

ORDER OF WORSHIP

Lord's Day, January 17, 2021

May the glory of the LORD endure forever; ...I will sing to the LORD as long as I live; I will sing praise to my God while I have my being. May my meditation be sweet to Him; I will be glad in the LORD. (Ps. 104:31.a,33,34)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter-Hymnal #206 (1,2)

***God's Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Song of Response** Psalter 138B (1,4,6)

***Opening Prayer**

God's Law: Psalm 15

Prayer of Confession and Praise

(God's assurance: Psalm 104)

***Song of Praise** Psalter 104E (all)

Confession of Faith (see bulletin)

Prayer of Requests with Thanksgiving

Worship in giving of Tithes and Offerings

***Song of Preparation** Psalter-Hymnal #368 (1,2,3)

Prayer for God's blessing on His Word

Scripture Reading: Matthew 13:24-30,36-43; Revelation 14:14-20

Sermon: **Matthew 13:24-30, 36-43**

***Respond in Song** Psalter-Hymnal #370 (all)

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

Sermon: **Matthew 13:24-30, 36-43**

The mystery of Christ's present universal rule and the existence of evil within it.

We see:

1. How evil is sown in the world in the form of apparent kingdom citizens.
2. Why these *tares* are allowed to coexist with the *wheat* for now.
3. The horrible end of the *tares* in stark contrast to the end of the *wheat*.

Questions for discussion: [see on the table]

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Heidelberg Catechism

50. Q. Why is it added, *And sits at the right hand of God?*

A. Christ ascended into heaven to manifest Himself there as Head of His Church,[1] through whom the Father governs all things.[2]
[1] Eph. 1:20-23; Col. 1:18. [2] Matt. 28:18; John 5:22, 23.

51. Q. How does the glory of Christ, our Head, benefit us?

A. First, by His Holy Spirit He pours out heavenly gifts upon us, His members.[1] Second, by His power He defends and preserves us against all enemies.[2]
[1] Acts 2:33; Eph. 4:7-12. [2] Ps. 2:9; 110:1, 2; John 10:27-30; Rev. 19:11-16.

52. Q. What comfort is it to you that Christ will come *to judge the living and the dead?*

A. In all my sorrow and persecution I lift up my head and eagerly await as judge from heaven the very same person who before has submitted Himself to the judgment of God for my sake, and has removed all the curse from me.[1] He will cast all His and my enemies into everlasting condemnation, but He will take me and all His chosen ones to Himself into heavenly joy and glory.[2]
[1] Luke 21:28; Rom. 8:22-25; Phil. 3:20,21; Tit. 2:13, 14.
[2] Matt. 25:31-46; I Thess. 4:16, 17; II Thess. 1:6-10.

123. Q. What is the second petition?

A. *Thy kingdom come.* That is: So rule us by Thy Word and Spirit that more and more we submit to Thee.[1] Preserve and increase Thy church.[2] Destroy the works of the devil, every power that raises itself against Thee, and every conspiracy against Thy holy Word.[3] Do all this until the fullness of Thy kingdom comes, wherein Thou shalt be all in all.[4]
[1] Ps. 119:5, 105; 143:10; Matt. 6:33. [2] Ps. 51:18; 122:6-9; Matt. 16:18; Acts 2:42-47.
[3] Rom. 16:20; I John 3:8. [4] Rom. 8:22, 23; I Cor. 15:28; Rev. 22: 17, 20.

CALENDAR

- Wednesday's (6:00 PM)—Catechism class. To resume in Fall of 2021
- Pizza & Theology—Last Friday of month; 6: 00-8:00 PM
[“Theology” is about discussing biblical truth for all of faith and life]

PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (*Email your requests for prayer!*)

“Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God” (Phil. 4:6)

- Pray for our country and government and for persecuted church in the world.

Pray for King's: (Sermon-Audio, website, Good News Bible Study)

- Our individual personal concerns and cares in situations of our lives.
God's blessing in our work, and all we do, as service to Him.
Dave in challenges at work and Card family in his different shifts.
Parents raising children (to know God's blessing and grace to persevere).
Sharilyn; PTL for safe flight and God's strength & wisdom with sister.
Bakkers in Malawi (till first week of Feb.).
- **HEALTH:** PTL for our health; pray for any with concerns/trials.
Mr. Dunham (kidney disease).
Jocelyn's health and the health of her baby.
- **LOVED ONES:** Friends & family serving in the military.
Elder Burrell's parents; Mrs. Grossmann (Rev. passed away past week);
Arlysse (Sharilyn's sister) seems very close to death now.
Bonnie (Mrs. Dunham's friend); health & unsaved family.
Modolo's in Italy (ministry in translating Reformed books;
homeschooling of grandchildren; witness of the Gospel).

Pray for Regional Presbytery.

- Ministry of First Presbyterian Church (FPC) in Suriname (Rev. Hamid).
Pray for covenant children, the youth, and single adults in our churches
- Church Plant in NC and Elder Booher's work towards exam for ordination.
- Rev Gibson (health & ongoing ministry of “abortionfreeKC”)

Pray for King's mission work through Reformation Christian Ministries:

- All who work with RCM (Florida office; Board in US & Canada; GNBS).
- Students in College & Seminary.
- CLA (Suriname); have now begun the Second Semester (online courses).
- SALT (ministry of Pastor Poettcker with RCM)

Pray for blessing on worship in Tithes & Offerings.

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us> {worship live-streamed}

<http://www.sermonaudio.com/krpc>

Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

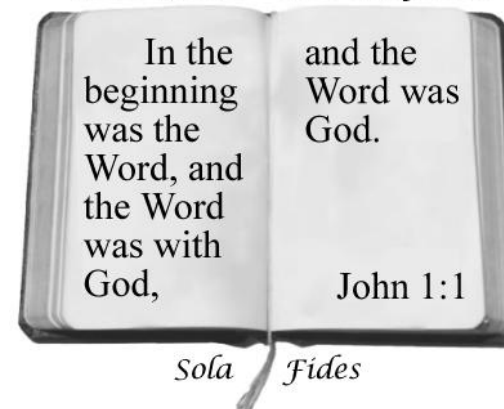
Worship Location and Mailing address:

1300 E. University Blvd.

Melbourne, FL 32901

Phone: (321) 676-3373

Sola Gratia Sola Scriptura



Session (Eldership):

Rev. Rudy E. Poettcker (Pastor)

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Worship Service: Sundays 10:00 A.M.

Lord's Day, January 17, 2021

Questions for discussion

[Sermon: Matthew 13:24-30, 36-43]

1. (a) What are *tares*? (b) What do *tares* represent?
(c) Who *sowed* these *tares*?

2. What is the *good seed*, and who *sowed* them?!

3. What is the mystery of this parable, and what is the answer to this mystery?

4. When Jesus says the *tares* are those who *offend* and *practice lawlessness*; does this mean, when we fall into sin, we are *tares*?

5. What is the stark contrast for the end of *tares* in comparison to the *wheat*? Is this commonly believed today?

6. How should we answer those who argue that this parable shows that the Church should not discipline?