

# CHRIST

- THE KING -

The Lord's Day, January 17, 2021

"...taking every thought captive to the obedience of Christ..."



# CHRIST -THE KING-

## — ORDER OF WORSHIP —

*Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.*

*\* Indicates congregational standing*

## *WE APPROACH THE LORD*

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### Prelude

### Call to Worship

Those who approach God, especially in worship, must be holy. Worship itself is supremely manifested in the desire for and the execution of holy living. This is why this psalm commands it as the context in which we are to ascribe to God the glory which is due Him (which is the definition of worship).

### Psalm 29:1,2 <sup>ESV</sup>

- <sup>1</sup> Ascribe to the LORD, O heavenly beings,  
ascribe to the LORD glory and strength.
- <sup>2</sup> Ascribe to the LORD the glory due his name;  
worship the LORD in the splendor of holiness.

### Prayer of Adoration and Invocation

#### \* Hymn of Praise

*We proclaim and praise the triune holiness of God as we begin our worship today.*

"Holy, Holy, Holy"

(Trinity Hymnal #100)

## *WE ACKNOWLEDGE OUR SIN*

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#### \* Reading from the Law

*God's requirement of holiness is based on the enjoyment of life, which is intimate fellowship with Him. To be intimate with Him and enjoy communion with Him, we must be like Him (1 John 1:6,7; 3:2,3).*

**Leviticus 19:2** <sup>ESV</sup>

"Speak to all the congregation of the people of Israel and say to them, You shall be holy, for I the LORD your God am holy."

**Silent Confession of Sin**  
**Corporate Confession of Sin**

*This confession expresses well our acknowledgement of our lack of holiness and our desire for it, essential elements in true repentance.*

Almighty and most merciful Father; We have erred and strayed from Your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Your holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. O Lord, have mercy upon us, miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent; According to Your promises declared unto mankind in Christ Jesus our Lord. And grant, O merciful Father, for His sake; That we may hereafter live a godly, righteous, and sober life; To the glory of Your holy name. Amen.

***WE REJOICE IN THE ASSURANCE OF FORGIVENESS***

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**Assurance of Pardoning Grace**

*These verses are part of a passage from Peter's first epistle which sums up today's sermon passage. The first part, expressed in these verses, reminds us of the standing we have with God by His grace through the gospel.*

## I Peter 2:9, 10 <sup>ESV</sup>

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. <sup>10</sup> Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Leader: This is the gospel.

**Congregation: Hallelujah!**

### \* Hymn of Assurance

*This hymn celebrates the fullness of the gospel: both our freedom from guilt and our redemption from the practice of sin, all confirmed to us by the reliability of God's Word.*

**"I Know That My Redeemer Lives"**

*(Trinity Hymnal #690)*

## ***WE PRAY FOR EACH OTHER***

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### **Prayers of Intercession**

*During this time, the elders will be in the back of the room, ready to take personal prayer requests from and pray with all who want this. These will be confidential if desired. Everyone who is not receiving prayer in this way will participate in corporate prayer as the worship leader mentions a list of topics. As each item is mentioned, the congregation should respond with the words, "**We offer these our prayers,**" followed by a brief silent prayer from each individual.*

## *WE HEAR INSTRUCTION FROM THE LORD*

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Sermon

**"Back to Basics"**

(Mike Biggs)

\* II Peter 1:3-15

Leader: This is the Word of the Lord.

Congregation: Thanks be to God

## *WE COMMUNE WITH OUR LORD*

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Communion Meditation

Words of Institution

Prayer of Consecration

Confession of Faith

**The Apostles' Creed**

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic\* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (\*or universal)

**Distribution of Elements**

*Because we believe that wine was used in the Last Supper and is thus more in accord with the fullness of symbolism intended by God in the Lord's Supper, we offer wine and encourage those who take part in Communion to take this. For those with conscientious convictions against the use of wine, however, we offer the option of grape juice, which is contained in the inner circle of the communion trays. The cups containing wine are in the outer circles of the trays.*

## "To Dwell With God Psalm 15"

(Psalter Project)

O LORD, who may draw near  
And make his home in your tent?  
O who, who is able  
To dwell on your holy hill?

He who is blameless; he who does right;  
He who speaks truth in his heart.  
He does not slander men with his tongue  
He does his neighbor no harm. *(Repeat verse 1)*

He will not bring shame to his friend.  
His eyes despise worthless men,  
He exalts those who fear the LORD.  
He swears to his hurt; he won't change!

He does not ask for more in return  
When he gives someone a loan.  
He takes no bribe against honest men.  
Whoever does this won't be moved!

Written by Emily Bateman & Derek Moore

## *WE RESPOND TO THE GRACE OF THE LORD*

### Offering Meditation

*Our response to the salvation which God has graciously given to us is the same as the psalmist: in the context of public worship we present to Him offerings of praise and thanksgiving.*

### **Psalm 116:12–14** <sup>ESV</sup>

- <sup>12</sup> What shall I render to the LORD  
for all his benefits to me?  
<sup>13</sup> I will lift up the cup of salvation  
and call on the name of the LORD,  
<sup>14</sup> I will pay my vows to the LORD  
in the presence of all his people.

**"Be Thou My Vision"**

*(Trinity Hymnal #642, verse 1 only)*

**Presentation of Offerings**

*(See Communion)*

**\* Doxology**

*(Trinity Hymnal #731)*

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

**Prayer of Dedication**

## *WE RESPOND TO THE WORD*

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*Let us as we leave once more express our love and appreciation  
for our Lord and Savior.*

**"Soldiers of Christ, Arise"**

*(Trinity Hymnal #575)*

**Benediction**



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# VISION

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**Purpose** (our reason for existence): to reverse the effects of rebellion against God (sin)

**Mission** (what we are called to do): to build the Kingdom of God, by...

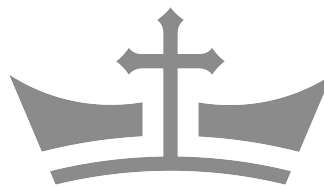
- adding people (incorporation)
- building people (edification)

**CoreValues** (our fundamental commitments):

1. *Knowing* truth from God (Scripture)
2. *Being* right with God (Justification)
3. *Living* life for God (Sanctification)

**Goals** (what we seek to accomplish):

1. *Worship*—People experiencing and being attracted to and trained in the enjoyment of God
2. *Fellowship*—People displaying and enjoying genuinely loving and giving relationships/Christian community
3. *Christian Education*—People being confronted with and oriented to the whole truth of God
4. *Outreach*—People being drawn to the Church and trained to draw others
5. *Mercy*—People caring about and meeting the material needs of both non-Christians and other Christians



**CHRIST**  
— THE KING —

# — SERMON NOTES —

January 17, 2021

“Back to Basics”

(Mike Biggs)

II Peter 1:3-15

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Introduction:

*To what fundamentals of the Christian life is it absolutely essential that we commit ourselves?*

I. We must commit ourselves to the *calling* which establishes our holiness, vv. 3, 4.

A. The essence of the calling.

B. The mechanism of the calling.

II. We must commit ourselves to the *manifestation* which *confirms* our holiness, vv. 5-11.

A. The characteristics of the manifestation.

B. The purposes of the manifestation.

III. We must commit ourselves to the *revelation* which *informs* our holiness, vv. 12-15.

A. An ongoing commitment.

B. A permanent reminder.

— **FOR YOUR PERSONAL DEVOTION** —

Points of Application:

Memorable Illustrations:

Evaluation:

Questions for Further Study: