

God's Sixfold Plan of the Seventy Weeks Prophecy

Daniel 9:20–27

I. The Prophet of the Vision

- A. The angel came while Daniel _____ (Isa. 30:19; Heb. 4:16).
- B. God's prophetic messenger is Gabriel (Da. 9:21).
1. Gabriel is a _____ angel that was sent to bring messages concerning the coming of Jesus Christ.
 - a. Gabriel revealed the timeline to when the Messiah would be _____ (Da. 9:25).
 - b. Gabriel announced to Zacharias, the birth of his son John the Baptist, the _____ of Christ (Lu. 1:17–20).
 - c. Gabriel announced to Mary that she was _____ to conceive the Messiah (Lu. 1:26–31).
 2. Gabriel appeared as a _____.
 3. Gabriel was "being caused to fly swiftly."
 - being caused to fly—to *tire* (as if from wearisome *flight*): - faint, cause to fly, (be) weary (self).
 - Swiftly—fatigue
 4. Gabriel _____ Daniel at the time of the evening oblation.
- C. God _____ Gabriel to go when Daniel started praying (Da 9:23).
- D. Gabriel's mission was to bring _____ to Daniel (Da. 9:22).
1. He informed—attend, consider, be cunning
 2. He talked—to *arrange*
 3. He came to give skill and understanding
 - *circumspect* and hence *intelligent*; knowledge,

meaning, perfectly, understanding, wisdom.

E. Gabriel told Daniel he was greatly _____ by God.

- Greatly beloved—delight: desire, goodly, pleasant, precious.

II. The People of the Vision (Da. 9:24)

- determined—be _____, be settled, be marked out

A. Daniel's people, _____ (Da. 9:20, 24)

1. The church is not Israel (1 Cor. 10:32; Ga. 3:27–28).

a. Israel is referring to the twelve sons (tribes) of Jacob (Israel) by birth. (1 Ch. 16:13–14).

b. The church is the spiritually blessed of Abraham by faith (Ge. 12:1–3; Ga. 3:8–9).

2. The seventieth week is called “_____ Trouble” (Jer. 30:7).

3. Those that are of true Israel will be _____ at the end of the tribulation (Ro. 11:23–28; Isa. 29:22–23; Jer. 24:6–7; Ro. 2:28–3:2).

B. Daniel's Holy City, Jerusalem (Da. 9:24)

1. Jerusalem was called “_____” in Abraham's day and was ruled by Melchizedek, a type of Christ (Heb. 7:1–2).

2. Jerusalem is regarded to the Lord as _____ spiritually, because of the rejection of Christ (Rev. 11:8).

3. Jerusalem will be the city that Jesus Christ _____ from throughout the millennium (Zech. 14:16; 21).

4. The new Jerusalem will be the _____ city that descends from Heaven to the new earth (Rev. 3:12; 21:1–2).

III. The Plan of the Vision (Da. 9:24; Lu. 21:24)

Seventy Weeks is referring to seventy weeks of years. 70 sets of 7 equals 490 years. Jacob served a week for Leah and another week for Rachel (Ge. 29:26–30). At the end of this 490-

year period these six things will have been fulfilled.

A. Threefold Indictment against Israel

1. Finish the Transgression—Jesus will halt all the _____ of Israel and bind Satan for 1000 years (Isa. 30:8–11; Rev. 20:1–3).
 - Finish—to restrict, restrain, withhold, shut up, keep back, refrain, forbid
 - Transgression—rebellion, sin, transgression, trespass.
2. Make an End of Sins (Micah 1:5; Acts 5:30–31)—Jesus _____ for the sins of the world to end all sin on the earth (John 1:29).
 - Make an end—to complete
 - Sins—an offence and its penalty
3. Make Reconciliation for iniquity—Jesus became the _____ sacrifice so Israel could be brought back to God (Heb. 2:17–18; Col. 1:21–22; Isa. 59:1–4; 20–21; Zech. 12:10; Rev. 1:7; Jer. 50:4–5; 17–20).
 - Make Reconciliation—to cover
 - Iniquity—perversity

B. Threefold Blessing to Israel

1. Bring in Everlasting Righteousness—Jesus will usher in a kingdom of righteousness (Isa. 32:1; Jer. 23:5–6; 31:33–34).
 - Everlasting—Lasting or enduring for ever; eternal; existing or continuing without end; immortal.
 - Righteousness—Purity of heart and rectitude of life; conformity of heart and life to the divine law
2. Seal Up the Vision and the Prophecy—_____ prophecy concerning Israel and its restoration will be fulfilled at Christ's return (Jer. 31:34; Zech. 13:1–5).
 - Seal—close up
 - Vision—sight, a revelation from God
 - Prophecy—A foretelling; prediction; a declaration of something to come

3. Anoint the Most Holy—Jesus Christ will be anointed as _____ in His temple (Acts 10:37–38; Zech. 9:9)
- Anoint—To consecrate by unction or the use of oil
 - Most Holy—hallowed, whole, entire or perfect.