

JUDGE NOT

(or better still, JUDGE RIGHTEOUSLY)

Matthew 7:1, John 7:24

Good Afternoon.

(Continuing in our short exposition of the Sermon on the Mount, we now will address some of the cut and paste theology/doctrine that has arisen from the singular train of thought that Our Lord Jesus Christ initially gave to us, His Sheep).

This sermon will be filed in the *Perversions of the Gospel* series that I am currently working on.

Matthew 7:1 Judge not, that you be not judged.

Perhaps, the most known (or quoted) passage out of the Bible, the passage that the entire English speaking world knows better than any other, is "**judge not, lest ye be judged**".

This is the verse that is used perhaps more recklessly than even the one in John's Gospel, Chapter 3, Verse 16; "**For God So Loved the World**", etc.

It is the verse that has the power to silence even the most "learned" of Bible preachers and teachers.

It is the perpetual rallying cry of every congregation in the Western Church. Judge Not, Judge Not.

Don't you dare judge me for my sin. Don't you dare criticize me for the lifestyle that I enjoy that is entirely self serving and God hating... after all, you are no better.

When I hear it said, I just shake my head in disbelief.

This phrase is the master excuse to justify the ungodly in their ungodly ways.

I know that this verse has been expounded time and time again...both by the right and the wrong.

For the purpose of the ministry of *Puritan Reformed Church of America*, I will be covering what the Bible has to say about what it means to judge. Are we to judge? In what manner should we judge another? What does it really mean, "to judge"?

On a quick side note,

I wish to state that, one of the purposes of this ministry, is to re learn what words meant in the time of the translation into English of Our Bible. If words are taken out of their original definitions and replaced with modern and contemporary meanings of these same words, we risk falling into huge error.

Dr. Griswold used to say that "if we don't know what words mean, how are we to understand what the Lord is telling us"? I firmly believe that in this day and age, above all, we MUST read and understand the Scriptures as they were intended. Correctly.

For instance,

"Can I get someone to help me move this pulpit down to the base of the steps"?

I don't know... can you?

The word, “can”, denotes ability. I either can or I cannot.

The correct way to phrase the question would be, “May I get some help” or “Would someone please help me”, etc.

I do not wish to patronize anyone listening by insinuating that they do not know how to speak correctly... I’m just conveying an insight that I have witnessed when folks misuse words. We must not do this when we speak the Word of God. People will get the wrong interpretation of what we are saying and then we will be in real trouble. Not to mention the fact that it is embarrassing when someone else knows this and points it out to you in front of others...

That being said, I will continue.

Matthew 7:1-5 Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Now that we have established the context, let us go to the definition of “judge”.

First,

I will go to the 1828 Edition of Webster’s Dictionary and read the definition of the word, “judge”.

Webster's 1828 Dictionary [A-J]

judge

JUDGE, n. L. judex, supposed to be compounded of jus, law or right, and dico, to pronounce.

1. A civil officer who is invested with authority to hear and determine causes, civil or criminal, between parties, according to his commission; as the judges of the king's bench, or of the common pleas; judges of the supreme court, of district courts, or of a county court. The judge of a court of equity is called a chancellor.

2. The Supreme Being.

Shall not the judge of all the earth do right? Gen.18.

3. One who presides in a court of judicature.

4. One who has skill to decide on the merits of a question, or on the value of any thing; one who can discern truth and propriety.

A man who is no judge of law, may be a good judge of poetry or eloquence, or of the merits of a painting.

5. In the history of Israel, a chief magistrate, with civil and military powers. The Israelites were governed by judges more than three hundred years, and the history of their transactions is called the book of Judges.

6. A jurymen or juror. In criminal suits, the jurors are judges of the law as well as of the fact.

JUDGE, v.i. L. judico.

1. To compare facts or ideas, and perceive their agreement or disagreement, and thus to distinguish truth from falsehood.

Judge not according to the appearance John 7.

2. To form an opinion; to bring to issue the reasoning or deliberations of the mind.

If I did not know the originals, I should not be able to judge, by the copies, which was Virgil and which Ovid.

3. To hear and determine, as in causes on trial; to pass sentence. He was present on the bench, but could not judge in the case.

The Lord judge between thee and me. Gen.16.

4. To discern; to distinguish; to consider accurately for the purpose of forming an opinion or conclusion.

Judge in yourselves; is it comely that a woman pray unto God uncovered? 1 Cor.11.

JUDGE, v.t. To hear and determine a case; to examine and decide.

Chaos shall judge the strife.

1. To try; to examine and pass sentence on.

Take ye him and judge him according to your law.

John 18.

God shall judge the righteous and the wicked. Eccles.3.

2. Rightly to understand and discern.

He that is spiritual, judgeth all things. 1 Cor.2.

