

Episode_123_2020.12.06 - Stephen A. Chronister

Joel 123: Pray, And Bad Things Happen? Yeah... that's why you need to listen to this pastor.

Lecture Discussion Number 123 on The Book of Joel

December 6, 2020 • Stephen A. Chronister

(This Transcription was graciously provided to us by Dime Box Dan)

Begin Transcription

- We are live. Yes. Press a button twice. Grab the material that might be a good idea. I could win it that hasn't ever worked well for me. Here's my Clock. Here's my water. And I got lights all over me with this weird. I hope they work. Dave and Terry have changed things a little bit. Hoping to get rid of some of the issues we have until we get more equipment in here which will be coming soon. Really fast, I'm sure it's happening no matter where you are now in the United States, but I made the comment that I see the coronavirus even though it's an unprecedented in my lifetime pandemic. I see it causing more economic collapse than anything else, so any attention to what's going on in Europe? I said it last week, the United States is great difficulty. There's no question about it, we have printed so much money that eventually the money that we have as loses its tangibility. We're headed into a digital system of these kids today, none of them even know what cash is, they all have a card, they all never phone, and that's how they function economically. That's an incredibly fragile system. It has no, again, no physicality to it. It is exactly what the Apostle John said would happen. It'll be. It'll be very easy to control all economic activity in a central location. So worldwide economy is on our way. And so, what you watch is the collapse of the physical, the tangible economy to make room for that. I see Iran and now, active again Israel and Iran that scientists, the nuclear scientists that was electrocute, not electrocuted. End yeah. He was illuminated by a mechanical device that was remotely fired from all the reports that I have read. Not may or may not be true, but that tells you warfare is going to change as well until something causes an infantry issue and gets rid of all of this mechanization and automation. So, execution by remote is. Apparent today I don't believe it will prevail. Alternately, because of [Ezekiel 38](#). OK, enough of that.

- Where are we today? It is December the 6th. I think it is 2020. I hope its lecture discussion number 123 who can really know on The Book of Joel, Daniel, Revelation, Ecclesiastes, and Job. But we're still messing around a little bit, but I say we, I mean me again. I'm messing around a little bit in Job. We really don't need the glasses now. I can see no one past the camera, so it's not of any value at all to me from time to time. As you know, I mentioned it every now and then I receive advice, sometimes it's helpful and sometimes it's less than helpful and distinguishing between the two is an instantaneous thing for me. It's immediate less than. Helpful usually begin with dear idiot person so I know this is going to not necessarily be valuable to me. Maybe sometimes it is that helpful and that's just a. Metaphor for how they begin. The helpful questions they ask questions, and they ask these kinds of questions. Why do you handwrite your lectures, cause I can write my lectures, they are all hand written? I've done it all the way back to many, many years. I'll get to that in a minute, but why do you handwrite your lectures? We have computers, they tell me at least get a typewriter. And when are you going to answer all these questions that you ask? It's probably number one question. Is that the one you sent me all the time? The answers to the question, well, that's true. And then this one is also in the top three.

Do you own more than five shirts and one pair of pants four ties? The answer is not really. I, especially since I'm leaving incredible shrinking person here today, I weighed 174.4 pounds. Well, I started when I started, I was 250 something. I weigh less than you. I don't think. Well, if I wait less than you would, that would be that would be that yes. OK, I hand write these lectures. I've done it for as long as I can remember because it's more efficient and it also transfers the information to me, and I get to read what this person says. And I reread what this person says before I stand up here just in case, he is the idiot person I need to know. I make mistakes. OK, I really, I know. I'm not sure, never mind, but when I do it, I'm able to remember and therefore organize all the directions that I go. As you know, I intentionally go in different directions. I'll do it again today. I have tendencies to chase rabbits. I used to draw rabbits on the park. Oh, really quickly. About the board. Cliffsideoffice@gmail.com is where our Internet address is going to change our email address. I guess that's correct, right? Email address, so we'll keep that on the board, but it'll be awhile. But that's where we're headed. And if you said something to that today, then we would get it. We'd actually look forward. So, it's we're losing the Internet that we have for a whole bunch of reasons. Most of them are economic. But when I do all of this rabbit chasing, I produce a number of numerous amount of threads that I didn't have to chase down and wrap back up again. And so, if I write it down as I've done for. Over 30 years or 35 years. Actually, I thought about it. I was teaching high school 40 years ago. And this is how I did it, because there was no other way where you could type it. They had IBM Selectrics, but I couldn't. I couldn't type it and it made no sense to me. Is like reading a book and so this way I as I said, I assimilate it. My recovery system functions if you want to think of it that way, and I keep my place this way as well. Mostly sometimes. OK, no. But I think I do and it's an emotional it's, I believe that I'm doing good and makes me fake it better. OK, typically I constructed outline. On the lecture that I do for you, who want to know what is all of this about, if you look around the outside right here, all this tiny little right that's next weeks out line and it's on every single lecture. So, every time I write one, I write the outline to the next one on this one so that I can remember as I look at it on the first page. I'll remember what I need to keep going with. Reminding myself is what needs to continue, what I need to drag along with required, but I think there's more attention. So, with that, believe it or not Ripley. How old are you? If you know that's funny? I actually every week reread every outline. That's what I do. And that's pertinent to the subject at hand. When I was doing high school teaching, you had to have a Lesson plan. It turned your Lesson plan in advance of the year. While that didn't work well for me, they would come in and adjudicate my class. They would have my Lesson plan and it didn't have any semblance at all, and so they would say to me. This is not in your Lesson plan, and I said maybe it is, but you see the Lesson plan and I have one word that said something I said there it is. There's my one word. And I actually reread every outline. It's pertinent to the subject at hand in order to again delete anything that I might have set aside inadvertently. And I know now that it's gotta come into play, at least in some future lecture. If not this one. In today's example, this was all the lectures that went back to July, the 7th, 2020. That's whatever you did. In order to prepare this one, and obviously that's way too much material to put it on dissertation or whatever you call what I do, and so much of it is accumulated, and so calling I have to call out things and assign priority, and so that's my process. For those of you who want to do, I want to know how I'm doing this and why it's so weird. And here are some today that I believe require more emphasis, and that is [John 11:25](#). I cannot overemphasize [John 11:25](#). I used to every time I did a funeral, I made sure I quoted [John 11:25](#)

