| Leviticus 11   |   | Leviticus 11   |  |
|--|---|--|--|
| BIG IDEA: God's people are to be, set apart from the nation. |   | BIG IDEA: God's people are to be, set apart from the nation.               |  |
|  |   |  |  |
|  | What was the purpose?   | III. What was the purpose?   |  |
|  | Reminded them that they were a new                            | a. Reminded them that they were a new                                      |  |
| b.   |   | b. Underscored the Lord's  |  |
|  | Reminded the Lord's people to seek in all of life             | c. Reminded the Lord's people to seek in all of life                       |  |
| d.   |   | d the Lord's people  |  |
|  | edemptive Historical Context                                  | IV. Redemptive Historical Context  |  |
| a.<br>b.   |   | <ul><li>a. Jesus grew up observing the</li><li>b. Jesus knew his</li></ul> |  |
|  |   | c. Jesus came to see that the food laws were                               |  |
| c.<br>d.   |   | d. Food laws could not make the well.                                      |  |
| e.   |   | e. In Christ, the external types and shadows were replaced with            |  |
| C.   | the antitype and reality of a                                 | the antitype and reality of a  |  |
| f  | So clean and unclean is no longer dependent on ritual purity, | f. So clean and unclean is no longer dependent on ritual purity,           |  |
|  | but on and  | but on and   |  |
| V. A   | pplication:   | V. Application:  |  |
| _  | Two warnings:   | a. Two warnings:   |  |
|  | i. We prefer the  | i. We prefer the   |  |
|  | ii. We cannot live like we are                                | ii. We cannot live like we are   |  |
| b.   | GRACE: God-centered,, Active,                                 | b. GRACE: God-centered,, Active,   |  |
|  | Confessional,   | Confessional,  |  |