

ORDER OF WORSHIP

Lord's Day, January 15, 2017

Praise the LORD! Praise the name of the LORD; Praise Him, O you servants of the LORD! You who stand in the house of the LORD, In the courts of the house of our God, Praise the LORD, for the LORD is good; Sing praises to His name, for it is pleasant. (Psalm 135:1-3)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter-Hymnal #230 (1,2,5)

***The Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):
"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Psalm of Response** Psalter-Hymnal #282 (1)

***Opening Prayer**

God's Law James 2:14-26

Prayer of Confession and Praise
(God's assurance of pardon: Psalm 30)

***Psalm of Praise** Psalter-Hymnal #52 (1,2,5)

Confession of Faith (see bulletin)

Prayer of Requests with Thanksgiving

***Song of Preparation** Psalter-Hymnal #480 (1,4)

Scripture Reading: 1John 2:1-6; 1John 2:28-3:9

Sermon: **1John 2:3-6**

***Respond in Song & Prep. for Lord's Supper** Psalter 19B (5,6,9)

Administration of the Lord's Supper

***Respond in Song** Psalter 119A (all)

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

Sermon: **1John 2:3-6**

True assurance of faith is known when confession is shown in obedience.

We see:

1. To truly "know" is also to "do".
2. The deception of "saying," but not "doing" (confession without obedience).
3. The blessing and assurance in obedience.

Questions for discussion: [see on the table]

CALENDAR

- Sundays: 10:00 AM—Worship Service.
- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.
- Wednesday's (5:45 PM at school)—**Catechism class**
- Pizza & Theology—Last Friday of month; at school, 6: 00-8:00 PM
["Theology" is about discussing biblical truth for all of faith and life]

PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (Let us know your requests for prayer!)
"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God" (Phil. 4:6)

- Pray for our country and government.
- Pray for persecuted church in the world.

Pray for King's: (SermonAudio, website, Good News Bible Study)

- **Catechism class**
- Our witness in "word and life" to others (as church and individuals), and the salvation of loved ones and "neighbors."
- The Lord's blessing on joyful tithing/giving (in box on table).
- God's blessing in our work, and all we do, as service to Him.
- Families raising children (to know God's blessing and grace to persevere).
- Hicks (as members who are away from us).
- **HEALTH:**
Pastor Donnan (pancreatic cancer—results of tests; treatments).
Gloria Donnan (Alzheimer's). Jeanne Donnan (stroke recovery).
Verena (cancer; Pastor Poettcker's niece).

Pray for Regional Presbytery and sister churches and their needs.

- Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa (Praise God for Sam Ledy helping in pulpit); Terry Welch, praise the Lord bleeding has stopped but continues with very serious issues from kidney cancer).
- Rev Gibson has cancerous lesion on temple. Pray for treatment.
- Modolo's in Italy (direction; encouragement; Sabrina's health).

Pray for King's mission work through Reformation Christian Ministries:

- The planning efforts for RCM's future.
- God's blessing on the College & Seminary courses (and students).
Pray for Sam's Greek studies as seminary student.

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Westminster Confession of Faith

WCF 16.2 These good works, done in obedience to God's commandments, are the fruits and evidences of a true and lively faith:(1) and by them believers manifest their thankfulness,(2) strengthen their assurance,(3) edify their brethren,(4) adorn the profession of the Gospel,(5) stop the mouths of the adversaries,(6) and glorify God,(7) whose workmanship they are, created in Christ Jesus thereunto;(8) that, having their fruit unto holiness, they may have the end eternal life.(9)

(1)James 2:18,22. (2)Ps. 116:12,13; 1 Pet. 2:9. (3)1 John 2:3,5; 2 Pet. 1:5-10.
(4)2 Cor. 9:2; Matt. 5:16. (5)Tit. 2:5,9,10,11,12; 1 Tim. 6:1. (6)1 Pet. 2:15.
(7)1 Pet. 2:12; Phil. 1:11; John 15:8. (8)Eph. 2:10. (9)6:22.

WCF 16.3 Their ability to do good works is not at all of themselves, but wholly from the Spirit of Christ.(1) And that they may be enabled thereunto, beside the graces they have already received, there is required an actual influence of the same Holy Spirit to work in them to will and to do of His good pleasure:(2) yet are they not hereupon to grow negligent, as if they were not bound to perform any duty unless upon a special motion of the Spirit; but they ought to be diligent in stirring up the grace of God that is in them.(3)

(1)John 15:4,5,6; Ezek. 36:26,27. (2)Phil. 2:13; Phil. 4:13; 2 Cor. 3:5.
(3)Phil. 2:12; Heb. 6:11,12; 2 Pet. 1:3,5,10,11; Isa. 64:7; 2 Tim. 1:6; Acts 26:6,7; Jude 20,21.

LORD'S SUPPER CELEBRATION

As we come to the Table of our Lord, let us remember that He gives us this to strengthen our faith.

By means of this sacrament our faith gains confidence and certainty. This supper and all that it represents, together with the work of the Spirit, is one of God's ways of taking away our doubts and uncertainties.

Our Lord gives this Supper to those who are truly sorry for their sins and desire to be rid of them. Through this meal Christ reminds us that He is with us and helps us in all our weaknesses. It is meant to raise our confidence in Him and His salvation.

This Supper also reminds us that we are united to Christ and to each other. It is a meal of union and communion. We eat of the same bread and drink of the same cup; in this way we "see" that in and through Christ we have become one. His sacrifice brings us together as nothing else can.

Visitors, who are members in good standing of a Bible-believing church, are encouraged to join us and to talk to the Session so that we may welcome you.

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

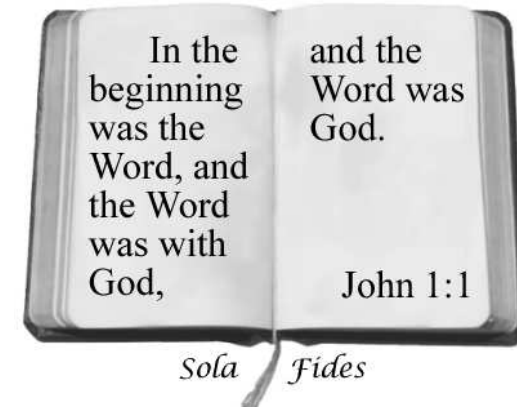
Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

**Sunday Morning Worship Services held at
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Sola Gratia Sola Scriptura



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Worship Service: Sundays 10:00 A.M.

Lord's Day, January 15, 2017

Questions for discussion

[Sermon: 1John 2:3-6]

1. What is the difference between a biblical-covenant approach and the subjective-experiential approach to having assurance?
2. Does obedience (doing) mean having to be sinless? (Explain!)
3. What is the meaning of *does not sin*, (in 3:6 & 9)?
4. Instead of visions and signs, what do we need for assurance?
5. What is the great contrast in our text?!
What is the result if this contrast is true of us?
6. What perfection is taught for those who “do” (obey)?
7. Why is that little word *truly* added in v.5?