cause it's a question I am the Resurrection, and the Life, it is two parts. As I said last week. Do you believe me is what he said? I am the Resurrection and the Life. Do you believe this [John 11:25](#)? If you answer that question, whether you recognize it or not, that verse contains the two incredible promises mentioned as well. I have to believe that I need to say it a little bit more forcefully. There are two incredible promises of Christ to those who believe him. You say yes. I believe you. [11:25 John](#). You answer yes, answer yes to [John 11:25](#), you are now going to get two incredible promises given to you. That is the Resurrection of your Body or the Resurrection of THE Body, and that is the Continuity or the Continuing, of your consciousness I got a wonderful call the other day. What time was it not this morning? Yesterday morning, 3:00 o'clock in the morning for my own man whose mother has Alzheimer's. So, we talked about consciousness, the soul, a little bit of physics, as much as we could fit into in an hour or three o'clock in the morning. And those calls come in almost always pretty. How do I put it? Sad so. Those promises again, the resurrection of your body is coming. If you believe him, what he if you answer yes, the continuity, the continuing of your soul, your mind, your consciousness, your memories, your personhood, your quality. It's called in psychology. All of that. Continuity of the Soul is the other promise. It's a two-phase statement. It's not the same subject in both things. In other words, it's the Resurrection of the Body is not equal to, for Life I AM I, I AM the Resurrection, that's what one, and the Life, that's the other. There are two different things. John, with his he defines them another to that, and then it just [John 11:25](#) direct statement from God himself. This is God who says that referring to those two promises, those two guarantees. Now my question for you this week is where does God say? That he is the Resurrection and the Life, other than [John 11:25](#)? Where does he make these promises to somebody? cause he does? We can find him making these two promises in Scripture, so see if you can find it. I'll give you 1. One is obviously the thief on the cross, right? He told you will be with me, not your body because you were not your body. You are your mind, your soul, your consciousness, your spirit. The body is just the manifestation of you. The personhood resigns into life before the spiritual aspect. The Resurrection speaks of a physical thing. The Life speaks of a spiritual thing. Physical, spirituality, substance dualism, [Genesis 2:7](#) all of that. So, find out where else did he say that. What did he promise the thief he promised the thief continuity of the soul? Again, it needs to be said that existence has been given to the lost. They get existence, they have existence. All Living souls are eternal. All Living souls have what we would call existence or what we would call life. That is not what Christ Life as Christ is. Jesus defines it is not that it is reconciliation to the Creator himself, life, true life, eternal life is in the presence of God. If you are not in the presence of God, you do not have life, you have existence. You have destination. But you do not have life. Death then, is described as the opposite of life. If life is reconciliation and in the presence of God, the Creator, then death is isolation, dividing of you, separation if you will from the living God. You have been divided out. I'm fascinated all the time at Christ. Talks about the Sheep and Goats and he separates the Sheep from the Goats. He divides the Sheep from the Goats. The Sheep are put on his right and the Goats are put on his left. They go to two separate definition or destinations. Have fascinated by the fact that those who do not seek to reconcile to their Creator who want to be isolated, separated, divided from him are on the left. I don't think it's an accident that. Marx and Ingles described their philosophy as the left. Anti-God, if you will, always get the whole point of that. Yeah, whole point that always keep in mind Gods definitions, his meanings of life and death, not ours. Don't interpose ours on to his means. His meetings are far more complicated than our [John](#)

