

Done, Over with, Finished

Numbers 28:1 And the Lord spake unto Moses, saying, 2

Command the children of Israel, and say unto them, **My** offering, and **my** bread for **my** sacrifices made by fire, for a sweet savour **unto me**, shall ye observe to offer **unto me** in their **due season**.

3 And thou shalt say unto them, **This is the offering made by fire** which ye shall offer **unto the Lord**; two lambs of the first year without spot day by day, for a **continual burnt offering**. 4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou

offer at even; 5 And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil. 6 It is a **continual burnt**

offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire **unto the Lord.**

7 And the **drink offering** thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured **unto the Lord**

for a drink offering. 8 And the **other lamb shalt thou offer at even:** as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour **unto the**

Lord. 9 And on the **sabbath day two lambs of the first year without spot,** and two tenth

deals of flour for a meat offering, mingled with oil, and the drink offering thereof: **10** This is the **burnt offering**

of every sabbath, beside the **continual**

burnt offering, and his drink offering. **11** And in the beginnings of your months ye shall offer a **burnt offering**

unto the Lord; two young

bullocks, and one ram, seven lambs of

the first year without spot; **12** And three tenth

deals of flour for a meat offering, mingled with oil, for one

bullock; and two tenth deals of flour for a meat offering,

mingled with oil, for one ram; **13** And a several tenth deal of

flour mingled with oil for a meat offering unto one lamb; for a

burnt offering of a sweet savour, a sacrifice made by fire

unto the Lord. **14** And their drink offerings

shall be half an hin of wine unto a bullock, and the third part of

an hin unto a ram, and a fourth part of an hin unto a lamb:

this is the burnt offering of every month throughout the

months of the year. **15** And one kid of the goats for a sin offering **unto the Lord** shall be offered, beside

the **continual** burnt offering, and his drink

offering. **16** And in the **fourteenth day of the**

first month is the passover of the Lord.

17 And in the **fifteenth day of this month** is the

feast: seven days shall unleavened bread be eaten. **18** In the

first day shall be an holy convocation; ye shall do no manner

of **servile work** therein: **19** But ye shall offer a

sacrifice made by fire for a burnt offering **unto the**

Lord; two young bullocks, and one ram, and seven

lambs of the first year: they shall be unto you without blemish:

20 And their meat offering shall be of flour mingled with oil:

three tenth deals shall ye offer for a bullock, and two tenth

deals for a ram; **21** A several tenth deal shalt thou offer for

every lamb, throughout the seven lambs: 22 And one goat for a sin offering, to make an atonement for you. 23 Ye shall offer these beside the burnt offering in the morning, which is for a

continual burnt offering. 24 After this manner ye

shall offer daily, throughout the seven days, the meat of the

sacrifice made by fire, of a sweet savour **unto the**

Lord: it shall be offered beside the

continual burnt offering, and his drink offering.

25 And on the seventh day ye shall have an holy convocation;

ye shall do **no servile work.** 26 Also in the

day of the firstfruits, when ye bring a new meat offering

unto the Lord, after your weeks be out, ye

shall have an holy convocation; ye shall do **no**

servile work: 27 But ye shall offer the burnt

offering for a sweet savour **unto the Lord;**

two young bullocks, one ram, seven lambs of the first year; 28

And their meat offering of flour mingled with oil, three tenth

deals unto one bullock, two tenth deals unto one ram, 29 A

several tenth deal unto one lamb, throughout the seven lambs;

30 And one kid of the goats, to make an atonement for you.

31 Ye shall offer them beside the **continual**

burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings. 29:1 And in the

seventh month, on the first day of the

month, ye shall have an holy convocation; ye shall do

no servile work: it is a day of blowing the

trumpets unto you. 2 And ye shall offer a burnt offering for **a**

sweet savour unto the Lord;

one young bullock, one ram, and seven lambs of the first year

without blemish: 3 And their meat offering shall be of flour

mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram, **4** And one tenth deal for one lamb, throughout the seven lambs: **5** And one kid of the goats for a sin offering, to make an atonement for you: **6** Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire

unto the Lord. **7** And ye shall have on the

tenth day of this seventh month an holy convocation; and ye

shall afflict your souls: **ye shall not do**

any work therein: **8** But ye shall offer a

burnt offering **unto the Lord** for a sweet

savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish: **9** And their

meat offering shall be of flour mingled with oil, three tenth

deals to a bullock, and two tenth deals to one ram, **10** A

several tenth deal for one lamb, throughout the seven lambs:

11 One kid of the goats for a sin offering; beside the sin

offering of atonement, and the **continual** burnt offering, and the meat offering of it, and their drink offerings.

