

Bible Study — Romans 6:1-14 (Part I)

I. Introduction

- A. Where are we in the **Book of Romans**
- B. Coming into **Romans 6:1-14**
- C. Excursus — Antinomianism, Legalism, and Biblical Christianity
- D. The Cure for Antinomianism — **The Gospel**
 - 1. Baptized into the Death of Christ — **Romans 6:1-4**
 - 2. Dead to Sin, Alive in Christ — **Romans 6:5-11**
 - 3. Breaking the Dominion of Sin — **Romans 6:12-14**

II. Baptized into the Death of Christ (Romans 6:1-4)

- A. Question: Shall we continue in sin that grace may abound? (**Romans 6:1**)
 - 1. Does the gospel of Jesus Christ lead people to “continue in sin?”
 - 2. “Continue in sin” — ἐπιμενοῦμεν τῇ ἁμαρτίᾳ
- B. Paul’s Answer: “God Forbid!” (**Romans 6:2**)
 - 1. Someone who has “died to sin” cannot “live any longer in it”
 - 2. A teaching all throughout the NT
 - a) Galatians 2:19
 - b) Colossians 3:3
 - c) I Peter 2:24
 - 3. What does this mean in your life?
- C. What makes “died to sin” a reality? (**Romans 6:3**)
 - 1. This is something we *should* **KNOW**
 - 2. What should we know? We were **baptized with Christ**
 - 3. A teaching all throughout the NT
 - a) Colossians 2:11-12
 - b) Colossians 3:3
 - c) I Peter 2:24
- D. Paul concludes his argument (**Romans 6:4**)
 - 1. “Buried with Christ”
 - 2. United in His death **AND** resurrection
 - 3. Jesus Christ didn’t die so that we could keep on sinning

III. Conclusion

- A. The cure for Antinomianism is the **GOSPEL**
 - 1. No such thing as “cheap grace”
 - 2. Grace isn’t cheap
- B. Next week (11/8/2020): **Romans 6:5-11**
- C. **Questions**