[11:25](#) is Christ declared himself to be the Breath of Life, [Genesis 2:7](#). I am that life he says. To hit that body of Moses, I'm sorry, of Adam. I breathe my life into Adam, and he became a living soul. Also describes himself as life with respect to the animal Kingdom. [1:20](#), [1:21](#), [1:24](#), [1:30](#), [7:22](#) [Genesis](#), same work, no fish, he is that Breath of life he says so I am the Resurrection and the Life, again, two different things is the one who's going to resurrect the body of all living soul, some to life, many too the great White Throne of Judgement, [Revelation 20:11 through 15](#) where there are the openings of the books. And if your name is not in the book and he's the one that writes the name, he's the author. then that means that you have chosen to reject him. OK, that's one thing I wanted to retrieve, emphasize, drag along, move to this one. I didn't think I covered it adequately. So, what's next? So now we're at a Job, again, back to Job. Two things to submit that are on the horizon here. [Job 1:12](#) one of the Behold. Always look at those Beholds for months. He'll Behold you're in for a month, at minimum maybe a year, maybe a lifetime. Behold all that he has, God says to Satan, he's saying this to say, Behold, so this is something greatly significant. God saying, this is significant. Everyone listened to what I'm about to say. The entire angelic host. And now we have it written down in Scripture. So, we should listen to what he is saying. How complicated do you think this will be? Behold Satan, all that he has, Job has, is in your power in Satan's power of it. More accurately, Behold, all that he has is in Satan's power. Only Do Not lay a hand on his person. Now that's very interesting, all that he has, you can take it, But don't take Job's life. Now, why is that a Behold? Because Satan is given permission to do something that he needs permission to do. Let's continue. In other words, Satan wants to remove the supposed hedge from Job, [Job 1:9](#). He says the only reason the Job is like he is is because you have made him that way and you are keeping him that way and I can prove it. So, this is occurring again in front of the entire angelic realm. So, the protection of God, I guess, is what you could call it. I have many people that say that I can walk through this world and I'll never be harmed because I'm protected. It's the Apache Syndrome. I don't know if you're familiar with the Apache Syndrome, but the Apaches are the Warriors and the indigenous people. They believe that if you put war paint on your face that you would not be killed in battle. And everybody who made it back to survival had war paint on their face and none of them were killed in battle. Therefore, proving the premise, they were protected by the war paint or buying whatever they believed, valued the war paint or the painting on themselves. Obviously, it's not rational, is it? Where in a situation now where, where? There is a great deal of circumstance out there in the impact, some of us more than others. I'm particularly vulnerable, as you know. I am the most fragile in this room. For example, not a great cohort necessarily, not a large. Amount of people in this room that would be three of us. Lori is hiding in the office of the Dogs. Don't bark. So far, we have not had the phone go off. That's some miracle. I wonder how that's happening. That's right, I just change system and the phone being blocked. We have 5 phones here. Why we have so many phone? Because it usually goes off when we're doing something that we can't go very far away from, you know, like rebuilding the entire stair system, so we reach for the closest phone. That's how it works. Where was I Satan is given permission to remove the hedge of the protection of God. Is there really, I said supposed hedge supposed protection of God as God protect you from the impact of gravity. How much will do you have is ultimately the question. If you say that I can do whatever I want, and God will never let anything bad happen to me. Then you, I'm afraid, are on very thin frozen materials. He will let you use your wisdom if you think that you can defy gravity, or you can walk into. I don't know whatever's scenario you wish you could walk into an

area where there's a great deal of danger to you and he will supernaturally act or walk you through it. He does not do that. You have to ask yourself why does he not do this? He didn't do it with Job. If he didn't do it with Adam, will he do it at some point? In other words, where we will we live in an environment that has all these kinds of problems removed from it, and the answer is, yes, we will. Why is it with difference? Why isn't this environment this condition? This period of time different from the resolution to it? What is the difference? OK, first question with regard to. Only do not lay hand on his person, but he places Job into the hands of Satan here's Job, don't hurt Job, take everything he's got. Most obvious of the obvious question is why did God permit Satan to attack Job? What was his reason? What were his reasons? How many reasons does he have? I will give you a clue. He has lots of reasons. This is a complicated decision. As you know, if you read, I think you have my hope. You have. It's hard to read all of Job except it's very lengthy, 42 chapters are better. The children of Job are killed. His livestock are killed, their stolen, his servants are killed. That's [Job 1:13 through 19](#), read it. And all of this Job did not sin nor charge God with wrong. [Job 1:20-22](#). All of that happened to Job and he did not blame God for it. He did not say you didn't protect me. You didn't help me. You weren't with me. He did not say that. Why didn't Job complain? Now there's some issue with Job in the sense that he does have some wobbly legs in places, but overall, he is amazing. Absolutely amazing in all of this Job did not sin or charge God with wrong. It's a powerful verse, [Job 1:20-22](#). Job did not accused God of being the source of evil, in other words. He didn't say God did this to me or God allowed this to happen to me. What is the difference between God did this to me and God allowed this to me? Think that through. When Satan struck Job with an infection and all you know how I love infections, microbiology right? Satan think about this. Satan struck Job with an infection that covered Job head to foot. In all of this with that infection, Job did not blame God for the infection. If you were going through life saying God will protect me from all infections, specially a terminal one, and he does not protect you. Then what will you say of him? Whose promise do you have? And what is your? What is your source? OK, if the questions with primacy of this, why did God allow Satan to facilitate the deaths of Job's family and servants? I used to get a lot of calls and fortunately I don't get them in as much anymore from people whose children were killed in, especially sons killed in military conflicts where they went to Bible studies and they prayed with all of these other people. That their sons would be protected and invariably one or two would not be protected. That happened in war under H. W. Bush, was that the Gulf War. I can't remember. But in any event that happened at that time and they went to their pastor and said, I prayed as much as everybody else prayed. I believed as much as everybody else believed my son was killed. Why did God kill my son? He said something really interesting, he said go ask Steve Chronister, and that was, my gosh way over 20 years ago, I think that was really interesting. How did Satan cause fire from heaven to consume the sheep and the remaining servants, because Satan, has a fire do that? In total, Satan sent the Sabeans to kill and steal, the Chaldeans, to kill and steal, fire, to consume, and a great win that killed the sons and daughters of Job. That's four attacks, that's and they had four survivors. What do you think that there was a survivor in each one of those that came and testified to Job? What happened? What is what all the meanings of that fire? A great wind? Chaldeans and Sabeans, how is a Satan able to accomplish the fire in the wind? I guess is the question of the day. You would think that that would be the purview of God only, but Satan was able to do that somehow. How did he do it? The wickedness of the Sabeans and the Chaldeans, I hope you read that's easily understood, isn't it? He has willing participants