A tree is known by its fruit. Matthew 7 (mine)

3. To censure rashly; to pass severe sentence.

Judge not, that ye be not judged. Matt.7.

4. To esteem; to think; to reckon.

If ye have judged me to be faithful to the Lord--

Acts.16.

5. To rule or govern.

The Lord shall judge his people. Heb.10.

6. To doom to punishment; to punish.

I will judge thee according to thy ways. Ezek. 7.

We see here that "judging" is done every single day, by nearly every single person that has a heartbeat.

Judgement of another in the matter of pointing out sin and error, is the right and LOVING thing to do.

God Forbid that we see a brother or sister in error and we do not lovingly correct them. We would be failing in our duties as Christians, to love one another, as the Lord loved us.

If we go back and re-read verses 3-5, we have the heart of what the Lord Jesus Christ is conveying to us when He is telling us the hazards of judging falsely (namely, the usual hypocrisy displayed when casting the proverbial stone).

Matthew 7:3-5 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

The point, brethren, is to make sure that you have examined yourselves to see if you are not deficient in walking in the faith. This way, should you find yourself in compliance with the standards that you set for others, you will see clearly enough to help your brother (or sister) in Christ.

Let's have a look at what some of the Reformers have had to say about Matthew 7:1...

[Albert Barnes' Notes on the Bible](#)

[Matthew 7:1](#)

[MATTHEW CHAPTER 7](#)

Verse 1. Judge not, etc. This command refers to rash, censorious, and unjust judgment. See Ro 2:1. Lu 6:37 explains it in the sense of condemning. Christ does not condemn judging as a magistrate, for that, when according to justice, is lawful and necessary. Nor does he condemn our forming an opinion of the conduct of others, for it is impossible not to form an opinion of conduct that we know to be evil. But what he refers to is a habit of forming a judgment hastily, harshly, and without an allowance for every palliating circumstance, and of expressing such an opinion harshly and unnecessarily when formed. It rather refers to private judgment than judicial, and perhaps primarily to the habits of the scribes and Pharisees.

{r} "Judge not" Lu 6:37; Ro 2:1; 1Co 4:5.

John Calvin's Verse Commentary

Matthew 7:1

Mt 7:1. Judge not These words of Christ do not contain an absolute prohibition from judging, but are intended to cure a disease, which appears to be natural to us all. We see how all flatter themselves, and every man passes a severe censure on others. This vice is attended by some strange enjoyment: for there is hardly any person who is not tickled with the desire of inquiring into other people's faults. All acknowledge, indeed, that it is an intolerable evil, that those who overlook their own vices are so inveterate against their brethren. The Heathens, too, in ancient times, condemned it in many proverbs. Yet it has existed in all ages, and exists, too, in the present day. Nay, it is accompanied by another and a worse plague: for the greater part of men think that, when they condemn others, they acquire a greater liberty of sinning.

This depraved eagerness for biting, censuring, and slandering, is restrained by Christ, when he says, Judge not. It is not necessary that believers should become blind, and perceive nothing, but only that they should refrain from an undue eagerness to judge: for otherwise the proper bounds of rigor will be exceeded by every man who desires to pass sentence on his brethren. There is a similar expression in the Apostle James, Be not many masters, (Jas 3:1.) for he does not discourage or withdraw believers from discharging the office of teachers, but forbids them to desire the honor from motives of ambition. To judge, therefore, means here, to be influenced by curiosity in inquiring into the actions of others. This disease, in the first place, draws continually along with it the injustice of condemning any trivial fault, as if it had been a very heinous crime; and next breaks out into the insolent presumption of looking disdainfully at every action, and passing an unfavourable judgment on it, even when it might be viewed in a good light.

We now see, that the design of Christ was to guard us against indulging excessive eagerness, or peevishness, or malignity, or even curiosity, in judging our neighbors. He who judges according to the word and law of the Lord, and forms his judgment by the rule of charity, always begins with subjecting himself to examination, and preserves a proper medium and order in his judgments. Hence it is evident, that this passage is altogether misapplied by those persons who would desire to make that moderation, which Christ recommends, a pretence for setting aside all distinction between good and evil. We are not only permitted, but are even bound, to condemn all sins; unless we choose to rebel against God himself, — nay, to repeal his laws, to reverse his decisions, and to overturn his judgment-seat. It is his will that we should proclaim the sentence which he pronounces on the actions of men: only we must preserve such modesty towards each other, as to make it manifest that he is the only Lawgiver and Judge, (Isa 33:22.)

