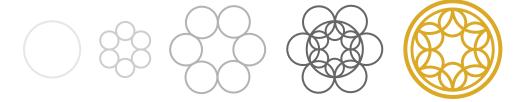


WELCOME TO NEW CITY PRESBYTERIAN CHURCH



New City is a collection of people of all ages and professions, from a wide variety of spiritual and social backgrounds. We embrace Jesus' claims to be true and transformational. We also believe the central message of the Bible is the good news, or "gospel," of a God who created us for Himself and desires us to live fully as we enjoy relationship with Him and with each other.

The Bible's radical message of grace centers on Jesus and creates a new city comprised of renewed individuals living not for themselves but for the God who redeems. For this reason, New City exists to be a community rooted in truth, real in conversation, and hopeful for deep renewal in our lives and our city.

As the Senior Pastor of New City, it is my privilege to welcome you and to invite you to be astonished, together with us, by the splendor and grace of God.

Rev. Ryan McVicar

NEW CITY VISION & VALUES

To be people in awe of God, made new by the gospel, for the sake of people throughout our city, the nations, and the generations to come.

Our vision leads us to hold closely three values that shape our life and ministry as a church:

ROOTED CONVICTION in the truths of God's Word
REAL CONVERSATION as we engage the gospel, culture, and each other
RENEWAL OF THE CITY as we live and do life in relationship with God

CALL TO WORSHIP

Psalm 68:4-5

God always comes to us before we can come to Him. Biblical worship is a response to God's gracious revelation of Himself, calling us to worship.

⁴ Sing to God, sing praises to his name; lift up a song to him who rides through the deserts; his name is the LORD; exult before him! ⁵ Father of the fatherless and protector of widows is God in his holy habitation.



GATHERING HYMN

All Hail The Power Of Jesus' Name

Edward Perronet.

Edward Perronet. 1780, Public Domain

All hail the power of Jesus' name! Let angels prostrate fall. Bring forth the royal diadem, And crown Him Lord of all. Bring forth the royal diadem, And crown Him Lord of all!

O seed of Israel's chosen race Now ransomed from the fall, Hail Him who saves you by His grace, And crown Him Lord of all. Hail Him who saves you by His grace, And crown Him Lord of all!

Let every tongue and every tribe Responsive to His call, To Him all majesty ascribe, And crown Him Lord of all. To Him all majesty ascribe, And crown Him Lord of all!

Oh, that with all the sacred throng We at His feet may fall! We'll join the everlasting song And crown Him Lord of all. We'll join the everlasting song And crown Him Lord of all. The Prayer of Invocation is a humble yet earnest calling upon God to reveal Himself and bless us as we gather to worship.

PRAYER OF INVOCATION



HYMN OF HOPE

Ancient Of Days

Jonny Robinson, Michael Farren, Rich Thompson, Jesse Reeves. © 2018 CityAlight Music CCLI #7121851

Though the nations rage, kingdoms rise and fall There is still one King reigning over all So I will not fear for this truth remains: That my God is the Ancient of Days

None above Him, none before Him
All of time in His hands
For His throne it shall remain and ever stand
All the power, all the glory
I will trust in His name
For my God is the Ancient of Days

Though the dread of night overwhelms my soul He is here with me, I am not alone O His love is sure, and He knows my name For my God is the Ancient of Days

Though I may not see what the future brings I will watch and wait for the Savior King Then my joy complete standing face to face In the presence of the Ancient of Days



The Pastoral Prayer is a time to express our gratitude for-and dependence on-God's provision for the life and ministry of the Church.

PASTORAL PRAYER

During the remainder of our worship service, preschool-aged children are welcome to stay with their parents in the Sanctuary, or will now be dismissed to attend Kids' Bible Time.

CHILDREN'S DISMISSAL

WELCOME & ANNOUNCEMENTS

VISITING US?

We would love to know more about you and how to serve you. Please scan this QR code with your smartphone to let us know you came and so that we can follow-up with you.



