

# "Will Few Be Saved?"

## Luke 10:22-30

### I. The Ministry of Jesus Christ

- A. Jesus the Good Shepherd
- B. Jesus Ministering in Judea
- C. Jesus returns to the Temple
- D. Jesus Journeys to Jerusalem

### I. The **SETTING** (Luke 10:22-23)

- A. At some point Jesus began his \_\_\_\_\_ toward Jerusalem.
- B. As Jesus \_\_\_\_\_ through the cities, He \_\_\_\_\_ the people
- C. While traveling, someone asked Jesus this question:
  - \* What prompted the question?
- D. When Jesus answers, He addresses the \_\_\_\_\_
  - \* Salvation from what?

### II. The **Principle** (Luke 10:24)

- A. Jesus commands those listening to " \_\_\_\_\_ "
  - \* What makes the door or gate narrow?
  - \* Strive
  - \* What does "striving to enter" not mean?
- B. Jesus mentions \_\_\_\_\_ will \_\_\_\_\_ to enter and will not be \_\_\_\_\_

C. The striving describes the \_\_\_\_\_ required to get ahold of the \_\_\_\_\_ that will set you free.

III. The **Analogy** (Luke 10:25-30)

A. Jesus uses a second analogy to \_\_\_\_\_ the reality that there is a \_\_\_\_\_ time for receiving salvation.

B. Jesus paints a forbidding scene of a time when God will not \_\_\_\_\_ to human \_\_\_\_\_ for salvation

C. The master of the house says that he does not \_\_\_\_\_ these \_\_\_\_\_ or where these people who are knocking on the door \_\_\_\_\_ from.

\* When will the door be shut?

\* What happens to those who do not get in?

\* They are condemned as \_\_\_\_\_

\* They will experience \_\_\_\_\_

\* How does this apply to you?

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