That you may not be judged He denounces a punishment against those severe judges, who take so much delight in sifting the faults of others. They will not be treated by others with greater kindness, but will experience, in their turn, the same severity which they had exercised towards others. As nothing is dearer or more valuable to us than our reputation, so nothing is more bitter than to be condemned, or

to be exposed to the reproaches and infamy of men. And yet it is by our own fault that we draw upon ourselves that very thing which our nature so strongly detests, for which of us is there, who does not examine too severely the actions of others; who does not manifest undue rage against slight offenses; or who does not peevishly censure what was in itself indifferent? And what is this but deliberately to provoke God, as our avenger, to treat us in the same manner. Now, though it is a just judgment of God, that those who have judged others should be punished in their turn, yet the Lord executes this punishment by the instrumentality of men. Chrysostom and others limit this statement to the present life: but that is a forced interpretation. Isaiah threatens (Isa 33:1) that those who have spoiled others shall be spoiled. In like manner, our Lord means, that there will be no want of executioners to punish the injustice and slander of men with equal bitterness or severity. And if men shall fail to receive punishment in this world, those who have shown undue eagerness in condemning their brethren will not escape the judgment of God.

John Gill's Exposition of the Entire Bible

Matthew 7:1

Judge not, that ye be not judged. This is not to be understood of any sort of judgment; not of judgment in the civil courts of judicature, by proper magistrates, which ought to be made and pass, according to the nature of the case; nor of judgment in the churches of Christ, where offenders are to be called to an account, examined, tried, and dealt with according to the rules of the Gospel; nor of every private judgment, which one man may make upon another, without any detriment to him; but of rash judgment, interpreting men's words and deeds to the worst sense, and censuring them in a very severe manner; even passing sentence on them, with respect to their eternal state and condition. Good is the advice given by the famous Hillel¹, who lived a little before Christ's time;

"Do not judge thy neighbour, (says he,) until thou comest into his place."

It would be well, if persons subject to a censorious spirit, would put themselves in the case and circumstances the persons are in they judge; and then consider, what judgment they would choose others should pass on them. The argument Christ uses to dissuade from this evil, which the Jews were very prone to, is, "that ye be not judged"; meaning, either by men, for such censorious persons rarely have the good will of their fellow creatures, but are commonly repaid in the same way; or else by God, which will be the most awful and tremendous: for such persons take upon them the place of God, usurp his prerogative, as if they knew the hearts and states of men; and therefore will have judgment without mercy at the hands of God.

Geneva Bible Footnotes

Matthew 7:1

Judge 1not, that ye be not judged.

1. We ought to find fault with one another, but we must beware we do not do it without cause, or to seem holier than others or because of hatred of others.

Now we will have a brief look at John 7:24, where we see the Lord Jesus Himself tell us to judge righteously.

John 7:24 Judge not according to the appearance, but judge righteous judgment.

This doesn't need any explanation. It is a plain statement.

Here is what our Reformed panel has to say about John 7:24...

Albert Barnes' Notes on the Bible

John 7:24

Verse 24. Judge not according to the appearance. Not as a thing first offers itself to you, without reflection or candour. In appearance, to circumcise a child on the Sabbath might be a violation of the law; yet you do it, and it is right. So, to appearance, it might be a violation of the Sabbath to heal a man, yet it is right to do works of necessity and mercy.

Judge righteous judgment. Candidly; looking at the law, and inquiring what its spirit really requires.

{t} "judge" De 1:16-17

John Calvin's Verse Commentary

John 7:24

24. Judge not according to the appearance. Having concluded his defense, he likewise administers a reproof on this ground, that they are carried away by wicked dispositions, and do not form a judgment according to the fact and the matter in hand. Circumcision was properly held by them in reverence; and when it was performed on the Sabbath-day, they knew that the Law was not violated by it, because the works of God agree well with each other. Why do they not arrive at the same conclusion as to the work of Christ, but because their minds are preoccupied by a prejudice which they have formed against his person? Judgment, therefore, will never be right, unless it be regulated by the truth of the fact; for as soon as persons appear in public, they turn their eyes and senses on them, so that the truth immediately vanishes. While this admonition ought to be observed in all causes and affairs, it is peculiarly necessary when the question relates to the heavenly doctrine; for there is nothing to which we are more prone than to dislike that doctrine on account of the hatred or contempt of men.

Geneva Bible Footnotes

John 7:24

9Judge not according to the appearance, but judge righteous judgment.

9. We must judge according to the truth of things, lest men turn us from the truth and carry us away.

By the show that I make: for I seem to be a despicable person from among the rabble of Galilee, and a carpenter's son, whom no man considers to be very important: but mark the matter itself well, and judge the tree by the fruit.

John Gill's Exposition of the Entire Bible

John 7:24

Judge not according to the appearance,...Or through respect of persons, and so as to please men, the Scribes and Pharisees; who had condemned the action of Christ, in curing the diseased man on the sabbath day, and sought to kill him for it:

but judge righteous judgment; give your sense and judgment of things, according to the truth and evidence of them; and do not find fault with that, which you yourselves allow of, and which Moses and his law, and your own practices, justify.