there. He does not have to urge evil people to do evil. They are predisposed to do evil cause they like; they love evil. Satan is able to influence and motivate, maybe even direct evil people to be evil and kill. We have communism and eugenics is the two greatest examples. Of course, we've always had genocide. That's the most apparent. So that's not a problem, but how is Satan able to bring such an overwhelming infection to Job's entire body? [Job 2:7 through 8](#), that's the second question of the day, but it's still the same day in case you were wondering, counts as only the same, never mind that Job's immune response, they were in here now. Satan is able to bring something that requires an immune response. Did Job's immune defense system successfully destroyed this massive pathogen that he was in? He was again covered head to foot with boils and so that's sends us immediately back to Adam. Adam hasn't immune response. I asked why does he have an immune response? And I said it's because of [Genesis 1:3 through 5](#). God does not remove all of the darkness. Why doesn't he remove all of the darkness? Because he wishes that none should perish. [2nd Peter](#). God brought light, The Light of Life, [John 8:12-11:25](#). To the darkness the light did not overcome the darkness at that time all that life did, If you wish to think of it this way, it's correct, I believe is separate the darkness from the light, Goats and Sheep. This is evil from good. That is how the Bible actually should be read. When you read, man knows that is now known. Now know good from evil, not good anymore, but could find me [Genesis 2:17](#), [Genesis 3:22](#). But here we are now more questions to only why divide and separate? Why does he divide in separate? I answered it. I think a little bit. And you may not eat anything that Adams immune defense comes into play here, but it certainly does because that's the original one and Satan is allowed to infect Job. So, here's more problems, not problems. Fun things enough. So much fun, but interesting. Does Satan have the wisdom to effect a disease? Oh yeah, he does, [Ezekiel 28:12](#) he is overflowing. It describes him as a glass where the wisdom is all the way to the top and the only thing holding the wisdom in the glass is the tension of the outside of the of the. Of the. Water if you will in this case. I can't speak and drink at the same time, it to think so it's over point. It's about to go over the edge. That's how much wisdom he's described as having a full Cup full to the overflowing. So, he has the intelligence. So, when did he develop a pathogen that causes painful boils? Why did he pick this one? This is an incredibly super intelligent being. He picked boils. Now he's told not to pick something that would kill Job, right? Don't harm the person. You can't kill it. But how did he Satan originate a nonliving virus? Are perhaps the bacteria logical agent capable of infecting Job to this degree? This again is Microbiology, its Epidemiology, it's Genetic Manipulation and make no mistake [Job 2:7](#), enate Satan struck Job, it says it clearly wasn't God, it was Satan. Job nonetheless it says help fast to his integrity and you have to have an integrity to fit the definition. Now his belief, in my view, part of that integrity is his belief in the goodness of joy of God. Job was not deceived that attaches him to Adam, has recovered and both held fast to their integrity. No matter what came to them, both of them believe that God was good. The painful boils are particularly of interest, because of Exodus what? That's right [9:9 through 11](#). What happens there next? [Exodus 9:9 through 11](#), we got [Luke 16:21](#), and of course, we have a [Revelation 16:2](#). What are all of those? Those are boils [Revelation 16:2](#) is the loathsome malignant foul boil that grows when you get that mark on the forehead and you get it on your hand, Right hand it, God will on immediately on the first, bowl judgment is what he will do in the seven bowls, the first one. He will turn that into a loathsome boil. So, you'll have a boil on your head and a boil on your hand, and you will know something immediately about that Mark. That Mark is not the life giving, its death giving, it's sold as life giving, when in fact it's not Life as God

defines life, it's death just as God defines death. That's the first bowl judgment, [Exodus 9:8 through 12](#) is the 6th of the 10 plagues of Egypt [Luke 16:21](#) is the beggar Lazarus. The beggar Lazarus has boils on him. So, what is what we have to know? We have to figure out what is the same and what is different about beggar [Lazarus](#) with respect to Job. The beggar Lazarus is 1/2 of the Lazarus Prophecy. Who's the other half? Easy question, [Lazarus](#). So, we have Lazarus and Lazarus, I have two Lazarus'. Is that Lazarus? I have two of them. And of course, Jonah is in the mix as well because of the four days and the three days make seven days. So that's [the sign of Jonah](#) in there. So, boils are all over. To fully understand, Job is necessary to assemble and collect and look at all the boils. But as much fun as Immunology and Epidemiology is, Job is not that, really. If I had to pick one thing that Job is, one thing about the story of Job video, that is critical in my view, and that is, the death of the sons and daughters. I think it's centered around the deaths of the sons and daughters. I think the deaths of the son and daughters is the epicenter of the book of Job, and this causes [Job 2:13](#) through [3:26](#), which is called the Curse of Job. Job curses his existence. It becomes a very powerful soliloquy. So, we should read some of that and I'll just kind of pick and choose out of it. I can't read it all because it's too much, and uh for today if I can find Job, here he is and will start at [2:13](#) and then we'll kind of pick at it as we go here, so they sat down with him on the ground. So, friends, just to give you the back story three friends came, in particular, and they're very important to the book of Job and all of this extra meaning that is here, so they sat down my Job on the ground. Job is fit, covered with boils and he's mourning for his children. This is after his wife said to him, do you still hold fast to your integrity, God curse, God and Die? He calls her a foolish woman, so they sat down with him on the ground seven days and seven nights and no one spoke a word for him because they saw that his grief was very great what is grieving over do you think it's the boils? If you think it's the boils It's the boils. Do not raise your hand. It's not the boils. What is it? It's clearly the death of his sons and daughters. After this Job, opened his mouth and cursed the day of his birth. And Job spoke. "May the day parish on which I was born, and the night in which it was said the male child is conceived. May that day the darkness. May God above, not seek it or the light shine upon it." What is the definition of light? "May darkness and the shadow of death claim it. May a cloud settle on it? May the blackness of day terrify it. As for that night made darkness seize it. May it not rejoice among the days of the year. May it not come into the number of the months. Oh, may that night be barren. May no joyful shout come into it! May those curse it who curse the day, Those who are ready to arouse Leviathan. May the stars of its morning be dark; May it look for light, but have none, And not see the dawning of the day; Because it did not shut up the doors of my mother's womb, Nor hide sorrow from my eyes. He's talking about his birth. But it's how he is saying, that's what he's saying made this have happened to me instead of what I am now in during the death of my children. Why did I not die at birth? Why did I not perish when I came from the womb? Why did the knees receive me? Or why the breasts, that I should nurse? For now, I would have lain still and been quiet, I would have been asleep; Then I would have been at rest With kings and counselors of the earth, Who built ruins for themselves, Or with princes who had gold, Who filled their houses with silver; Or why was I not hidden like a stillborn child, Like infants who never saw light? There the wicked cease from troubling, And there the weary are at rest" and repeat that, because this is very important. "why was I not hidden like a stillborn child, Like infants who never saw light? **There** the wicked cease from troubling", they don't trouble anymore, "And **there** the weary are at rest" **there** the Prince, gosh prisoners. I can't see these little spots. So, when I say

