

- I. The King's purposes win over our rights
 - A. Jesus sends two disciples to get his ride
 - B. Zechariah 9:9: a king unlike others
 - C. Note: a colt on which no one has ever ridden
 - D. "Why are you untying [our] colt?"
 - E. "The Lord has need of it."
 - F. The call of the King can be costly, but it is his right

- II. The King's presence is the reason we praise God
 - A. Psalm 118:25-26
 - B. Hosanna! Save us now! (Matthew 21:9; Mark 11:9-10)
 - C. To the Son of David
 - D. Blessed is the King who comes in the name of the Lord
 - E. "For all the mighty works they had seen"

- III. The King is worthy of our worship in word and deed
 - A. The crowd not only praises God and Jesus himself
 - B. They throw their garments down for him to ride across
 - C. Our King deserves our worship

- IV. The King reigns over earth and heaven alike
 - A. "Glory to God in the highest, on earth peace among those with whom he is pleased!" (2:14)
 - B. "Peace in heaven and glory in the highest." (v. 38)
 - C. The King's march is a march of *triumph*
 - D. That triumph begins on earth, but it extends to heaven (Luke 10:18; John 12:31; Colossians 2:15; 1 Peter 3:18,22)
 - E. The King is the reason we don't need to fear (Matthew 10:28)

- V. The King will be unwelcome by many
 - A. Some Pharisees: "Teacher, rebuke your disciples."
 - B. These are people who should have been overjoyed at the coming of the Son of David
 - C. If you dedicate your life to the King, people will try to shut you up.

- VI. The world *needs* to praise the King
 - A. "If they were silent, the very stones would cry out."
 - B. *Jerusalem* is welcoming her King (see v. 44; see also John 1:11)
 - C. For the city, the people, and the world are *made* to welcome the King!
 - D. Right at this moment, we are the crowd, faced with this humble king ...

- VII. What did the King come to do?
 - A. Jesus has talked a *lot* about his need to go to Jerusalem (Luke 9:31,51)
 - B. For his followers, who want so much to see him on the throne, this is great!
 - C. They can't comprehend what he is actually going to do when he gets there (Luke 18:31-35)
 - D. The crowd didn't realize that the next verse of Psalm 118 was about the King, too.