The word, "judge", or judged, or judges, etc., is used 337 times in 292 verses of Scripture. It is used 193 verses in the Old Testament and 99 verses of the New Testament.

I will post them for the PDF of the sermon (download to read, if you are led to do so).

In closing,

I strongly encourage each and every one of you to share what you have learned with other Christians... We are all called to serve one another (Christians). It would be a great injustice to have knowledge and refuse to share it with another brother or sister who may be edified by it.

May the Lord bless and preserve you.

World without end,

Amen.

Appendix

Genesis 15:14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Genesis 16:5 And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

Genesis 18:25 That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

Genesis 19:9 And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door.

Genesis 30:6 And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

Genesis 31:37 Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set it here before my brethren and thy brethren, that they may judge betwixt us both.

Genesis 31:53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the fear of his father Isaac.

Genesis 49:16 Dan shall judge his people, as one of the tribes of Israel.

Exodus 2:14 And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

Exodus 5:21 And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

Exodus 18:13 And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.

Exodus 18:16 When they have a matter, they come unto me; and I judge between one and another, and I do make them know the statutes of God, and his laws.

Exodus 18:22 And let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee.

Exodus 18:26 And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

Exodus 21:6 Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever.

Exodus 21:22 If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine.

Exodus 22:8 If the thief be not found, then the master of the house shall be brought unto the judges, to see whether he have put his hand unto his neighbour's goods.

Exodus 22:9 For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour.

Leviticus 19:15 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.

Numbers 25:5 And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor.

Numbers 35:24 Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:

Deuteronomy 1:16 And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him.

Deuteronomy 16:18 Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

Deuteronomy 17:9 And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall shew thee the sentence of judgment:

Deuteronomy 17:12 And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

Deuteronomy 19:17 Then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges, which shall be in those days;

Deuteronomy 19:18 And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother;

Deuteronomy 21:2 Then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain:

Deuteronomy 25:1 If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.

Deuteronomy 25:2 And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

Deuteronomy 32:31 For their rock is not as our Rock, even our enemies themselves being judges.

Deuteronomy 32:36 For the LORD shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left.

Joshua 8:33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

Joshua 23:2 And Joshua called for all Israel, and for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old and stricken in age:

Joshua 24:1 And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

Judges 2:16 Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them.

Judges 2:17 And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; but they did not so.

Judges 2:18 And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

Judges 2:19 And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

Judges 3:10 And the Spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.

Judges 4:4 And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time.

Judges 10:2 And he judged Israel twenty and three years, and died, and was buried in Shamir.

Judges 10:3 And after him arose Jair, a Gileadite, and judged Israel twenty and two years.

Judges 11:27 Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.

Judges 12:7 And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in one of the cities of Gilead.

Judges 12:8 And after him Ibzan of Bethlehem judged Israel.

Judges 12:9 And he had thirty sons, and thirty daughters, whom he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

Judges 12:11 And after him Elon, a Zebulonite, judged Israel; and he judged Israel ten years.

Judges 12:13 And after him Abdon the son of Hillel, a Pirathonite, judged Israel.

Judges 12:14 And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight years.

Judges 15:20 And he judged Israel in the days of the Philistines twenty years.

Judges 16:31 Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.

Ruth 1:1 Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.

1 Samuel 2:10 The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

1 Samuel 2:25 If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

1 Samuel 3:13 For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.

1 Samuel 4:18 And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

1 Samuel 7:6 And they gathered together to Mizpeh, and drew water, and poured it out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

1 Samuel 7:15 And Samuel judged Israel all the days of his life.

1 Samuel 7:16 And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places.

1 Samuel 7:17 And his return was to Ramah; for there was his house; and there he judged Israel; and there he built an altar unto the LORD.

1 Samuel 8:1 And it came to pass, when Samuel was old, that he made his sons judges over Israel.

1 Samuel 8:2 Now the name of his firstborn was Joel; and the name of his second, Abiah: they were judges in Beersheba.

1 Samuel 8:5 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.

1 Samuel 8:6 But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.

1 Samuel 8:20 That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

1 Samuel 24:12 The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee.

1 Samuel 24:15 The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.

2 Samuel 7:11 And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

2 Samuel 15:4 Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!

1 Kings 3:9 Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

1 Kings 3:28 And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment.

1 Kings 7:7 Then he made a porch for the throne where he might judge, even the porch of judgment: and it was covered with cedar from one side of the floor to the other.

1 Kings 8:32 Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

2 Kings 15:5 And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son was over the house, judging the people of the land.

2 Kings 23:22 Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

1 Chronicles 16:33 Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.

1 Chronicles 17:6 Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?

1 Chronicles 17:10 And since the time that I commanded judges to be over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.

1 Chronicles 23:4 Of which, twenty and four thousand were to set forward the work of the house of the LORD; and six thousand were officers and judges:

1 Chronicles 26:29 Of the Izharites, Chenaniah and his sons were for the outward business over Israel, for officers and judges.

