



CALVARY BAPTIST CHURCH

NINILCHIK

NOVEMBER 27TH, 2022

TODAY'S SCRIPTURE READING

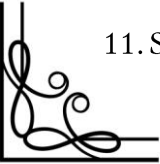
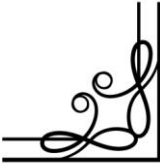
Luke 23:1-56

In 1989, our dear shepherd at that time, Pastor Ron Blough, initiated our reading through a portion of the 66 books of the Bible as a congregation, typically a chapter each Sunday. Since then, we have been through the entire Bible one full time and are currently in Second Chronicles, the 14th book of the Bible. We pause our regular congregational reading for a special communion text.



TODAY'S SERVICE



1. Hymn #1 - "Joyful, Joyful, We Adore Thee"
 2. Opening Prayer & Announcements
 3. Hymn #28 - "How Great Thou Art"
 4. Hymn #208 - "O Come, O Come, Emmanuel"
 5. Hymn #209 - "Come, Thou Long-Expected Jesus"
 6. Reading: **Brother Walt W.**
 7. **Message:** "Two Remembrances"
 8. Communion
 9. Hymn #321 - "Jesus, Thy Blood and Righteousness"
 10. Benediction
 11. Sunday Evening Bible Study
Holy War #57; James 1:19-27
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TWO REMEMBRANCES

And he said, "Jesus, remember me when You come into Your kingdom." And He said to him, "Truly, I say to you, today you will be with Me in paradise."

LUKE 23:42-43, ESV

I. THE FIRST REMEMBRANCE

A. The Thief's Reviling, Mark 15:32

B. The Thief's Rebuke, Luke 23:39-40

C. The Thief's Request, Luke 23:42

D. The Thief's Redemption, Luke 23:43

II. THE SECOND REMEMBRANCE

And He took bread, and when He had given thanks, He broke it and gave it to them, saying, "This is My body, which is given for you. Do this in remembrance of Me."

LUKE 22:19, ESV

A. Our Repulsive Sinfulness, Luke 22:21-23

B. Our Reception of Mercy, Luke 22:19-20

C. Our Remembrance of Christ's Sufferings

1. His stricken body, 1 Cor 11:24; Isa 52:14; 53:4-5

2. His shed blood, 1 Cor 11:25; Heb 9:22

D. Our Royal Proclamation. 1 Cor 11:26

E. Our Reflective Examinations, 1 Cor 11:27-30

1. for those who trust Christ

2. for those who have yet to trust Christ

QUOTE of the WEEK

“Let *the children of Zion* be joyful in their King.” No others can be joyful in him, no others have any reason for being so. Those who are not the children of Zion have reason for dismay at the very thought of God’s supremacy. “The Lord reigneth, let the earth rejoice,” is a song for saints, but remember there is another side of it— “the Lord reigneth let the people tremble!” “He is angry with the wicked every day.” The glory of the Son of God can be no comfort to those who are despisers of him, for when he shall come, as come he will, it will be with no silver sceptre in his hand for them, with no reward of grace prepared for them, but he will come with a rod of iron to break them in pieces as potters’ vessels. Those who are not the children of Zion cannot, therefore, rejoice in their King. He is no King to them in the sweet and gentle sense in which he is the Prince of Peace to us. His rule extends over them, but its greatest display will be one of justice, not of mercy; he will exhibit his power in executing the righteous sentence of God upon the vessels of wrath fitted to destruction; and, seeing they have rejected him, he will be the object of their deepest dread. Children of Zion, you are the people who should be joyful in our King, and there are sacred principles within you which make it certain that you will be.

The first is your *loyalty*. The children of Zion are loyal to their King; they delight to think that “the Lord reigneth;” they are glad that he has set his King upon the holy hill of Zion. Why, if it could be put to the vote amongst believers to-day who should be head of the church, there would be but one chosen; if we were asked who should rule over us, what other name should even be mentioned in our presence but the name of Jesus our Lord and King? We are so loyal to him that I am persuaded, though we justly fear we should deny him if left by his grace, yet if supported by his Spirit the most bitter pangs of torture, and the most dreadful terrors of death, could not separate us from his love. If we be his followers, come fair, come foul, come life, come death, none shall ever divide us from the love of God which is in Christ Jesus our Lord. Prove ye your loyalty this day, rejoice in his sovereign will even though he may be exercising it in a manner against which the flesh rebels. We will receive evil from his hand as thankfully as good, for that which appears evil we are well assured is good if he ordains it. Loyal subjects do not only submit to those decrees of their monarch which are pleasing in themselves, but they give in their unwavering adhesion to the entire administration of their king. His throne and dynasty to them are paramount, and in his actions they take delight. [*emphasis in original*]

“Our King Our Joy” from the text, Psalm 149:2
a sermon delivered on November 27th, 1870 by Charles Haddon Spurgeon
Metropolitan Tabernacle Pulpit, Volume 16, Sermon No. 963

This Week's Bible Portions from *Robert Murray McCheyne's "Daily Bread"*

NOVEMBER / DECEMBER 2022

FAMILY READINGS			PRIVATE READINGS	
1 Chron. 23	1 Peter 4	27	Micah 2	Luke 11
1 Chron. 24-25	1 Peter 5	28	Micah 3	Luke 12
1 Chron. 26-27	2 Peter 1	29	Micah 4	Luke 13
1 Chron. 28	2 Peter 2	30	Micah 5	Luke 14
1 Chron. 29	2 Peter 3	1	Micah 6	Luke 15
2 Chron. 1	1 John 1	2	Micah 7	Luke 16
2 Chron. 2	1 John 2	3	Nahum 1	Luke 17
2 Chron. 3-4	1 John 3	4	Nahum 2	Luke 18

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