Part Two***