2 Chronicles 1:2 Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers.

2 Chronicles 1:10 Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great?

2 Chronicles 1:11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked

wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

2 Chronicles 6:23 Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

2 Chronicles 19:5 And he set judges in the land throughout all the fenced cities of Judah, city by city,

2 Chronicles 19:6 And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who is with you in the judgment.

2 Chronicles 20:12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee.

2 Chronicles 26:21 And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land.

Ezra 7:25 And thou, Ezra, after the wisdom of thy God, that is in thine hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye them that know them not.

Ezra 10:14 Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

Job 9:15 Whom, though I were righteous, yet would I not answer, but I would make supplication to my judge.

Job 9:24 The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, and who is he?

Job 12:17 He leadeth counsellors away spoiled, and maketh the judges fools.

Job 21:22 Shall any teach God knowledge? seeing he judgeth those that are high.

Job 22:13 And thou sayest, How doth God know? can he judge through the dark cloud?

Job 23:7 There the righteous might dispute with him; so should I be delivered for ever from my judge.

Job 31:11 For this is an heinous crime; yea, it is an iniquity to be punished by the judges.

Job 31:28 This also were an iniquity to be punished by the judge: for I should have denied the God that is above.

Job 36:31 For by them judgeth he the people; he giveth meat in abundance.

Psalms 2:10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

Psalms 7:8 The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to mine integrity that is in me.

Psalms 7:11 God judgeth the righteous, and God is angry with the wicked every day.

Psalms 9:4 For thou hast maintained my right and my cause; thou satest in the throne judging right.

Psalms 9:8 And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

Psalms 9:19 Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.

Psalm 10:18 To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

Psalm 26:1 A Psalm of David. Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; therefore I shall not slide.

Psalm 35:24 Judge me, O LORD my God, according to thy righteousness; and let them not rejoice over me.

Psalm 37:33 The LORD will not leave him in his hand, nor condemn him when he is judged.

Psalm 43:1 Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

Psalm 50:4 He shall call to the heavens from above, and to the earth, that he may judge his people.

Psalm 50:6 And the heavens shall declare his righteousness: for God is judge himself. Selah.

Psalm 51:4 Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

Psalm 54:1 To the chief Musician on Neginoth, Maschil, A Psalm of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

Psalm 58:1 To the chief Musician, Altaschith, Michtam of David. Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?

Psalm 58:11 So that a man shall say, Verily there is a reward for the righteous: verily he is a God that judgeth in the earth.

Psalm 67:4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

Psalm 68:5 A father of the fatherless, and a judge of the widows, is God in his holy habitation.

Psalm 72:2 He shall judge thy people with righteousness, and thy poor with judgment.

Psalm 72:4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

Psalm 75:2 When I shall receive the congregation I will judge uprightly.

Psalm 75:7 But God is the judge: he putteth down one, and setteth up another.

Psalm 82:1 A Psalm of Asaph. God standeth in the congregation of the mighty; he judgeth among the gods.

Psalm 82:2 How long will ye judge unjustly, and accept the persons of the wicked? Selah.

Psalm 82:8 Arise, O God, judge the earth: for thou shalt inherit all nations.

Psalm 94:2 Lift up thyself, thou judge of the earth: render a reward to the proud.

Psalm 96:10 Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

Psalm 96:13 Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

Psalm 98:9 Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

Psalm 109:7 When he shall be judged, let him be condemned: and let his prayer become sin.

Psalm 110:6 He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.

Psalm 135:14 For the LORD will judge his people, and he will repent himself concerning his servants.

Psalm 141:6 When their judges are overthrown in stony places, they shall hear my words; for they are sweet.

Psalm 148:11 Kings of the earth, and all people; princes, and all judges of the earth:

Proverbs 8:16 By me princes rule, and nobles, even all the judges of the earth.

Proverbs 29:14 The king that faithfully judgeth the poor, his throne shall be established for ever.

Proverbs 31:9 Open thy mouth, judge righteously, and plead the cause of the poor and needy.

Ecclesiastes 3:17 I said in mine heart, God shall judge the righteous and the wicked: for there is a time there for every purpose and for every work.

Isaiah 1:17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

Isaiah 1:23 Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

Isaiah 1:26 And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

Isaiah 2:4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Isaiah 3:2 The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

Isaiah 3:13 The LORD standeth up to plead, and standeth to judge the people.

Isaiah 5:3 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

Isaiah 11:3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

Isaiah 11:4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

Isaiah 16:5 And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

Isaiah 33:22 For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; he will save us.

Isaiah 40:23 That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

Isaiah 51:5 My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

Jeremiah 5:28 They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

Jeremiah 11:20 But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.

Jeremiah 22:16 He judged the cause of the poor and needy; then it was well with him: was not this to know me? saith the LORD.