something is wrong, I know it, but I can't stop myself from saying. I'm gonna repeat this because I gotta get it right. "There the wicked cease from troubling, And there the weary are at rest. There the prisoners rest together; They do not hear the voice of the oppressor. The small and great are there. Why is light given to him who is in misery?" What's the definition of light? And life to the bitter of soul, Who long for death, but it does not come, And search for it more than hidden treasures; Who rejoice exceedingly, And are glad when they can find the grave? Why is light?" What's the definition of light? given to a man whose way is hidden, And whom God has hedged in? For my sighing comes before I eat, And my groanings pour out like water. For the thing I greatly feared has come upon me, And what I dreaded has happened to me. I am not at ease, nor am I quiet; I have no rest, for trouble comes." That is called the Curse of Job. Notice Job never curses God. Job never accuses God of evil. Instead, Job wants to curse who he wants to curse Job. This is Job, cursing Job, why'd Job, curse himself? Satan was trying to get him to curse God, right? The wife is trying to get, Curse God and Die. If I remove Job, if you remove the hedge around Job, he will curse you to your face. Job doesn't do it. Why doesn't he do it? He doesn't do it. Notice a Job first raised his existence, his very existence. Then he raised his birth. Lastly, he wanted to be hidden like a stillborn child never being conceived. And he wanted a quick death outside the womb. The death to death in the womb. So, I've been outside and death in. And obviously this is going to create connect to Christ and Judas, [Matthew 26:24](#), [Mark 14:21](#), "The Son of Man indeed goes just as it is written of Him," Christ says, "but woe to that man by whom the Son of Man is delivered!" It's not betrayed, please, please get rid of betrayed Judas cannot betray an Omniscient, outside of time being he can deliver him. The words are interchangeable. Betrayed is almost in every English translation delivered is in the ones that are correct. "but woe to that man by whom the Son of Man is *delivered!* It would have been good for that man if he had never been born.", Job wishes that he had never been born. Now had Job had never been born, would have had his sons and daughters. No, why doesn't Job curse God? So, Judas, with Satan inside of him delivered Christ, Job therefore, and Judas somehow interlock? Does Christ know the curse of Job when he talks about, it is better for Judas to have never been born? Of course, he does. He's the word, if only we had time to do Job in Judas, but we never have time, do we? Why would it have been good? If forgive Judas had died in the womb? Yeah, I think you can figure that out. Anyway, where was I? Job either die when he came out of the secret place, that [Psalm 10:8](#), that's [Psalm 139:13 through 16](#), that's the secret place. Die when he came out of the secret place. [Job 3:11](#) or, die in the womb itself and never come out of the secret place. [Job 3:16](#), [Job 3:20](#) why is Light of Life given to him in misery. To the bitter in soul. Notice that Light and Life are tied together there for you. So, you now know what Light is. It's Life, it is The Light of Life. [John 8:12](#). Why is Light and Life given to him and misery to? Why is Light and Life given to him who has bitterness? Who is bitter in soul? Who longed for death? But it does not come. That should remind you of some place in the Bible. That's right, you would say immediately. That's [Revelation 9:6](#), I got 150 days where nobody can die, and they scream for death, and it will not find them. Job brought that up. Job raised the Light of Life again, [Genesis 1:3](#), [John 8:12](#), The Light of Life is existence. The point for today yeah, a Point, it's today of all things is that [Job Chapter 3:19](#) establishing establishes this wonderful thing that the small who's the small? Who are the infants? They are there. He says the infants are there. They're there. Obvious question, I hope they're there with the great. The small the infants are there with the great who are the small in the infants. The ones that died at birth, and the ones that died in the womb. They are there. The