All we have is given to us by God. Our offerings express this joyful dependence, and our commitment to join God in His work of renewal.

TITHES & OFFERINGS

FOR TEXT & ONLINE GIVING

Text dollar amount (e.g.: \$50) to 843-21

Give online through Church Center, at newcitypc.churchcenter.com/giving or by scanning the QR code.



Alternatively, A dropbox is available in the Welcome Area for cash or check offerings.



DOXOLOGY

Praise God From Whom All Blessings Flow
Thomas Ken.
1551, Public Domain

The word "doxology" comes from the Greek translation of the Old Testament word for worship. Throughout our service, we respond to the gospel of God's grace with songs of praise!

Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.



PROFESSION OF FAITH

Belgic Confession, Article 20

As a confessional church, we participate in the rich heritage of biblically faithful summaries which seek to build and strengthen our faith in Christ. Creeds, Confessions, and Cathechisms serve us in this regard.

WORSHIP LEADER We believe that God—who is perfectly merciful and also very just—sent the Son to assume the nature in which the disobedience had been committed, in order to bear in it the punishment of sin by his most bitter passion and death.

ALL So God made known his justice toward his Son, who was charged with our sin, and he poured out his goodness and mercy on us, who are guilty and worthy of damnation, giving to us his Son to die, by a most perfect love, and raising him to life for our justification, in order that by him we might have immortality and eternal life.



PRAYER OF ILLUMINATION

In anticipation of the proclamation of God's Word, we lift a prayer to God asking Him to speak to us through His living Word.



When we hear the Word of God proclaimed and preached, we are listening to the voice of God. The Holy Spirit makes the inspired texts and spoken words the chief means of nourishing and comforting God's people, and awakening others to new faith.

THE PROCLAMATION OF GOD'S WORD

Revelation 10 (ESV)

¹ Then I saw another mighty angel coming down from heaven, wrapped in a cloud, with a rainbow over his head, and his face was like the sun, and his legs like pillars of fire. ² He had a little scroll open in his hand. And he set his right foot on the sea, and his left foot on the land, ³ and called out with a loud voice, like a lion roaring. When he called out, the seven thunders sounded. ⁴ And when the seven thunders had sounded, I was about to write, but I heard a voice from heaven saying, "Seal up what the seven thunders have said, and do not write it down." ⁵ And the angel whom I saw standing on the sea and on the land raised his right hand to heaven ⁶ and swore by him who lives forever and ever, who created heaven and what is in it, the earth and what is in it, and the sea and what is in it, that there would be no more delay, ⁷ but that in the days of the trumpet call to be sounded by the seventh angel, the mystery of God would be fulfilled, just as he announced to his servants the prophets.

⁸ Then the voice that I had heard from heaven spoke to me again, saying, "Go, take the scroll that is open in the hand of the angel who is standing on the sea and on the land." ⁹ So I went to the angel and told him to give me the little scroll. And he said to me, "Take and eat it; it will make your stomach bitter, but in your mouth it will be sweet as honey." ¹⁰ And I took the little scroll from the hand of the angel and ate it. It was sweet as honey in my mouth, but when I had eaten it my stomach was made bitter. ¹¹ And I was told, "You must again prophesy about many peoples and nations and languages and kings."

PREACHER Al I The grass withers, the flower fades, But the Word of our God stands forever.

Sermon Series

Revelation: A Picture Book For Our Present Conflict

Rev. Ryan McVicar

The Sweet & Sour Gospel



THE SACRAMENT OF HOLY COMMUNION

Communion—also known as the Lord's Supper—has always been a common, shared, joyous family meal. This meal is for those who have placed their faith in Jesus Christ; for those Baptized Christians who trust in His once-for-all sacrificial death upon the cross for their salvation. When we celebrate this feast, we commune with the risen Lord Jesus who stands as our host to offer spiritual nourishment, renewal and life. We also commune with one another, participating together in the reconciling grace of God.

