

*Study Questions for the Covenant of Life Opened.*

(Part 20.)

898. What are the subjects of the seventh chapter?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

D. \_\_\_\_\_

E. \_\_\_\_\_

899. In what two ways may the Covenant of Redemption be considered?

A. \_\_\_\_\_

B. \_\_\_\_\_

900. In this second consideration, what three acts are considerable in the Persons?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

901. As to the first act, what things are noted?

A. \_\_\_\_\_

B. \_\_\_\_\_

902. Why must this consent be understood as from eternity?

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\_\_\_\_\_

903. As to the second act, what is noted first?

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\_\_\_\_\_

904. As to the second act, what is noted next?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

905. What conclusions does Rutherford make here?

A. \_\_\_\_\_

B. \_\_\_\_\_

906. What is noted by way of conclusion by Rutherford?

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\_\_\_\_\_

907. What is the objection considered by Rutherford?

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\_\_\_\_\_

908. What is the answer given?

\_\_\_\_\_  
\_\_\_\_\_

909. What reasons are given in support?

A. \_\_\_\_\_

B. \_\_\_\_\_

910. What is the next objection considered by Rutherford?

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\_\_\_\_\_

911. What is the answer given?

\_\_\_\_\_  
\_\_\_\_\_

912. As to the third act, what things are noted?

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\_\_\_\_\_

913. What is the twelfth argument given?

\_\_\_\_\_  
\_\_\_\_\_

914. What objection is considered?

\_\_\_\_\_  
\_\_\_\_\_

915. What is the answer given?

\_\_\_\_\_  
\_\_\_\_\_

916. What are the subjects of the eighth chapter?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

D. \_\_\_\_\_

917. What is the first way in which the Covenant of Redemption and Covenant of Reconciliation (or Grace) differ?

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\_\_\_\_\_

918. What is the second way in which the Covenant of Redemption and Covenant of Reconciliation (or Grace) differ?

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\_\_\_\_\_

919. What is the third way in which the Covenant of Redemption and Covenant of Reconciliation (or Grace) differ?

A. \_\_\_\_\_

B. \_\_\_\_\_

920. What may be said of the former? Why?

\_\_\_\_\_  
\_\_\_\_\_

921. In what ways was the Covenant consent closed and concluded in an ended bargain from everlasting?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

922. As touching the latter point, what is noted?

\_\_\_\_\_  
\_\_\_\_\_

923. What is noted concerning the eternality of the Covenant of Reconciliation?

\_\_\_\_\_  
\_\_\_\_\_

924. What is the fourth way in which the Covenant of Redemption and Covenant of Reconciliation (or Grace) differ?

A. \_\_\_\_\_

B. \_\_\_\_\_

925. What is to be noted concerning the Covenant of Reconciliation herein?

\_\_\_\_\_  
\_\_\_\_\_

926. What is the fifth way in which the Covenant of Redemption and Covenant of Reconciliation (or Grace) differ?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

927. What sorts are the commands of the Covenant of Suretyship?

A. \_\_\_\_\_

B. \_\_\_\_\_

928. What are the former or common commands?

\_\_\_\_\_  
\_\_\_\_\_

929. What two ways is the command of being under the law considered?

A. \_\_\_\_\_

B. \_\_\_\_\_

930. What are the latter, or proper and peculiar commands?

\_\_\_\_\_  
\_\_\_\_\_

931. Wherein do the promises of these Covenants differ?

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\_\_\_\_\_

932. Wherein do the conditions of these Covenants differ?

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\_\_\_\_\_

933. What question is raised herein?

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934. What is the answer given?

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935. What is the next question raised herein?

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936. What is the answer given?

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937. What reasons are given to reject expounding the Seed Christ of Mystical Christ and His Seed?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

D. \_\_\_\_\_

E. \_\_\_\_\_

938. What is first said of Christ, a public person, and Head and Lord Mediator?

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939. What is second said of Christ, a public person, and Head and Lord Mediator?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

940. What things are specially to be considered concerning Christ, from the womb to the grave, acting and suffering nothing but as a public person?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

941. What is concluded upon this chapter?

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