

**“MAN, WHERE DID YOU COME FROM?”**  
**(Genesis 2:4-7)**

- Some introductory comments about Genesis 1 & 2:
  - 1) In Genesis 1, we were provided \_\_\_\_\_ information about the days of creation, while Genesis 2 gives us important \_\_\_\_\_ we need to know.
  - 2) Genesis 2 is not a \_\_\_\_\_ of Genesis 1 as some wrongly conclude, but instead it provides us \_\_\_\_\_ information, using a literary style called Block Recurrence.
  - 3) While Genesis 1 covered all 6 days of creation, Genesis 2 will focus on Day \_\_\_\_ and the creation of the first \_\_\_\_\_ and God’s \_\_\_\_\_ with them.
  - 4) In Genesis 2, you will observe several firsts such as the first mention of : God \_\_\_\_\_, a \_\_\_\_\_, of the name \_\_\_\_\_, the \_\_\_\_\_ of \_\_\_\_\_, specific \_\_\_\_\_ and \_\_\_\_\_, the tree of \_\_\_\_\_ and the tree of the knowledge of \_\_\_\_\_, a \_\_\_\_\_ to be obeyed, a \_\_\_\_\_ to be experienced for disobedience, the \_\_\_\_\_ of the animals by Adam, the creation of the \_\_\_\_\_ from the man, the institution of \_\_\_\_\_, etc.
  - 5) There are some differences between Genesis 1 & 2 regarding the \_\_\_\_\_ of events, the \_\_\_\_\_ for God, and the \_\_\_\_\_, though not without calculated purpose.
  - 6) In this first section (2:4- ) following the introductory prologue of Genesis, we have the first mention of 10 “toledots” (Hebrew) translated \_\_\_\_\_ (NKJV), “generations” (ESV), or “the account of” (NASB / NET). This is a exegetical structural marker setting off \_\_\_\_\_ major divisions in Genesis. This section is sometimes called “the \_\_\_\_\_ of \_\_\_\_\_” as he may have written it originally, and then it was incorporated and edited by Moses under the direction of the Holy Spirit. These “toledots” summarizes and explains what became of something or someone (and his descendants), though not necessarily the central figure of the section.
  - 7) In Genesis 1, you will see God pronouncing a \_\_\_\_\_ 3x, while in this toledot God will pronounce a \_\_\_\_\_ 3x.

**A. The INTRODUCTION of this SECTION (TOLEDOT). (2:4)**

1. **“This is the history of the heavens and earth” means this is the \_\_\_\_\_ of what \_\_\_\_\_ of the heavens and earth.**
2. **Once again, we read that the heavens and the earth “were \_\_\_\_\_” (bara) which is only used of \_\_\_\_\_ doing this, never man. (Note 1:1, 21, 27, 2:3)**
3. **We observe also an addition to the name of God (Elohim) used in Genesis 1 to “the LORD ( \_\_\_\_\_ ) God ( \_\_\_\_\_ ) . This compound name for God will be used 19x in Genesis 1 & 2 and stresses that God is \_\_\_\_\_ and He is the \_\_\_\_\_.**

4. Note also that the phrase “earth and the heavens” is \_\_\_\_\_ from its normal usage as the emphasis of Genesis 2 will be on \_\_\_\_\_ and the \_\_\_\_\_ which is the center of the universe in purpose & intent from God’s perspective.

**B. The CREATION of MAN (ADAM). (2:5-7)**

1. Since God created plant life on Day 3, these verses are referring to the *specific circumstances* surrounding the creation of the Garden of Eden during the 6 days of creation, which involved (2:5-6):

- a. No \_\_\_\_\_ or \_\_\_\_\_ of the field (a certain part of the earth).
- b. No \_\_\_\_\_ on the earth (though this would change after the Flood), though a \_\_\_\_\_ (could mean ‘mist’ or ‘flow’ referring to underground springs that would create a water affect).
- c. No \_\_\_\_\_ or \_\_\_\_\_. The word “till” means to “work, serve, or cultivate the ground”.

2. The *specific creation* of the *first man*. (2:7)

- a. The *Creator* of man is the \_\_\_\_\_.
- b. The *activity* of man’s creation begins with “the LORD God \_\_\_\_\_ man”, which means to \_\_\_\_\_ like a \_\_\_\_\_.
- c. The *object* of God’s creation is \_\_\_\_\_, translated from the Hebrew word, \_\_\_\_\_.
- d. The *material* used for God’s creation of the physical / material part of man came from the \_\_\_\_\_ of the \_\_\_\_\_.
  - What is the significance of this?
- e. The *spiritual / immaterial* of man’s creation involved the fact that “the LORD God \_\_\_\_\_ into his nostrils the \_\_\_\_\_ which energizes or animates Adam. (Note James 2:26)
  - Is this unique to man?
  - What does this do for man?
- f. The *end product* of God’s creative act is that man “became a \_\_\_\_\_”.
  - What does man consist of and what does it matter?
  - What can you learn from this?