small have The Light of Life. The natural flow of the chapter of Job here chapter [Job Chapter 3](#) is to equate the grief of Job mourning over his children, the grief of Job because of the death of his children to be in a grief too great to bear, and it would have been better to have had no Life outside the womb. Or to have died inside the womb. It would have been better because if I had died outside the womb I would have been **there** and if I died inside the womb I would have been **there**. Now the problem that he has is his sons and daughters. So that's what he's doing. I phrased that exactly as I hope I should have Life to Job is in context here, in [Job 3](#), is defined in time. The small have no time, but they have existence. They have. They're going to go **there**. They have very little time, but they have it. You have more time if you are outside the womb and life are with the weary and the prisoners. But the oppressors are not **there**. So where is **there**? Obviously **there** needs to be identified, defined it, put it in a little box if we can do it today, it's enough to know that the small are **there**. That [2nd Samuel 12:23](#) David understood that the smaller **there** right? So it is. Life is kind of defines it, but it's also obviously a place. So where is **there**? Who is **there**? Why are they **there**? Hopefully you have noticed the reference to hidden at [Job 3:16](#) and [3:23](#) to [3:21](#). Why was I not hidden? Hidden treasures why is Light of Life given to a man whose way is hidden and whom God has hedged in. [Job 3:20](#) to repeat somewhat The Light of Life is Existent. So, what is hidden? What is the hidden way? Say who's be, who is he being hidden from, hidden from what? Satan accuses God of protecting Job with the hedge. Job says no. The hedge to prevent Job from finding the grave. If I didn't have this hedge, I could die. Let me die. Did God prevent Job from dying? He told Satan. You can torment him, but you can't kill him, and Job says you have you have prevented me from dying. I would rather have died when my sons and daughters died. I want to die with them. Why am I here? So, a whole lot to sift through here in [Job 3](#), I brought it to your attention today that so that I could just get to [Job 42](#). Sole reason I did it, whole reason I read all of that is because of [Job 42](#), which is absolutely incredible. I hope you see all of Job like this. "Now the LORD blessed the latter [days] of Job more than his beginning; for he had fourteen thousand sheep, six thousand camels, one thousand yoke of oxen, and one thousand female donkeys." What happened to the male donkeys? Uh oh! "He also had seven sons and three daughters. And he called the name of the first Jemimah, the name of the second Keziah, and the name of the third Keren-Happuch. In all the land were found no women so beautiful as the daughters of Job; and their father gave them an inheritance among their brothers." So that's the end of Job, the end of the story, how it starts, how it ends. And these sons and daughters are a point of contention. Yeah, a point! Within the Theological community war, they fight over this. They do not like my position. I should say that up front, I don't think you'll find my position very often, sometimes not very often the majority position is that these are not the same children, [Job 1:2](#), [Job 1:18](#), [Job 1:13](#). He has seven children there too, seven son, I'm sorry ten children, his seven sons and three daughters that he's got seven sons and three daughters, and the joint position is that they are not the same. Keep in mind the Job was able to accept the losses of his livestock and his servants. Everything he dealt with it, but when his sons and three daughters were killed, his grief was very great. Extraordinary, great, overwhelmingly great. He tore his mantle, his shaved his head. He fell to the ground when he was told his sons and daughters were dead. The restoration of Job is connected to the wrath of God towards the Friends of God. I'm sorry the Friends of Job you'll as you start studying these three friends that show up and come to say things to Job. They tell him that the reason one of the things they say to him, one of the reasons that you are under so much pressure is that you have sinned, and that

discussion goes on, and we'll have to get to that, but God. And then [Job 42:7](#), says this, he says let me find it, "And so it was, after the LORD had spoken these words to Job, that the LORD said to Eliphaz the Temanite, "My wrath is aroused against you and your two friends, for you have not spoken of Me what is right, as My servant Job has. "Now therefore, take for yourselves seven bulls and seven rams, go to My servant Job, and offer up for yourselves a burnt offering; and My servant Job shall pray for you. For I will accept him, lest I deal with you [according to your folly; because you have not spoken of Me what is right, as My servant Job has.". So, if you begin to think that the three friends of Job have some kind of positioning, that is acceptable, you would be incorrect. It would be a great value. To know what is right, what is following what is evil? The Friends of Job have not spoken what is right of God. Job had spoken what is right of God so we should study with Job says. And that's set aside with the friends say for later time focused on what is right of God. Cast out what is not right. It's a great value to know what is right. God when Job spoke of God how is right and why it is right and what is deserving of wrath. What is the evil that the friend spoke of God? I suspect many of you can intuitively deduce to do so already think the good from the evil one is evil. One is good, good from evil. God has his servant Job. Do what this is really important I believe. I hope you have seen it already; he says. I'm going to have Job pray for you or I'm going to take my wrath upon you in the wrath of God. Comes up on you. What does that mean? That means the second death. But I'm going to ask Job to what? He's going to intercede; he's going to mediate for the friends and Job does he prays for them? [Job 42:8](#), he sits intercessory prayers isn't it? Now who does intercessory prayer? Right now? Who is interceding in mediating for us? That's a position of the High Priest. That's the position of Christ, isn't it? So, I know how the Job and oh also Moses was the mediator for Christ for Israel. So, all of them have this element here. They all mediate for somebody who is dead. Or on the verge of death. And God saves them because of their mediation. I ask a question; Job is in that line and Moses is in that line in Christ in that line. Who else is going to be in that line? Adam it's going to be in that line, [Romans 5:14](#) so after this prayer Job is restored. God says I'm about to take you guys out. Job prays for them; God accepts them because he accepts Job because Job has spoken right. Make that application to Christ you're hopefully you can see what's going on here. This is a tremendous picture of Christ portrait type. And after this intercessory pro prayer, sorry Job is restored with a double portion. I go ahead and count the sheep. The Camels, the yoke of Oxen and the female Donkeys in [Job 1:3](#), gives you a list of them, do the Math, use your phone. He gets a double portion of what he had in [Job 1](#), but the sons and daughters, the seven sons and three daughters are the exact same number. Why didn't he give them fourteen sons and daughters? He doesn't. He gives him seven. Why is that? The daughters are beautiful, and Job gives him an equal inheritance as he gave the sons, they have the same inheritance, the daughters have, and their beautiful. Why are those details included as obviously something of great significance contained in this [Job 42:15](#) don't go fast over and place yourself? In this situation, just go ahead and put yourself in their replaced Job with Steve or Therithithy, or Supper Dave, for example. Would you consider restoration if you are in Job's situation? Keeping the forefront Jobs prayer had been accepted by God, and God restores the losses of Job when he prayed for his friends or the friends. How does God define restoration? Does Job whose grief and misery and suffering was so intense he wished for his existence to be revoked, which is impossible. For Job, be comforted, be restored by different sons and daughters. I don't even wanna replacement dog. Much less the replacement son or daughter. I want the same one. I want the one. Restore that's

