

Zechariah 6:1-15

God has promised throughout this scripture that Israel will return, be powerful, and occupy that particular land. Zechariah is receiving visions and Chapter 6 wraps up the visions that have to do with Zechariah's time.

Visions of the Four Chariots

Vs1: 4 chariots, 2 mountains, mountains made of brass. Brass in scripture always represents judgement. The 2 mountains are probably Mount Zion and Mount Olive, but we don't know for sure.

Vs2-3: red, black, white, and grisled (speckled) and bay (strong and powerful) horses lead the individual chariots. Grisled means speckled. These are angels coming out of the mountains ready for judgement.

Zechariah 1:8 the man on the black horse under the myrtle trees, and behind him were men on three other horses, one red, white, and grisled. These are the exact same group of angels.

Vs4-6: These are spirits that stand before God's throne, doing God's work. They are sent to the North and the South to do some work. To the east is the desert, and to the west is the Mediterranean Sea, so they are sent to populated areas, walk around the earth.

Vs8: The North Country quieted his spirit, but not the South Country. The worst prosecution of Israel has come from the North Country (Babylon). They catch the worst of the judgement. The economic and religious system all combined.

Rev 6: the four horsemen of the apocalypse and these probably represent the same horses mentioned here.

In our times, right now, Jews are still being persecuted, and it's getting worse and worse and it won't get better until the day of judgement. Ezek 38-39 tells about a great battle of the north nations, maybe Russia may be involved, sometime in the future. It tells what happens to the enemies of Israel. There has not been a battle like that fought yet in our history of the world.

Vs9-11: These spirits of God are going to and fro, gathering information on the gentiles for judgement. Haldai, Tobijah, and Jedaiah, then go to Josiah's house and make crowns of silver and gold brought from Babylon, and set it on the head of Joshua the high priest. This has never been done. Crowns are for kings, not priests, in Israel. God has shown there is a separation of kings and priests in Israel.

Vs12-13: behold the man whose name is THE BRANCH. This is Christ coming back. He's grown out of His place, but He has not rebuilt the temple yet. Christ will sit in the new temple as King-Priest. He will bear the glory and shall rule from His throne. So, take the crown that is representing something that will happen in the future...when Christ comes back and rebuilds the temple and becomes King Priest. Jesus came as prophet, priest and king. But the world killed Him so the 2 positions as king and priest are separate jobs until Christ comes back and combines them. The crown represents the merging of king and priesthood, and Christ is the only one allowed to do this.

Vs14: Helem and Tobijah and Jedaiah... these may be different names from the previous paragraph, but they are just nicknames for the previously mentioned gentlemen.

Vs15: All of this could've come to pass when Jesus came the first time if Israel had accepted Him as their messiah, but they didn't. They killed Him. So it's been put off until a future time.