12 And on the fifteenth day of the seventh month ye shall have

an holy convocation; ye shall do **no servile**

work, and ye shall keep a feast **unto the**

Lord seven days: **13** And ye shall offer a burnt offering,

a sacrifice made by fire, of a sweet savour **unto the**

Lord; thirteen young bullocks, two rams, and fourteen

lambs of the first year; they shall be without blemish: **14** And

their meat offering shall be of flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two

tenth deals to each ram of the two rams, **15** And a several

tenth deal to each lamb of the fourteen lambs: **16** And one kid of the goats for a sin offering; beside the

continual burnt offering, his meat offering, and

his drink offering. 17 And on the second day ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot: 18 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: 19 And one kid of the goats for a sin offering; beside the

continual burnt offering, and the meat offering

thereof, and their drink offerings. 20 And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish; 21 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: 22 And

one goat for a sin offering; beside the **continual**

burnt offering, and his meat offering, and his drink offering. 23

And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish: 24 Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: 25 And one kid of the goats for a sin offering; beside

the **continual** burnt offering, his meat offering, and his drink offering. 26 And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without spot: 27 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: 28 And one goat for a sin

offering; beside the **continual** burnt offering, and his meat offering, and his drink offering. 29 And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year without blemish: 30 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: 31 And one goat for a sin offering; beside the

continual burnt offering, his meat offering, and his drink offering. 32 And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish: 33 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be

according to their number, after the manner: **34** And one goat for a sin offering; beside the **continual** burnt offering, his meat offering, and his drink offering. **35** On the eighth day ye shall have a solemn assembly: ye shall do **no**

servile work therein: **36** But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour

unto the Lord: one bullock, one ram, seven lambs of the first year without blemish: **37** Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner: **38** And one goat for a sin offering; beside the

continual burnt offering, and his meat offering, and his drink offering. **39** These things ye shall do **unto**

the Lord in your set feasts, beside your vows, and

your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings. 40 And Moses told the children of Israel according to all that the Lord commanded Moses.

1. It is not your offering but His 28:1 And the Lord spake unto Moses, saying, 2 **Command the children** of Israel, and say unto them, **My** offering, and **my** bread for **my** sacrifices made by fire, for a sweet savour **unto me,** shall ye observe to offer **unto me** in their **due season.**

- a. He interestingly mentions 3 times in this verse that it is His.
 - i. His offering
 - ii. His bread
 - iii. for His sacrifice

- iv. and the offering was sweet to Him
- v. It was to be offered unto Him
- b. There were going to be specified times that this offering was to be given
- c. So for us maybe a big lesson is that everything we have is His.
- d. We should offer to Him knowing that all we are and all we have comes from Him
- e. Our giving is not to get from God but to honor Him for what He has done in our lives
- f. The offering was about pleasing Him and not for us
- g. In the chapter I notice that “**unto the Lord**” is mentioned 18 times
 - i. It is about Him
 - ii. It is not about me and my experience
 - iii. It is recognizing Him as God and all powerful
- h. “**No servile work**” was to be done is mentioned 11 times because God wanted His people focused on Him
 - i. We need to come apart for Him
 - ii. We need to turn off everything else and focus on Him

iii. He deserves our attention when it is time to worship

2. They were to give continual offerings **3 And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the Lord; two lambs of the first year without spot day by day, for a continual burnt offering.**

- a. Interesting that the word **continual** is used 20 times in this chapter
- b. They were to offering a lamb each morning and each evening every day continually
- c. Each Sabbath day they would offering 2 lambs in the morning and new more in the evening
- d. This burnt offering symbolized their total dedication to the Lord
- e. They remembered Him when they got up and when they went to bed

f. Today we also should give a living sacrifice continually to our Lord [Romans 12:1](#) I beseech you therefore, brethren, by the mercies of God, that ye **present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.** ² And **be not conformed** to this world: but **be ye transformed** by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, **will of God.**

- i. How about starting and ending our day telling the Lord you love Him and are dedicated to Him
- ii. Tell Him you are completely His
- iii. Seek His will for your life

g. How often is the word lamb, bullock, ram, etc used in these two chapters, over 30 times each

3. After **daily offerings** they had monthly offerings or sacrifices

- a. You might say that they started over every day
- b. But it would appear that they started over monthly also
- c. It was a new start as they sacrificed a sin offering at the beginning of each month
- d. Remember that God's mercies are new every morning

Lamentations 3:22 It is of the Lord's mercies that we are not consumed, because his compassions fail not. **23** They are **new every morning:** great is thy faithfulness.

