RECONCILIATION BY IMPUTATION, Part 1 - 2 Cor 5:21

INTRODUCTION

- **1.** <u>2C 5:21</u> Review. Legalities of God's court: <u>v10-11a</u>. Sin, wrath, jdgmnt = context of Christ's cross & resurrection. Focus: *made* & *might become*.
- 2. We cannot confuse what God *for us* in Christ & *in us* by Holy Spirit.

1st: Paul is not Describing a Change in Us as Persons

- **1.** Christ did not become a sinner: *He knew no sin*, but was *made to be sin*. His person did not change. He assumed our position, *on our behalf*, in our place.
- **2.** So too, our change in v21b parallels that of v21a. Change of legal position not us personally.
 - i. Our personal transformation $\underline{v17}$ Regeneration & sanctification
 - ii. <u>v18-19</u> position, legal, relational change accomplished by Christ <u>v21</u>
 - iii. Legal change for us in Christ & personal moral change in us by Spirit.
- **3.** v21 we *bec/ the righteousness of God*, not in ourselves but *in Him*. Legal standing: either in sin [Jn 8 :21] or *in Him*.

2nd: Paul is Describing a Change in Our Legal Position.

- **1**. *made* & *might become* = v19: *counting* legal accountability to law. <u>Phile</u> <u>1:18-19</u> take financial responsibility for someone else's debt
 - i. OT: legal status *credited* w/ atoning benefit of sac <u>Lev 7:18</u>; legal judgments - <u>2 Sam 19:19</u> not *consider*; *impute iniquity*
 - ii. Judicial pardon <u>Ps 32:1,2,5</u> v2 not impute iniquity
 - iii. God reconciles believing sinners crediting them w/ new legal standing.
 - **a**. <u>2C 5:19</u> seen negatively: not crediting sin against sinner's account.
 - b. <u>v21</u> seen positively: 'double imputation:' our sin imputed to Christ & His righteousness imputed to us
- 2. Get *into Christ.* Importance of differentiating between justification [change in legal status] & sanctification [change in person]. Jesus' work for us defines but is different than the Spirit's work in us. Ferguson: problems when we lose sight of justification.
- 3. We stand before the Judge united to the Judge Himself who is our Savior. He cannot condemn us without condemning Himself!