



CHRIST
REFORMED BAPTIST
CHURCH

Biblical Preaching & Reverent Worship

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CHRIST
The Victorious Captain
of Salvation pt.1

Hebrews 2:9b-10a

‘Study to show thyself approved unto God...’ – 2 Timothy 2:15
The importance of reading and learning God’s word is a vital part of
both growing and also experiencing the blessing of belonging to
God the Father through His Son, Jesus Christ.

This truth is one of the purposes why we wish to offer you these
sermon notes which are to be used while listening to the sermon.

If you have any further questions relating to the sermon, sermon
notes or would like to learn more about the ministry of
Christ Reformed Baptist Church, please do not hesitate to contact

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INTRODUCTION

Our text today and Chp2 vv.5-18 overall, begins to setup/introduce TWO very important truths foundational to the Christian Faith, which are:

1. The identity and arrival of the Messiah.
2. The beginning/Inauguration and fulfillment of the promised New Covenant.

➤ **Structure of Chp.2 vv.5-18**

vv.5-9 (a) ‘Garden Covenant of Works & the Promise’ (b) ‘the Messiah of the New Covenant’

vv.10-13 (a) ‘God of the Covenants & His Sovereignty and Wisdom’ (b) ‘Messiah/NC community & solidarity’

vv.14-18 (a) ‘NC Reality – Messiah as High Priest’ (b) ‘NC blessings personally possessed’

HOW THEN ARE WE GOING TO CONSIDER THIS TEXT?

1. V.9 ‘tasted death for every man’
2. V.10 ‘God of the Covenants & His Sovereignty’
3. V.10-13 ‘The *method & result* of ‘bringing many sons unto glory’
4. V.10 ‘the *perfecting* of Jesus considered’

HEADING #01 For Whom did Jesus ‘taste death’

- Did Jesus die for **every** man, or **only** for those who repent and believe upon Him?

Two Questions to help approach our answer:

1. What was God’s intention of the death of Jesus?
2. To what extent is God’s intention realized/fulfilled, or accomplished?

(A)God’s intention in Chp.2 regarding the Death of Jesus

≥ FIRST – REDEMPTION is NEEDED

≥ SECOND – A SACRIFICE REQUIRED

Rom.5:11 “we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.”

(B) To what extent is God’s intention realized/fulfilled/accomplished?

> FIRST- A REAL TRANSACTION TOOK PLACE.

Heb.9:11-12 “Christ appearing as an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; 12Neither by the blood of goats and calves, but **by his own blood** he entered in once into the holy place, **having obtained eternal redemption for us.**

> SECOND- THE RECIPIENTS ARE PARTICULAR (LIMITED)

it must rightly mean that Jesus died for only believers without distinction of being a Jew or a Gentile or put another way every kind of man who are among the sons of glory.

Dr. Robert Paul Martin “In this context, we may not extrapolate from the writer’s language to speak of all men without exception, as is sometimes done...unless, of course, we are prepared to import into the text the **absent idea** of the ‘free offer of the gospel’ simply meaning, that the result of the Son’s death ‘for all, or every man’ is made to depend on man’s appropriation of it to himself.”

V.10 GOD of the COVENANT’s & HIS SOVEREIGNTY and WISDOM

> God does things according to His own Sovereign will and pleasure and furthermore His ways of doing things are always the best way.

> The inspired writer, desired to reveal to them that the road map to glory, to salvation, which entailed the Messiah to suffer a horrible death ‘tase death’...stood in direct contradiction to man’s wisdom

(A) *for whom are all things* – means “for the sake/benefit of”

(B) *...by whom are all things*– means “through whom” or “by whom” and speaks of the efficient agent and/or cause of something.

Acts 2:23 “Him (Jesus), being delivered **by the determinate counsel and foreknowledge of God**, ye have taken, and by wicked hands have crucified and slain:”

Closing thought / passage of Scripture:

Rom.11:33-36 “O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! 34For who hath known the mind of the Lord? or who hath been his counsellor? 35Or who hath first given to him, and it shall be recompensed unto him again? 36For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.”

NOTES: