

**Mark 11:1-14 — “The Public Presentation of Jesus as Messiah to Israel”**

This is Passover season, and throngs of pilgrims are making their way up to Jerusalem for the Feast. Jesus and His disciples have been traveling with one band of such pilgrims, and now the Lord stops in Bethany as the multitude of pilgrims with whom He has been traveling goes on into the city of Jerusalem, carrying with them the report that this Jesus of Nazareth would indeed appear in the city for the great Feast. (Doug Bookman)

All [the people’s] wonders and questions were laid to rest when all the traveling pilgrims who were with Jesus the whole time continued on to enter the holy city while the Lord stayed behind at Bethany. They told the masses that Jesus would rest for Sabbath in Bethany & arrive the next morning [Sunday]! (David Smith)

Clearly, Jesus is responsible for the whole event of the Triumphal Entry (Everrett Harrison).

- In our account today: this Messianic King - the sent, anointed one from God - presents Himself publicly as Messiah to the nation of Israel!
- Jesus deliberately and dramatically PRESENTS HIMSELF publicly to Israel as her Messiah.
- There’s a lot going on here intertextually:
  - ➔ **Psalm 24** - prophesies the KING OF GLORY Coming to Jerusalem
  - ➔ **Daniel 9.24-27** prophesies the precise MOMENT & TIME of Messiah’s arrival
  - ➔ **Zechariah 9** - prophesies the humble MANNER of the King’s presentation to Israel
  - ➔ **Psalm 118** - prophesies the MEANING OF SALVATION for the King’s appearing to Israel (how to receive the messiah)
  - ➔ **Luke 13.35** - prophesied his own COMING & Israel would shout: “Blessed is he who comes in name of the LORD”

**THESIS — OUR TEXT TODAY SHOWS THE ARRIVAL OF THE KING! JESUS PRESENTS HIMSELF TO ISRAEL AS HER MESSIANIC KING. What is the messiah’s arrival like?**

**I. THE MANNER OF THE KING’S ARRIVAL (1-8)**

**II. THE MEANING OF THE KING’S ARRIVAL (9-11)**

- **Psalm 118:19-29 = the Lord arrives:**

1. The arrival of the king (19-21)
2. The rejection of the king (22)
3. The rejoicing in the King (23-24)
4. The salvation of the King (25)
5. The deity of the King (26-28)
6. The worship of the King (29)

### **III. THE MIRACLE OF THE KING’S ARRIVAL (12-14)**

#### **But — The big issue:**

Given Sunday’s grand welcome, why Friday’s public rejection?

Given the celebration, why the crucifixion?

Given Sunday, why Friday?

#### **Response #1 - Be QUIET!**

#### **Response #2 - Be MINE!**

##### *When I Survey*

Were the whole realm of nature mine, that were a present far too small.

Love so amazing, so divine, demands my soul, my life, my all.

##### *His Robes for Mine*

I cling to Christ, and marvel at the cost: Jesus forsaken, God estranged from God.

Bought by such love, my life is not my own. My praise—my all—shall be for Christ alone.

## ALL GLORY LAUD AND HONOR

All glory, laud, and honor  
to you, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring.  
You are the King of Israel  
and David's royal Son,  
now in the Lord's name coming,  
the King and Blessed One.

To you before your passion  
they sang their hymns of praise;  
to you, now high exalted,  
our melody we raise.  
As you received their praises,  
accept the prayers we bring,  
for you delight in goodness,  
O good and gracious King!

The company of angels  
is praising you on high;  
and we with all creation  
in chorus make reply.  
The people of the Hebrews  
with palms before you went;  
our praise and prayer and anthems  
before you we present.

## HOSANNA, LOUD HOSANNA!

Hosanna, loud hosanna  
the little children sang;  
through pillared court and temple  
the lovely anthem rang.  
To Jesus, who had blessed them,  
close folded to his breast,  
the children sang their praises,  
the simplest and the best.

Tune: the church's one foundation  
"Hosanna in the highest!"

That ancient song we sing,  
for Christ is our Redeemer,  
the Lord of heaven, our King.  
O may we ever praise him  
with heart and life and voice,  
and in his blissful presence  
eternally rejoice.

From Olivet they followed  
mid an exultant crowd,  
the victory palm branch waving,  
and chanting clear and loud.  
The Lord of earth and heaven  
rode on in lowly state,  
nor scorned that little children  
should on his bidding wait.