4. There were also **yearly offerings** or sacrifices

- a. The **passover** was celebrated
 - i. It marked their exodus from Egypt
 - ii. They would again kill the lamb and eat it
 - iii. They were remembering what God had done for them
 - iv. For us the Passover reminds us of the death of Christ on the cross for our sins **I Corinthians 5:7** Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even **Christ our passover is sacrificed for us:** **8** Therefore

let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

v. The leaven or yeast here mentioned is a picture of sin that we put out as His holy people

b. The next yearly offering was for **Pentecost**

i. This was celebrated 50 days after the passover

ii. This is the day we would celebrate the Holy Spirit coming in power over His people [Acts 1:8](#) **But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.**

c. The feast of **trumpets** was celebrated signaling the beginning of a new civil year

i. The first day of the 7th month

ii. The trumpet sounded for several reasons

1. To call the people together

2. To sound an alarm

3. To announce a battle

4. Though they are scattered one day the trumpet will sound to call them back to their land and to announce the return of our Savior [I Thessalonians 4:16](#) **For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:**

d. The day of **Atonement**

- i. The most important and holiest day
- ii. The one day of the year when the high priest was allowed behind the veil into the holiest of holies
- iii. He took the incense and the sacrificial blood
- iv. This is the picture of what Jesus did when He died on the cross for us

e. The feast of **Tabernacles**

- i. 5 days after the Day of Atonement
- ii. It lasted a week
- iii. Over 200 sacrifices would be made
- iv. They were looking forward to when they would be in their promised land

5. Lessons for today

a. Every sacrifice is fulfilled in Jesus Christ [Hebrews 10:1](#) For the law having **a shadow of good things to come,** and not the very image of the things, **can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.** ² For then would they not have **ceased to be offered?** because that the worshippers once purged should have had **no more conscience of sins.** ³

But **in those sacrifices** there is a **remembrance again made of sins every year.** ⁴ For it is **not possible that the blood of bulls and of goats should take away sins.** ⁵ Wherefore when he cometh into

the world, he saith, Sacrifice and offering thou wouldst not, but a body hast thou prepared me: **6** In **burnt offerings and sacrifices** for sin thou hast had **no pleasure.** **7** Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. **8** Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldst not, neither hadst pleasure therein; which are offered by the law; **9** Then said he, Lo, I come to do thy will, O God. **He taketh away the first, that he may establish the second.** **10** By the which will **we are sanctified through the offering of the body of Jesus Christ once for all.** **11** And **every priest standeth daily ministering** and offering oftentimes the same sacrifices, which can **never take away sins:**

12 But this man, after he had offered **one**

**sacrifice for sins for ever, sat
down on the right hand of God;**

13 From henceforth expecting till his enemies be made his
footstool. **14** **For by one offering he hath**

perfected for ever them that are

sanctified. **15** Whereof the Holy Ghost also is a

witness to us: for after that he had said before, **16** This is
the covenant that I will make with them after those days,

saith the Lord, **I will put my laws into their
hearts, and in their minds will I write**

them; 17 **And their sins and**

iniquities will I

remember no more. **18** Now

where remission of these is, there is no more offering for sin.

- i. The blood of animals could never take away sin
- ii. The blood of Jesus cleanses us from all sin

[Ephesians 1:7](#) In whom we have redemption

through his blood, the forgiveness of sins,

according to the riches of his grace; [1 John 1:7](#) But if

we walk in the light, as he is in the light, we have

fellowship one with another, and **the blood of**

Jesus Christ his Son cleanseth us

from all sin. [Revelation 1:5](#) And from Jesus

Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth.

Unto him that loved us, and **washed us from**

our sins in his own blood,

- iii. These sacrifices had to be practiced on regular intervals but the sacrifice of Jesus was done once and for all