We warmly welcome to the table all who trust in Jesus and who have publicly professed their faith as members of a Christian congregation. At New City, we ask our children not to take communion until they have met with the elders to share of their faith in Christ, although all children are invited to come forward to receive a blessing and a word of encouragement. If you are not a Christian, we encourage you to spend this time reflecting on the prayers below in the hopes that a relationship with Jesus and membership in His Church may be considered.

You will be directed to make your way to one of the four stations in our sanctuary where you will receive the bread and the wine (gluten-free cracker and grape juice available). Please take it back to your place so we can partake together.

Jesus is truly and spiritually present and stands ready to feed you.

Come hungry. Come thirsty. Come ready to be filled.

INDIVIDUAL PRAYERS FOR PRAYING DURING COMMUNION

PRAYER FOR THOSE SEARCHING FOR THE TRUTH

Lord Jesus, You claim to be the way, the truth and the life. If what You claim is true, please guide me, teach me, and open to me the reality of who You are. Grant that I might be undaunted by the cost of following You as I consider the reasons for doing so. Give me an understanding of You that is coherent, convincing, and that leads to the life that You promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through You, I am more loved and accepted than I ever dared to hope. I thank You for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that You have been raised from the dead, I turn from my sins and receive You as my Savior. Amen.

PRAYER OF HUMBLE ACCESS

I do not presume to come to Your table, O merciful Lord, trusting in my own goodness, but only in Your righteousness credited to me. I am not worthy so much as to gather up the crumbs under Your table. But You are the same Lord whose manner is always to show mercy. Grant me, O Lord, the grace to commune now with Christ by faith, that I may evermore live in Him and He in me. Amen.

The Call To Repentance is an invitation to privately examine and prepare our hearts to confess our sins.

CALL TO REPENTANCE

ALL

Because of the gospel, our relationship with God is a relationship in which honesty about our sin is welcome and safe. Therefore, with one voice, we are able to openly and sincerely confess our sins to Him.

CORPORATE PRAYER OF CONFESSION

Merciful Lord, we come to You as debtors to your wondrous grace. You have caused us to believe in Jesus in whom we are justified, You have moved us to confess our faith welcoming us into Your salvation, but we fail to live according to whom You have made us to be; children of the Almighty, co-heirs to Your Kingdom with Christ, salt and light in this world with a manner of life worthy of Your gospel. Lord, help our unbelief and empower us with Your Spirit to strive for the faith of the gospel. We make our prayer in Jesus glorious name, Amen.

Psalm 32:5

MINISTER

God's Word assures us of our forgiveness in Christ, and we cannot but continue in praise to the grace, mercy, and peace offered to us.

ASSURANCE OF FORGIVENESS

⁵I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the LORD," and you forgave the iniquity of my sin.

MINISTER

All who can examine themselves regarding their faith and participation in Christ, are invited to participate in the Lord's Table.

INVITATION TO THE TABLE

MINISTER

This prayer is offered to set apart the bread and the wine as holy, for the purpose of nourishing us spiritually through our communion with Chrisi

PRAYER OF CONSECRATION



HYMN AT THE TABLE

Jesus Paid It All

Elvina Mabel Hall, John Thomas Grape. 1865, Public Domain CCLI #22331

I hear the Savior say,
"Thy strength indeed is small
Child of weakness watch and pray
Find in Me thine all in all"

Jesus paid it all; all to Him I owe Sin had left a crimson stain He washed it white as snow

Lord now indeed I find Thy power and Thine alone Can change the leper's spots And melt the heart of stone

And when before the throne I stand in Him complete Jesus died my soul to save My lips shall still repeat

Oh, praise the One Who paid my debt And raised this life up from the dead

MINISTER

The Words of Institution echo Jesus' words at the Last Supper, now inviting us to partake of the Bread and Wine in remembrance of Him.

WORDS OF INSTITUTION AND PARTAKING OF THE BREAD & WINE



SENDING HYMN

My Hope Is Built On Nothing Less

Edward Mote.

1834, Public Domai

My hope is built on nothing less Than Jesus' blood and righteousness; I dare not trust my sweetest frame, But wholly lean on Jesus' name.