restoration for me. It's not. You get a hug it, this new puppy. That's wonderful. I love the puppy, but I love my dog. Would Job be comforted, be restored by different sons and daughters. Is this how God thinks? What are the two promises? Continuity of the Soul, Mind, Spirit and Restoration. I'm sorry, Resurrection of the Bodies. The question ultimately reduces to what did God do it [Job 42:13](#)? What did he do in [John 11:43](#) with Lazarus? How long had the daughters and son been dead? Ask that how long did it take 42 chapters to go through? How long have they been dead? That's assuming the Job had recovered the bodies of his children a great wind. Remember, crush them in the house. What happened to Mrs. Curse God and Die? Job's wife, why isn't she in the list? That can't be good, right? Lots of problems to resolve in the account of Job. The plan is always the same. This card that which speaks wrong is dishonoring to the goodness of God. Take the most Christ honoring conclusions, speak right of God. Say what happened. Here is the highest level of goodness you can conceive. That's probably what happened here, or at least you're on the right track. Speak right of God. Don't be one of the three friends here. Interpret [13 through 16, Job 42](#) and make certain that your position is speaking right of God. That's the whole point of the book is to speak right of God. Don't get through the whole book and then blow it here at [13 of 42 chapter 42](#). OK, very curtly, last week I began the case that Moses and Elijah were the two witnesses of [Revelation 11](#). That's what was my whole point last week. Hopefully somebody notice that the evidence is where the pillar of car cloud, gosh I cannot talk today, the evidences were the pillar of cloud. Which I said was [Ezekiel 1:4](#), that's the whirlwind of [Ezekiel 1:4](#) and Christ, [Acts 1:9](#) and Elijah, [2nd Kings 2:1](#), and Moses, [Exodus 19:18 through 20](#), all ascend to the pillar of Cloud. Remember Me saying that the whirlwind Elijah goes up in a whirlwind. Ezekiel has seized that whirlwind and that world. When is the pillar of cloud with the Throne, Jesus Christ, of course, is the man on that throne in the man God, man on that throne in the pillar of cloud? That's it. You want to think of it as motorhome. Go ahead. The pillar of cloud is his him inside of him he ascends to the throne inside of the pillar of Cloud. He this is God himself, in the flesh. Inside this pillar of cloud with the Cherubim. Moses and Elijah ascend into the pillar of cloud into the. Whirlwind, which is why both Moses and Elijah are present at [Matthew 17](#), because the pillar of cloud is at [Matthew 17](#). Of course, they're there and here's really seemingly detached question. A non-secretary, as you might suppose, did Satan witness the restoration of Job? What do you think? He's the one that attacked Job. Does Satan get to see what happened. What is what God does? God restores Job based on what? Again, that's easy question based on what? He spoke right? And he did something else, he prayed, for his friends, could be what saved from Wrath. And God restores him. Test the order, did Satan witness that restoration more questions that are apparently out of place, but really not who wrote the book of Job. It's not a song. One left I should have sung that, who? who? Who? wrote the book of Job? The Jewish position is that it was. Who do you think wrote the book of Job? For people to all of you on the Internet, you can answer that. They don't use your Bibles, don't run to where the cementations are, just guess yourself. Who do you think will be Jewish position is, I think the one that is correct about it? One that is that Moses wrote it, right. Why must it be that Satan is restrained by God with respect to Job, but is also permitted to infect, Job with boils and kill his children of the Great wind? We're back to those questions. How does Satan cause and create a great wind? We're back to that God so easily. Bind Satan doesn't? He puts him in 1000 year prison when the time is for that. Cast him out, well the actually the Angelic War cast him out. [Revelation 21:3](#), [Revelation 20:10](#), [Matthew 4:10](#), Christ tells Satan to leave, and Satan has to leave. So, God

can stop safe. But he doesn't. Very often, so there's this mystery with Job as to why Satan is allowed to inflict such grief and misery but cannot kill Job. What's hidden there? OK, Moses wrote Job. I think that's true. Does the combination of Job and Moses explain the [Jude 9](#) contention over the body of Moses, the Michael versus Satan? I think that's also true. Next week I'll put that equation on the board. I'll put Moses [Jude 9](#), Michael, Satan, the body of Moses. The fact that Job couldn't be killed. All of that one great big circle will see if we can get through it. Remember, Satan had wandered the earth and had discovered Job. He knew Job was a problem. Job's a problem, my point is, yeah, I have a point. Is that Moses would naturally right Job story. Moses would be the logical choice. In logical the Ice Age the only choice to write the book of Job that he would be the choice of the Holy Spirit. Why is that? I'll give your first clue first hand Moses wrote about who first Adam? I have a list here. I put it in and put Adam in here. I have a list Adam equals Job he could have mediation I have Moses I have Christ. Moses wrote of Adam and Job. Why did he do that? Because he knew. How did he know? How did he learn about long? How do you learn about Job who told him about Job? Who told him about Adam? How do we get all this information to write a book like this? It's unbelievable. OK, the body of Moses is a problem for Satan. Just says the Job is a problem for Satan. I have two problems for Satan, one of them is Job, the other one is the body of Moses. And the integrity of Job is problem for Satan as we just covered, but we but we. I mean me still jump spoke well of God Job's daughters were the most beautiful of all women in all the land. No woman so beautiful is the daughters of Job, Job. Moses would know why they were beautiful. For the beautiful, before they were restored, and they are beautiful. After they were restored? Moses would know also the significance of what Job said about the character of God. Why was this seminal tectonic testimony? You see Job almost on Job? Almost not the almost there. He all stands alone in scripture. God permitted Satan to attack Job, physically kill his servants, kill his children, cover job with loathsome boils and sores. Who else, who else Scripture is like Job? Got another one? Some people might say Lazarus, should we put him on the Board? I need to get out of the way here, I forget to move as too late now, though it's never too late to do something that's right. Yeah, I move it over, so they get a last-minute flash. There you go. OK, let me get out of there. Lazarus is covered with sores and is covered with sores and boils, just like. Probably a coincidence, don't pay any attention, God just doesn't want the coincidences. All my railroad went off. Obvious question. Who else in scriptures is like Job? All that Satan, All that Satan was allowed to do to Job. Two attacks. Two by two and why not three, why not five, two separate statements. The two attacks followed the two separate statements have God, God says, have you considered my servant Job? There is none like him, none like him. My servant Job there's none like him on the earth. A blameless and upright man who shuns evil who who fears God and shuns evil none like Job. So, who's like Job? Who else in Scripture is none like Job? Does that make sense? Hope it does Adam. Many of you have answered Adam, in your heads. I hope you did. Satan certainly went, was given access to the garden. There he went inside the hedge, didn't he? And he was inside the hedge, inside the garden and his argument was likely identical that Adam had no free will. You're protecting him. And the wife of Adam believes Satan, as did the wife of Job, so it's certainly possible that John said of Adam when he said show either Adam or Job curse. God both help through their help fast to their integrity. Both of them did. And one could say that the children, the sons and daughters of Adam ultimately died, though not directly as a result of Satan's influences. And this certainly doesn't apply to Cain and Abel, Satan was not involved. So, of all that, though there's merit here