[Hebrews 9:24](#) For **Christ is** not entered into the

holy places made with hands, which are the figures of

the true; **but into heaven itself, now to appear in the presence of God for us:** ²⁵ Nor yet that **he should offer himself often,** as the high priest entereth into the holy place every year with blood of others; ²⁶ For **then must he often have suffered since the foundation of the world:** but now once in the end of the world hath he appeared to **put away sin by the sacrifice of himself.** ²⁷ And as it is appointed unto men once to die, but after this the judgment: ²⁸ So **Christ was once offered** to bear the sins of many; and unto them that look for him shall he appear the second time **without sin unto salvation.** ^{10:11} And every priest **standeth daily** ministering and offering oftentimes the same sacrifices, **which can**

never take away sins: ¹² But this man, after he had **offered one sacrifice for sins for ever, sat down on the right hand of God;** ¹³ From henceforth expecting till his enemies be made his footstool. ¹⁴ **For by one offering he hath perfected for ever them that are sanctified.**

b. Worship was an integral part of their lives

- i. It took a lot of time
- ii. God was worth that time
- iii. They were expected to focus on Him and what He had done, no work
- iv. They were doing it for Him

c. The priests were an essential part of the nation

- i. They represented the people before God
- ii. They offered the required sacrifices
- iii. Jesus is our high priest **Hebrews 4:14** Seeing then that we have **a great high priest,** that is passed

into the heavens, **Jesus the Son of God**, let us hold fast our profession. ¹⁵ For we have not an high priest which cannot be **touched with the feeling** of our infirmities; but was in all points tempted like as we are, yet without sin. ¹⁶ **Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.** ^{7:25} Wherefore he is able also to **save them to the uttermost** that come unto God by him, seeing he **ever liveth to make intercession for them.**

iv. Jesus is in heaven as our advocate ^{I John 2:1} My little children, these things write I unto you, that ye sin not. And if any man sin, **we have an advocate** with the Father, **Jesus Christ the**

righteous: ² And he is the **propitiation** for our sins: and not for ours only, but also **for the sins of the whole world.** ³ And hereby we do know that we know him, if we keep his commandments. **I Timothy 2:5** For there is one God, and **one mediator** between God and men, the man Christ Jesus; ⁶ Who **gave himself a ransom** for all, to be testified in due time.

Hebrews 8:6 But now hath he obtained a more excellent ministry, by how much also he is the **mediator** of a better covenant, which was established upon better promises. **12:24** And to Jesus the **mediator** of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

- d. The sacrifices were very expensive
 - i. Not counting what the people brought in personal worship and each family did

- ii. They would sacrifice 113 bulls, 32 rams, and 1086 lambs
- iii. The people had to be massive givers
 - 1. If they gave that way under law how much should I give out of love and under grace
 - 2. He is worthy of all that I give to Him and His causes
- iv. We now come before His presence in a different manner

Hebrews 10:19 Having therefore, brethren,

boldness to enter into the holiest by the blood of

Jesus, ²⁰ By a **new and living way,**

which he hath consecrated for us, through the veil, that

is to say, **his flesh;** ²¹ And having an **high**

priest over the house of God; ²² Let us **draw**

near with a true heart in full

assurance of faith, having our

hearts sprinkled from an evil conscience, and our bodies washed with pure water. ²³ Let us hold fast the profession of our faith without wavering; (for **he is faithful that promised;**) ²⁴ And let us consider one another to provoke unto love and to good works: ²⁵ Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

- v. We bring our own sacrifices [I Peter 2:5](#) Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to **offer up spiritual sacrifices,** acceptable to God by Jesus Christ. ⁹
- But ye are a chosen generation, **a royal priesthood,** an holy nation, a peculiar people; that ye should **shew forth the praises**

of him who hath called you out of darkness into his marvellous light:

1. Our bodies **Romans 12:1** I beseech you therefore, brethren, by the mercies of God, that ye **present your bodies a living sacrifice,** holy, acceptable unto God, which is your reasonable service.
2. People we win **Romans 15:16** That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the **offering up of the Gentiles might be acceptable,** being sanctified by the Holy Ghost.
3. Money and material goods **Philippians 4:18** But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

4. Worship and praise [Hebrews 13:15](#) By him therefore let us offer the **sacrifice of praise** to God continually, that is, the fruit of our lips giving thanks to his name.
5. Good works [Hebrews 13:16](#) But to **do good and to communicate** forget not: for with such sacrifices God is well pleased.
6. A broken heart [Psalm 51:17](#) The sacrifices of God are **a broken spirit: A broken and a contrite heart,** O God, thou wilt not despise.
7. Believing prayer [Psalm 141:1](#) Lord, I cry unto thee: Make haste unto me; Give ear unto my voice, when I cry unto thee. **Let my prayer be set forth before thee as incense;** And the lifting up of my hands **as the evening sacrifice.**
8. Offer God something that costs you [II Samuel 24:24](#) And the king said unto Araunah, Nay; but I will surely

buy it of thee at a price: **neither will I offer burnt offerings unto the Lord my God of that which doth cost me nothing.** So David bought the threshingfloor and the oxen for fifty shekels of silver.