Lamentations 3:59 O LORD, thou hast seen my wrong: judge thou my cause.

Ezekiel 7:3 Now is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

Ezekiel 7:8 Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

Ezekiel 7:27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the LORD.

Ezekiel 11:10 Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I am the LORD.

Ezekiel 11:11 This city shall not be your caldron, neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel:

Ezekiel 16:38 And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.

Ezekiel 16:52 Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

Ezekiel 18:30 Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.

Ezekiel 20:4 Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers:

Ezekiel 21:30 Shall I cause it to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

Ezekiel 22:2 Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt shew her all her abominations.

Ezekiel 23:24 And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, which shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

Ezekiel 23:36 The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations;

Ezekiel 23:45 And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they are adulteresses, and blood is in their hands.

Ezekiel 24:14 I the LORD have spoken it: it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

Ezekiel 28:23 For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I am the LORD.

Ezekiel 33:20 Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.

Ezekiel 34:17 And as for you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats.

Ezekiel 34:20 Therefore thus saith the Lord GOD unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle.

Ezekiel 34:22 Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.

Ezekiel 35:11 Therefore, as I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

Ezekiel 36:19 And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

Ezekiel 44:24 And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

Daniel 3:2 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

Daniel 3:3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

Daniel 9:12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

Hosea 7:7 They are all hot as an oven, and have devoured their judges; all their kings are fallen: there is none among them that calleth unto me.

Hosea 13:10 I will be thy king: where is any other that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?

Joel 3:12 Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

Amos 2:3 And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD.

Obadiah 21 And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

Micah 3:11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us.

Micah 4:3 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

Micah 5:1 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

Micah 7:3 That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up.

Zephaniah 3:3 Her princes within her are roaring lions; her judges are evening wolves; they gnaw not the bones till the morrow.

Zechariah 3:7 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

Matthew 5:25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

Matthew 7:1 Judge not, that ye be not judged.

Matthew 7:2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

Matthew 12:27 And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.

Matthew 19:28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Luke 6:37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

Luke 7:43 Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.

Luke 11:19 And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

Luke 12:14 And he said unto him, Man, who made me a judge or a divider over you?

Luke 12:57 Yea, and why even of yourselves judge ye not what is right?

Luke 12:58 When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

Luke 18:2 Saying, There was in a city a judge, which feared not God, neither regarded man:

Luke 18:6 And the Lord said, Hear what the unjust judge saith.

Luke 19:22 And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

Luke 22:30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

John 5:22 For the Father judgeth no man, but hath committed all judgment unto the Son:

John 5:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

John 7:24 Judge not according to the appearance, but judge righteous judgment.

John 7:51 Doth our law judge any man, before it hear him, and know what he doeth?

John 8:15 Ye judge after the flesh; I judge no man.

John 8:16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

John 8:26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

John 8:50 And I seek not mine own glory: there is one that seeketh and judgeth.

John 12:47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

John 12:48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

John 16:11 Of judgment, because the prince of this world is judged.

John 18:31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

Acts 4:19 But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

Acts 7:7 And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

Acts 7:27 But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?

Acts 7:35 This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

Acts 10:42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.

Acts 13:20 And after that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet.

Acts 13:46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Acts 16:15 And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us.

Acts 17:31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

Acts 18:15 But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters.

Acts 23:3 Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

Acts 24:6 Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

Acts 24:10 Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

Acts 25:9 But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

Acts 25:10 Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

Acts 25:20 And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters.

Acts 26:6 And now I stand and am judged for the hope of the promise made of God unto our fathers:

Romans 2:1 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

Romans 2:3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

Romans 2:12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

Romans 2:16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

Romans 2:27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

Romans 3:4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

Romans 3:6 God forbid: for then how shall God judge the world?

Romans 3:7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

Romans 14:3 Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

Romans 14:4 Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

Romans 14:10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

Romans 14:13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

1 Corinthians 2:15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

1 Corinthians 4:3 But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

1 Corinthians 4:4 For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

1 Corinthians 4:5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

1 Corinthians 5:3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,

1 Corinthians 5:12 For what have I to do to judge them also that are without? do not ye judge them that are within?

1 Corinthians 5:13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

1 Corinthians 6:2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

1 Corinthians 6:3 Know ye not that we shall judge angels? how much more things that pertain to this life?

1 Corinthians 6:4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

1 Corinthians 6:5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

1 Corinthians 10:15 I speak as to wise men; judge ye what I say.

1 Corinthians 10:29 Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience?

1 Corinthians 11:13 Judge in yourselves: is it comely that a woman pray unto God uncovered?

1 Corinthians 11:31 For if we would judge ourselves, we should not be judged.

1 Corinthians 11:32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

1 Corinthians 14:24 But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:

1 Corinthians 14:29 Let the prophets speak two or three, and let the other judge.

2 Corinthians 5:14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

Colossians 2:16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

2 Timothy 4:1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

2 Timothy 4:8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Hebrews 10:30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

Hebrews 11:11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

Hebrews 12:23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

Hebrews 13:4 Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

James 2:4 Are ye not then partial in yourselves, and are become judges of evil thoughts?