to the Adam Job, which means [Romans 5:14](#) again, Adam, Job. Moses, Christ. Job and Christ must be compared. Moses four I'm sorry. [Matthew 4](#), [Luke 4](#), [Mark 1](#) come now right cause what Satan doing there? He's coming to attack Christ. He doesn't know who he is. He learns really fast away with you Satan, oops, this isn't Job. This isn't Adam. Somebody wanted me to go and I had to comply. There was nothing I could do. When God says fall down you everybody falls down. Satan though is attempting to corrupt the integrity of a man he doesn't know. It's the God man. He doesn't know that it's the mystery of the incarnation. He does not know that it is the greatest mystery. [1st Timothy 3:16](#). There is without controversy the greatest mystery there is. I got a letter from somebody who was it that said Arnold Fruchtenbaum does not considered [1st Timothy 3:16](#) to be in the mysteries Arnold only has eight, [Larkin has eleven](#). I think Larkin is correct. It doesn't mean it Arnold wrong; it just means that Larkin is correct. Work that out huh? Satan attempts to corrupt the integrity of a man, the God man. And guess what? There is none like the God man. So, you could say of Christ, there is no man like this man, and you would be absolutely right. It's one of the great duhs of all history. Of all who exists, there is none like Jesus Christ. He is the I AM that I AM, he is the preexisting one and if Adam equals Job, equals Christ, again at Moses, [Deuteronomy 18:15](#), has to be there and I should say that Moses and Adam with her face to face access to the I AM that I AM, [Exodus 3:14](#). Adam, obviously got to speak to Christ face to face, didn't he? Christ walked in the garden with him. Christ created in brief, liked into end. Answered all his questions. This is this is Adam. He saw him face to face, Moses saw him face to face, so naturally would talk to God about Satan and the fallen Angels, wouldn't they? First thing they would say who's this Satan? Adam especially. Adam you're the Second King, First King was the Mineral King. [Ezekiel 28](#). You're the Second King, the Organic Eden. Who's Satan? What happened to him? Why do we have darkness? Adam in the garden, face to face with God. There's none, no Prophet like Moses new God face to face there is none like Job there is none like Christ. Does Moses experience the physical attack of Satan which results in the physical death Satan yes or no? Raise your hands if you say, never raise your hand, you are so wise, the two of you. Does Moses experience the physical attack of Satan, which results in the physical death of Moses does Satan kill Moses? Not allowed to kill Job. Not allowed to kill Adam. Can't kill Christ. Does he kill Moses? The answer is yes. He does kill Moses, [Revelation 11:7](#). That's very interesting. I think the Satan man is given permission is allowed to kill Moses and Elijah. And they lay dead for three and a half days, not three days, three and a half days? What's this one half? The bodies are not buried, which is interesting? They are not hidden. They're exposed their viewed by the world. The world thinks the death of the two witnesses, evidence that something applies to Satan. Man, that's amazing. They think whoo disproves this ain't man is going to be able to defeat God cause he can kill Moses and Elijah. Are they wrong about that? For today Moses and Job share this element, Satan being permitted to directly personally inflict damage face to face if you will Moses and Job and Elijah. Cannot kill Job. Can kill Moses and Elijah, and for those of you who want to get ahead and runtime the two witnesses the bodies of the two witnesses after three and a half days. The Breath of Life from God, [Genesis 2:7](#), [Revelation 11:11](#) says the Breath of Life from God enters their bodies and they rise up and stand. Then the voice of God, his loud voice, not a soft voice, his loud voice, he has a loud voice, pay attention between the differences. The loud voice resurrects people. It's amazing what the loud voice does it creates life, it shouts come up here and Moses and Elijah ascend again. Where do they go? Going to the pillar of cloud again. Again, another pillar of cloud, so here's a bunch of the questions. Who is on the throne in the pillar of

Cloud? Dud! That's Jesus Christ himself. Who spoke come up here? Jesus Christ himself, to breathe into the bodies. It's the Breath of Life that's Jesus Christ again, as we did all of that. Actually, more of the same. Not like I can do something new, same old, same old stuff. Push stop and let me get outta your way.

End Transcription @06:10 12.11.2020

Dry Eraser Board

