JOB Elihu's Speech, part 1 Job 32:1-33:33

Mac Williams, Pastor November 18, 2012

| 1. | Though he was a man, God was able to use Elihu in significant ways. | | |
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| | a. | God can use us when we are | |
| | b. | God can use us when we seek to be focused on | |
| | C. | God can use us when we reallyabout the truth that we understand. | |
| 2. | 2. Job has established the fact that he is a righteous man and that God is just in all that He doesbut hat been able to bring these two truths togeth Elihu's insights are helpful in this dilemma. | | |
| | a. | Being a man of integrity is not an excuse for the sin ofrighteousness. | |
| | | lihu reasoned that Job, when compared with God's rfect holiness, was certainly sinful. His railings against, arising from his soured spirit, were not right." - Steven Lawson | |

| b. | God has a good and wise |
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| | in all that He does. |
| of | hough (Job's suffering) was permitted at the instigation Satan, who sought Job's hurt, it does not follow that E Lord had no of His own granting the permission." - William Henry Green |
| C. | God is not; He communicates through His word and through His providential work. |
| | the times of God's written revelation, He often spoke through dreams and visions. |
| | "In this hour God speaks to us by His written Word, the Bible. It is incumbent upon us that we listen attentively to what He We are responsible to Him for what He speaks to us." - Steven Lawson |
| | 2) God providentially uses suffering to build of character into the lives of Hispeople. |
| | "In the estimate of Elihu, suffering is curative, and represents God's affectionate concern for the welfare of the sufferer." - William Henry Green |
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