

Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE
November 6, 2022

OPPORTUNITIES FOR WORSHIP

SUNDAY

[Live Streaming \(Audio and Video\)](#)

WORSHIP - 11:00 AM

Choruses from Chorus Book

Scripture Reading: [Psalm 57](#) (Bob)

Call to Worship: 'Jesus the Glorious Head of Grace'

Scripture Reading: [Ephesians 6](#) (Robert)

Hymn # 485- 'Revive Us Again'

Scripture Reading: [Colossians 3](#) (David)

Message- 'Oneness with the Father & Son' - [John 17:25-26](#)

Hymn # 475- 'Redeemed'

[Live Streaming \(Audio and Video\)](#)

WEDNESDAY

7:00 PM- Studies in Jesus' Miracles

FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

SATURDAY

8:00 AM- Fellowship in Christ

SUNDAY

7:00 AM- International Worship (Malawi)

CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

www.shreveGrace.org and www.sermonaudio.com/shreveportGracech

Radio Broadcasts every Sunday Morning (CST):

9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>

Call to Worship

(Tune: 'Doxology')

Jesus, the Glorious Head of Grace,
Knows every saint's peculiar case.
What sorrows by their souls are borne,
And how for sin they daily mourn.

He knows how deep their groanings are,
And what their secret sighs declare.
And, for their comfort, has expressed
That all such mourning souls are blessed.

They're blessed on earth, for 'tis by Grace,
They see and know their mournful case.
Blessed mourners! They shall shortly rise,
To endless comfort in the skies.

There all their mourning days shall cease,
And they are filled with joy and peace.
Comforts endless they shall prove,
And dwell forever in His Love.

Dear LORD may I a mourner be,
Over my sins and after Thee.
And when my mourning days are o'er,
Enjoy Thy comforts evermore.

Fly for Refuge

Faith is the outgoing of heart and soul upon the person and work of Jehovah Jesus and that, under a deep sense of unworthiness, guiltiness and hell-deserving.

Oh, fly for refuge to the Hope set before you in the Gospel. Fly to the shadow of the cross, the Shelter of the Rock! THERE is:

*Pardon for the guiltiest, Cleansing for the filthiest,
Safety for the weakest and Conquest for the most faint-hearted!*

Letters of Ruth Bryan

Full Pardon and Justification Before God

***“I, even I, am He that blotteth out thy transgressions for mine own sake,
and will not remember thy sins.”***

[\(Isaiah 43:25\)](#)

Earthly presidents and governors may exercise their right to pardon condemned criminals but none are able to justify them (declare them righteous) to remove all remembrances of the charges from the record. How different is the work of God in pardoning and justifying sinners!

Of note here is the fact that there is a ‘book’ in which the debt of God’s elect was written that required just payment for God to be just to justify them. Some argue that since the names of the elect were always written in the Lamb’s Book of Life that therefore they were never under legal condemnation or ever had any legal charges against them and therefore they were always justified before God. That is man’s logic but it is not what we read here.

I, even I: The very God that even elect sinners have despised and are thereby deserving of His wrath.

I am He that blotteth out thy transgressions: To blot them out of His Book, it must be that they were all written there as charges against them against a future day of judgment. Sins are often compared to debts, [Matthew 6:12](#), written in the creditor's book and crossed or blotted out only when they are paid. When did that payment occur for the elect? When Christ laid down His life for them, [Colossians 2:14](#). Why were they blotted out?

For Mine Own sake: God has blotted out every transgression of His elect for His own sake and not by any merits or goodness in the sinner.

And will not remember thy sins: So complete was the work of the LORD Jesus on behalf of the elect that when He had finished the work, there is no more trace of even the slightest sin. Having taken the punishment of their sin on Himself there remained nothing but righteousness to impute and thereby God the Father has justly justified (declared righteous) everyone for whom the LORD Jesus died!

Ken Wimer



God's Faithfulness to His Children

ur God hath not forsaken us. [Ezra 9:9](#)

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you. [1 Pet. 4:12](#)

If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. [Heb. 12:7-8](#)

The LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul. [Deut. 13:3](#)

The LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people. [1 Sam. 12:22](#)

**Can a woman forget her sucking child, that she should not have compassion on the son of her womb?
yea, they may forget, yet will I not forget thee. [Isa. 49:15](#)**

Happy is he that hath the God of Jacob for his help, whose hope is in the LORD his God. [Psa. 146:5](#)

**Shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?
I tell you that he will avenge them speedily. [Luke 18:7-8](#)**

Daily Light on the Daily Path

Wonder of Wonders

***“For he hath made him to be sin for us, who knew no sin;
that we might be made the righteousness of God in him.”***

[\(2 Corinthians 5:21\)](#)

O, what a remembrance was this! He was made sin for us, Who knew no sin that we might have a complete salvation: in Him, He makes us the righteousness of God: in Him.

What a wonder of wonders! For if He had merely put away sin, if He had only been the destruction of sin, taken our offences away and left it there, what an astonishing display of loving-kindness and mercy would that have been! But He has not only put away sin by the sacrifice of Himself and been the destruction of it but, O for a tongue to speak it forth! He hath given His life a ransom for sinners to bring them to God; He hath fulfilled all the requirements of law and justice for them; He hath arrayed them in the majesty and glory of His righteousness and they stand complete in Him.

William Gadsby