On Christ, the solid Rock, I stand; All other ground is sinking sand.

When darkness veils His lovely face, I rest on His unchanging grace; In every high and stormy gale My anchor holds within the veil.

His oath, His covenant, His blood Support me in the 'whelming flood; When all around my soul gives way He then is all my hope and stay.

When He shall come with trumpet sound, O may I then in Him be found, Dressed in His righteousness alone, Faultless to stand before the throne.

Our gathered worship service concludes with God's blessing; a joyful declaration of God's satisfaction in us through Jesus Christ, and a vow to be in fellowship with us as we scatter.

BENEDICTION

BUILDING MAP

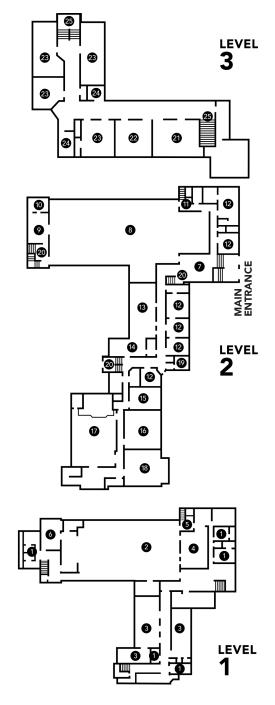
- O CONFERENCE ROOM
 - **@** GRIFFIN WORKSPACE
 - STAFF OFFICES
 - **@** RESTROOMS
 - **3** STAIRS

2

- **7** WELCOME AREA
- SANCTUARY
- PINECREST LOBBY
- CRYROOM
- と **個** ELEVATOR
 - NURSERY
 - **(B)** FIREPLACE ROOM
 - **4** GARDEN ROOM
 - **(B)** NC STUDENTS CAFE
 - **10** NC STUDENTS REC ROOM
 - **1** CHAPEL
 - DRAYTON ROOM
- - **3** STAIRS

1

- RESTROOMS
- **2** GATHERING PLACE
- **3** NC KIDS
- 4 KITCHEN
- **6** ELEVATOR
- **6** BACKSTAGE ROOM



PASTORAL NEEDS

Ryan McVicar ryan.mcvicar@newcitypc.org

FAMILY & STUDENT MINISTRY

Matt Luchenbill matt.luchenbill@newcitypc.org

NEW CITY KIDS

Brigitte Bailey brigitte.bailey@newcitypc.org

NURSERY & TODDLERS

Maris Bakker maris.bakker@newcitypc.org Angela Wood angela.wood@newcitypc.org

WORSHIP, MEDIA, & COMMUNICATIONS

Javier Contesse javier.contesse@newcitypc.org

SUNDAY OPERATIONS

Eric Bonner eric.bonner@newcitypc.org

OFFICE & FINANCIAL NEEDS

Tracy Reynolds tracy.reynolds@newcitypc.org

EVENTS NEEDS

Amanda Heverly amanda.heverly@newcitypc.org

CCLI LICENSE

#11108317

WIFI PASSWORD

NewCity2022!

Visit our website at:

NEWCITYPC.ORG

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Sign-up to receive our text notifications, tex **newcitytexts** to 97-000.

Find us on Facebook, Instagram, and YouTube under the **@newcitypc** handle.



VISITING US?

Thank you for spending some time with us and getting to know us first-hand! We are excited to finally be in our property and in this season of transition into our beautiful new building. We would love to know more about you and how to serve you. Please scan this QR code with your smartphone to let us know you came and so that we can follow-up with you.



SMALL GROUPS

Our new Small Group season has launched with several groups already meeting, and many new groups to explore. Small Groups are New City's main avenue for cultivating relationships in Christ, and experiencing the deepest blessings of what it means to be in community. For more information scan QR code or visit: newcitypc.org/smallgroups



NEED PRAYER?

Our Prayer ministry team seeks to undergird and strengthen New City's congregation, mission, and ministries through prayer. Please let us know how we can pray for you!