James 2:12 So speak ye, and so do, as they that shall be judged by the law of liberty.

James 4:11 Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

James 4:12 There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

James 5:9 Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.

1 Peter 1:17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

1 Peter 2:23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

1 Peter 4:5 Who shall give account to him that is ready to judge the quick and the dead.

1 Peter 4:6 For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

Revelation 6:10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Revelation 11:18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

Revelation 16:5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

Revelation 18:8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

Revelation 19:2 For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

Revelation 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

Revelation 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

Revelation 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

King James Version [KJV] Search

Search Details

Search text: judge=

Search parameters: Phrase

Search scope: Genesis - Revelation

Total matching verses: 292

Total Match Count: 337

Match word/phrase breakdown: Word/Phrase Match Count

judge 191

judged 63

judges 52

judgest 8

judgeth 17

judging 6

Fewest matches in a verse: 1 (Ge 15:14; Ge 16:5; Ge 18:25; Ge 19:9; Ge 30:6; and 247 others.)

Most matches in a verse: 4 (Jas 4:11)

192 chapters contain a match (out of 1189 chapters in the search scope).

Read-aloud time for all verses: 43 minutes, 26 seconds.

Search Result Locations by Book

Old Testament (193) New Testament (99)

Genesis (8)

Exodus (10)

Leviticus (1)

Numbers (2)

Deuteronomy (11)

Joshua (3)

Judges (17)

Ruth (1)
1 Samuel (15)
2 Samuel (2)
1 Kings (4)
2 Kings (2)
1 Chronicles (5)
2 Chronicles (8)
Ezra (2)
Nehemiah (0)
Esther (0)
Job (9)
Psalms (35)
Proverbs (3)
Ecclesiastes (1)
Song of Solomon (0)
Isaiah (13)
Jeremiah (3)
Lamentations (1)
Ezekiel (23)
Daniel (3)
Hosea (2)
Joel (1)
Amos (1)
Obadiah (1)
Jonah (0)
Micah (4)
Nahum (0)
Habakkuk (0)
Zephaniah (1)

Haggai (0)
Zechariah (1)
Malachi (0)
Matthew (5)
Mark (0)
Luke (10)
John (12)
Acts (17)
Romans (12)
1 Corinthians (18)
2 Corinthians (1)
Galatians (0)
Ephesians (0)
Philippians (0)
Colossians (1)
1 Thessalonians (0)
2 Thessalonians (0)
1 Timothy (0)
2 Timothy (2)
Titus (0)
Philemon (0)
Hebrews (4)
James (5)
1 Peter (4)
2 Peter (0)
1 John (0)
2 John (0)
3 John (0)
Jude (0)

Revelation (8)

Verse Match Count by Book

Percentage column shows percentage of total matching verses from the search.

Psalms 35 10.39%

Ezekiel 23 6.82%

1 Corinthians 18 5.34%

Judges 17 5.04%

Acts 17 5.04%

1 Samuel 15 4.45%

Isaiah 13 3.86%

John 12 3.56%

Romans 12 3.56%

Deuteronomy 11 3.26%

Exodus 10 2.97%

Luke 10 2.97%

Job 9 2.67%

Genesis 8 2.37%

2 Chronicles 8 2.37%

Revelation 8 2.37%

1 Chronicles 5 1.48%

Matthew 5 1.48%

James 5 1.48%

1 Kings 4 1.19%

Micah 4 1.19%

Hebrews 4 1.19%

1 Peter 4 1.19%

Joshua 3 0.89%
Proverbs 3 0.89%
Jeremiah 3 0.89%
Daniel 3 0.89%
Numbers 2 0.59%
2 Samuel 2 0.59%
2 Kings 2 0.59%
Ezra 2 0.59%
Hosea 2 0.59%
2 Timothy 2 0.59%
Leviticus 1 0.30%
Ruth 1 0.30%
Ecclesiastes 1 0.30%
Lamentations 1 0.30%
Joel 1 0.30%
Amos 1 0.30%
Obadiah 1 0.30%
Zephaniah 1 0.30%
Zechariah 1 0.30%
2 Corinthians 1 0.30%
Colossians 1 0.30%

Verse Match Count Relative to Book Verse Count

Percentage column shows ratio of matching verses to book verse count.

