



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5



“Complacent Women Warned of Disaster”
Isaiah 32:9-20

I. The women of Jerusalem are called to _____ up
from their lives of ease and complacency (32:9).

1 Timothy 6:17; Proverbs 28:20, 22, 24-25

II. An upcoming trial of economic hardship will cause poverty
and mourning—even the _____ will be a
barren wasteland (32:10-14).

Isaiah 39:5-8

III. God will pour out His Spirit and bring _____
to the land of Judah and to the children of Israel (32:15-
18).

Isaiah 31:6-8

IV. Epilogue: Blessing follows _____ (32:19-20).

Isaiah 31:1-5