

# Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE

November 27, 2022

## OPPORTUNITIES FOR WORSHIP

### SUNDAY

[Live Streaming \(Audio and Video\)](#)

WORSHIP - 11:00 AM

**Choruses from Chorus Book**

**Scripture Reading:** [Psalm 60](#) (*Robert*)

**Call to Worship:** 'Lamb of God, We Fall Before Thee'

**Scripture Reading:** [1 Corinthians 6](#) (*Bob*)

**Hymn # 277-** 'O Thou, In Whose Presence'

**Message- The Bronze Laver -** [Exodus 30:17-21](#)

**Hymn # 282-** 'Hiding in Thee'

**The LORD's Table**

**Hymn # 442-** 'Praise Him!, Praise Him!'

[Live Streaming \(Audio and Video\)](#)

### WEDNESDAY

7:00 PM- Studies in Jesus' Miracles

### FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

### SATURDAY

8:00 AM- Fellowship in Christ

### SUNDAY

7:00 AM- International Worship (Malawi)

## CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

[www.shreveGrace.org](http://www.shreveGrace.org) and [www.sermonaudio.com/shreveportGracech](http://www.sermonaudio.com/shreveportGracech)

**Radio Broadcasts every Sunday Morning (CST):**

**9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>**

## Call to Worship

(Tune # 488- 'My Redeemer')

Lamb of God, we fall before Thee,  
Humbly trusting in Thy cross.  
That alone be all our glory,  
All things else are dung and dross.  
In Thee we own a Perfect Savior,  
Only Source of all that's good:  
Every grace and every favor.  
Comes to us through Jesus' blood.

Jesus gives us true repentance,  
By His Spirit sent from Heaven.  
Jesus whispers this sweet sentence,  
"Son, thy sins are all forgiven."  
Faith He gives us to believe it,  
Grateful hearts His love to prize.  
Want we wisdom? He must give it.  
Hearing ears and seeing eyes.

When we live on Jesus' merit,  
Then we worship God aright.  
Father, Son and Holy Spirit,  
Then we vitally unite.  
Hear the whole conclusion of it.  
Great or good, whate'er we call,  
God or King or Priest or Prophet,  
Jesus Christ is All in all.

## A Vessel of Mercy

**T**hese sins of mine that I saw when the LORD opened my eyes, did deserve the damnation of hell and I wondered at the infinite forbearance of God in allowing me to live so long out of hell when I was such fit fuel for everlasting burnings! And I could have justified Him if He had sent me down to the pit the next moment.

But, Oh! Behold, I was a vessel of mercy therefore the LORD made known unto me the riches of His Glory, not only in sparing but in pardoning Mercy also. He not only spared me from hell but forever delivered me from going down to the pit by the Ransom which He had found: His own Son, to bear my sin, to be made a curse and to die for me! By this Mighty Ransom—this infinite price of the life of the Son of God laid down for my redemption, did the God of all Grace did let me go free!

*Excerpt from Anne Dutton's letters*

### Jesus Which Was Crucified

***“And the angel answered and said unto the women, Fear not ye:  
for I know that ye seek Jesus, which was crucified.”***

[\(Matthew 28:5\)](#)

**W**hen the women went to the sepulcher looking for the body of our LORD Jesus, they encountered an angel sent from God who declared, ***“Fear not ye, I know that ye seek Jesus, who was crucified.”*** What gracious words these are to blood-bought, Spirit-taught sinners. What happened at the cross is everything to God, to the angels and to God's elect when the Spirit is pleased to reveal Him in them.

Yet, just as vital is the word in the following [verse 6](#), ***“He is not here: for he is risen, as he said. Come, see the place where the LORD lay.”*** Christ's resurrection from the grave is evidence that as the Crucified One, His sacrificial death was the just payment for the satisfaction of God's law, whereby He did once and for all put away the sin of His people. His resurrection from the grave means that they were justified, acquitted before Holy God by His obedience unto death, [Romans 4:25](#). Notice the relationship between the words, ***‘Fear not ye’*** and ***‘Jesus, Who was crucified.’*** Because of Christ's death, God the Father has once for all, forgiven, reconciled and declared just at the cross every sinner on whom He set His love before the

foundation of the world, [Eph. 1:4](#). Any blood-bought sinners who are still in Spiritual ignorance and darkness, the Spirit of God will certainly bring, in God's appointed time and place, to seek Jesus crucified. That is the only reason and way any do seek Him.

The Glorious Truth is that when Christ died and rose again, His people died and rose in Him as their Representative. Our LORD's resurrection from the dead is evidence of His work of salvation fully accomplished for them, [Acts 2:32-33](#). Even so, in time He does Spiritually raise them through the new birth and thereby reconcile their hearts to Him, revealing in them the Truth of His great sacrifice which He accomplished on their behalf, even while they were yet in their sin, ignorance and rebellion.

***"He shall feed His flock like a shepherd; He shall gather the lambs with His arm, and carry them in His bosom, and shall gently lead those that are with young."*** ([Isaiah 40:11](#)) This is a most beautiful expression, denoting the care of God the Savior for the feeblest and weakest of His people, the most tender lamb, unable to keep up with the flock, although weary and exhausted; the Shepherd naturally takes it in His arms and carries it. Salvation is in HIM, not the sheep.

*Ken Wimer*

## God's Goodness and Mercy

**T**he fruit of the Spirit is goodness. [Gal. 5:22](#)

**Be ye...followers of God, as dear children.** [Eph. 5:1](#)

**Love your enemies, bless them that curse you,  
do good to them that hate you,  
and pray for them which despitefully use you, and persecute you;  
that ye may be the children of your Father which is in heaven:  
for he maketh his sun to rise on the evil and on the good,  
and sendeth rain on the just and on the unjust.** [Matt. 5:44-45](#)

**Be ye therefore merciful, as your Father also is merciful.** [Luke 6:36](#)

**The fruit of the Spirit is in all goodness and righteousness and truth.** [Eph. 5:9](#)

**After that the kindness and love of God our Saviour toward man appeared, not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; which he shed on us abundantly through Jesus Christ our Savior.** [Titus 3:4-6](#)

**The LORD is good to all: and his tender mercies are over all his works.** [Psa. 145:9](#)

*Daily Light on the Daily Path*

## The Righteousness that Faith Eyes

**A**dam's righteousness was but the righteousness of a creature but the righteousness about which faith is exercised is the righteousness of God, [[Romans 3:21](#); [Romans 10:3](#)]. Adam's righteousness was a mutable righteousness, a righteousness that might be sinned away but the righteousness about which the believer's faith is exercised is an everlasting righteousness, a righteousness that cannot be sinned away, [2 Corinthians 5:21](#), [Proverbs 8:18](#); [Daniel 9:24](#): **"Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most holy."**

**"Thy righteousness is an everlasting righteousness, and thy law is the truth."** ([Psalm 119:142](#)) The righteousness of Adam was a righteousness subject to shaking and we know that Satan did shake all his righteousness about his ears, as I may say. But the glorious righteousness about which faith is conversant is an unshaken righteousness, a righteousness that cannot be shaken: **"Thy righteousness is like the great mountains," or rather, as it is in the Hebrew, "Thy righteousness is like the mountains of God."** ([Psalm 36:6](#)) What is more stable than a mountain! And what mountain so stable as the Mountain of God! The mountains cannot be shaken, no more can that glorious righteousness of Christ, about which a believer's faith is exercised.

*Author Unknown*