Obadiah 1/21 4.76%
James 5/108 4.63%
1 Corinthians 18/437 4.12%
Micah 4/105 3.81%

1 Peter 4/105 3.81%
Romans 12/433 2.77%
Judges 17/618 2.75%
2 Timothy 2/83 2.41%
Revelation 8/404 1.98%
Zephaniah 1/53 1.89%
1 Samuel 15/810 1.85%
Ezekiel 23/1273 1.81%
Acts 17/1007 1.69%
Psalms 35/2461 1.42%
Joel 1/73 1.37%
John 12/879 1.37%
Hebrews 4/303 1.32%
Ruth 1/85 1.18%
Deuteronomy 11/959 1.15%
Colossians 1/95 1.05%
Hosea 2/197 1.02%
Isaiah 13/1292 1.01%
2 Chronicles 8/822 0.97%
Luke 10/1151 0.87%
Job 9/1070 0.84%
Daniel 3/357 0.84%
Exodus 10/1213 0.82%
Ezra 2/280 0.71%
Amos 1/146 0.68%
Lamentations 1/154 0.65%
1 Chronicles 5/942 0.53%
Genesis 8/1533 0.52%
1 Kings 4/816 0.49%

Zechariah 1/211 0.47%
Matthew 5/1071 0.47%
Joshua 3/658 0.46%
Ecclesiastes 1/222 0.45%
2 Corinthians 1/257 0.39%
Proverbs 3/915 0.33%
2 Samuel 2/695 0.29%
2 Kings 2/719 0.28%
Jeremiah 3/1364 0.22%
Numbers 2/1288 0.16%
Leviticus 1/859 0.12%

Match Frequency by Book

Percentage column shows percentage of total matches from the search.

Psalms 38 11.28%
Ezekiel 26 7.72%
1 Corinthians 24 7.12%
Judges 21 6.23%
1 Samuel 17 5.04%
Acts 17 5.04%
John 16 4.75%
Romans 15 4.45%
Deuteronomy 14 4.15%
Exodus 13 3.86%
Isaiah 13 3.86%
Luke 12 3.56%
2 Chronicles 9 2.67%
Job 9 2.67%

Genesis 8 2.37%
Matthew 8 2.37%
James 8 2.37%
Revelation 8 2.37%
1 Kings 5 1.48%
1 Chronicles 5 1.48%
Jeremiah 4 1.19%
Daniel 4 1.19%
Micah 4 1.19%
Hebrews 4 1.19%
1 Peter 4 1.19%
Joshua 3 0.89%
2 Kings 3 0.89%
Ezra 3 0.89%
Proverbs 3 0.89%
Numbers 2 0.59%
2 Samuel 2 0.59%
Hosea 2 0.59%
2 Timothy 2 0.59%
Leviticus 1 0.30%
Ruth 1 0.30%
Ecclesiastes 1 0.30%
Lamentations 1 0.30%
Joel 1 0.30%
Amos 1 0.30%
Obadiah 1 0.30%
Zephaniah 1 0.30%
Zechariah 1 0.30%
2 Corinthians 1 0.30%

Colossians 1 0.30%

Match Frequency Relative to Book Word Count

Percentage column shows ratio of matches to book word count.

James 8/2304 0.3472%

1 Corinthians 24/9480 0.2532%

1 Peter 4/2476 0.1616%

Romans 15/9438 0.1589%

Obadiah 1/669 0.1495%

Micah 4/3152 0.1269%

2 Timothy 2/1694 0.1181%

Judges 21/18966 0.1107%

Psalms 38/43738 0.0869%

John 16/19094 0.0838%

Acts 17/24245 0.0701%

1 Samuel 17/25048 0.0679%

Revelation 8/11995 0.0667%

Ezekiel 26/39401 0.0660%

Zephaniah 1/1616 0.0619%

Hebrews 4/6905 0.0579%

Colossians 1/1989 0.0503%

Job 9/18098 0.0497%

Deuteronomy 14/28352 0.0494%

Joel 1/2033 0.0492%

Luke 12/25939 0.0463%

Ezra 3/7440 0.0403%

Exodus 13/32686 0.0398%

Ruth 1/2574 0.0389%

Hosea 2/5174 0.0387%
Isaiah 13/37036 0.0351%
2 Chronicles 9/26069 0.0345%
Daniel 4/11602 0.0345%
Matthew 8/23684 0.0338%
Lamentations 1/3411 0.0293%
1 Chronicles 5/20365 0.0246%
Amos 1/4216 0.0237%
Genesis 8/38262 0.0209%
1 Kings 5/24513 0.0204%
Proverbs 3/15038 0.0199%
Ecclesiastes 1/5579 0.0179%
2 Corinthians 1/6083 0.0164%
Joshua 3/18854 0.0159%
Zechariah 1/6443 0.0155%
2 Kings 3/23517 0.0128%
2 Samuel 2/20600 0.0097%
Jeremiah 4/42654 0.0094%
Numbers 2/32896 0.0061%
Leviticus 1/24541 0.0041%