Exodus 69 - Jesus Christ High Priest of Everyone

Exodus (Names) - Changing the World Dr. Leon L. Sanders Exodus 39:1-31

Moses Consecrates Priests

- Ties back to earlier Scripture describing the induction of the Aaronic priesthood @ 2829
- Aaronic priesthood limited to earthly Tabernacle and Temple with animal sacrificial system – awaiting Christ
- Once Christ offered as Himself the sacrifice for sin Aaronic priesthood mission completed

Tabernacle Completed

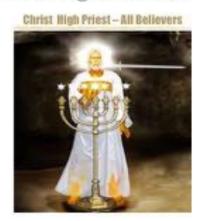
- Now that the Priesthood ready the Tabernacle done
- Moses looks everything over to insure that all conforms to the images God showed him on Mount Horeb
- O No one else has seen these and no reproductions made
- There is one final step: Actually put everything together and consecrate it with blood sacrifices

Aaronic Priesthood as Teacher

- Aaronic priesthood pointed toward coming intercessor between God and men - Greater High Priest: Christ
- Aaronic priesthood limited to Israel but coming High Priest would administer to all who would be saved
- Aaronic priesthood would cease but coming High Priest would administer forever

Differences Between High Priests





Christ Foretold Ministry to All Believers

- Once Gentile believers became separated from Hebraic roots confusion arose how to read the Old Testament
 - Mosaic Law became known as The Way (Halakha)
 - O Christ used this idiom in His teachings
 - This was continued by Jewish believers (O Odos)
 - Early believers were known as followers of "The Way"
 - Refers to all God's truth, not just New Testament gospel

There are No Heavenly Mansions (6-16-17)

- When Christ refers to preparing a place in His Father's house, He was not speaking of buildings
 - Creation made in seven days
 - O Physical dwellings becomes an reductio ad absurdum
- Doctrine of eternity in Heaven living in heavenly mansions misses the truth of His ministry

Look at Hebraic Idioms

- Father's House (Extended family)
 - Adam's House includes all peoples
 - Abraham's House includes all who exhibit Abraham's faith @80900.Re448.Ge \$200
 - David's House includes all Jews
- O God's House composed of <u>all</u> He saved (Rossow Ro.9-11)

Rooms Mean - Various Believers

- Christ taught there are various sets (rooms) of believers in God's House
 - Pre-Mosaic Law believers (No Jews at this time)
 - Mosaic Law believers (True Jews and Gentiles)
 - New Covenant believers (First Fruits) (id.)
 - Great Tribulation/Millennial Kingdom believers (id.)
- These <u>all</u> become the Bride of Christ New Jerusalem

Prepare a Place - This is 'O Odos (1-18-19)

- Christ goes to prepare Himself as High Priest for all:
 - O To the Stauros @GELIEGE ENGIN
 - O To present Himself to the Father 0-20:11:18:4410
- He will come again for His various believers (rooms) who are of His Father's House
- O High Priest of final Tabernacle Eternity future

How Can Christ be High Priest? (16.7-10)

- O Priests before Aaron (pre-Mosaic Law) Melchizedek
 - Name King of Peace (Foreshadows Christ's ministry)
 - Recognized as legitimate by Abraham via tithe tribute
 - Lineage unknown but not of Abraham (Poss. via Shem)
- God in Hebrews says Christ a priest like Melchizedek
 - Christ worked through earthly positions for legitimacy
 - He did not usurp: Kingship Came in linage of David

Qualifications of Melchizedek

- Melchizedek priesthood based on obedient faith
 016-71521, 10579
 - Thus preserves God's truth from Shem to Moses
 - Priest for all who believer regardless of culture
 - O Balaam such a priest but sold himself for gain (27c 2.15-30)
- O Christ, by sinless obedience to death, became a priest like Melchizedek, but forever; Aaron and Moses failed (No. 2012)

Better Priest - Better Covenant

Aaronic Priesthood

- Priests: sinful and died
- O Offered animals sacrifices
- O Limited atonement
- Old covenant no salvation sealed by animal blood

Melchizedek Priesthood

- Christ sinless, lives forever
- Offered Himself once
- Unlimited atonement
- New covenant saved, sealed by the Spirit @p 133300

Difference in Priesthoods

Aaronic Priesthood

- O No chairs in Tabernacle
- Priests did not sit, their work never completed
- Limited atonement needed continual sacrifices for ongoing sinfulness

Melchizedek Priesthood

- Throne for Christ
- Christ sits, His work completed for all
- Unlimited atonement saves completely, utterly; all sins under His blood

Differences in Penalties

Aaronic Priesthood

- Deliberate violations of the law, verified by 2-3 witnesses punishable by physical death – stoning
- Did not save the soul; only showed outward obedience to the Law

Melchizedek Priesthood

- Rejection of Christ shows the soul not redeemed, to be cast into the Lake of Fire for eternity
- Cherubim conduct an eternal search for true righteousness question

When Christ Comes Again

- O He will come as High Priest and King to administer the New Covenant to all who are saved:
 - Pre-Mosaic/Mosaic who died without the new covenant
 - First Fruits who died with the new covenant
 - Tribulation saints who will die with the new covenant
- His High Priesthood based on Abrahamic Covenant predates (supersedes) Mosaic Covenant 80 h15-80

Aaronic Priesthood Essential

- We must not consider the Aaronic priesthood useless
 - God instituted this priesthood as a visible symbol of intercession between holy God and sinful man
 - Each sacrifice, each ceremony pointed toward Christ
 - Each article of high priest's clothing looked to Christ
 - Each sacrifice presaged the sacrifice of Christ for sin
- O Aaronic priesthood to teach men until Christ came

Aaronic Priesthood a Problem

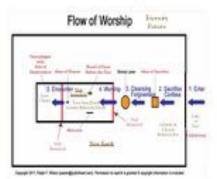
- False Jews had co-opted the faith almost from the start
 - Strange fire resulted in death of two of Aaron's sons
 - Priesthood corrupt during Judges period 0+17)
 - Priesthood involved in palace politics (IKLISTO, 226-27)
 - Priesthood compromised in returned Judah 06 1630
- O Corrupt Aaronic priesthood condemned Christ to die

Our Understanding Limited

- Without the practical lessons taught by the Tabernacle and priesthood, our knowledge of God and salvation would be woefully limited
- O This developed the framework to educate man about personal sin, accountability, God, atonement and the only means by which one could satisfy God's holiness: covering one's sinful self with Christ's righteousness

Christ Is Our Worship

- 1. Christ brings us into His new creation
 (C1):(132))
- 2. Blood of Christ cleansed us all sin (1): 1:71
- 3. We are washed with the water of His word @psasszn



Christ Removes Our Veil

- 4. Christ removed veil of sin; we behold His glory (2Ca 3-15-19, Re 21-22-20)
 - Both Christ and Holy Spirit at work in us
 - He is High Priest and Temple of God (6-21822)
- We are in Him forever, Amen (84 2244, 17)

