

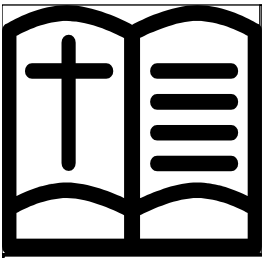
“BEING A RESTORED HUMAN”



“BECOMING MAN” Part 1

**JOHN 1:1-3,14; LUKE 1:26-38;
SELECTED SUPPORT SCRIPTURES**

- I. *HE IS GOD BEFORE HE BECOMES MAN* John 1:1-3;
Colossians 1: ; Psalm 8
- A. *God creates earth and a human team to rule it*
1. *He makes them in His own image*
 - a. *Person - like Him in personality*
 - b. *Rule - with authority and power but without the need to own; stewardship*
 - c. *Appearance - likeness of the Christ*
 2. *He will rule through them by His own blessing*
 - a. *Authorized to reproduce themselves*
 - b. *Authorized to modify the earth to the likeness of the Garden of Eden to fill the earth with His glory*
 - c. *To secure ample provision for all the other creatures as God Himself would do; they are His image*
 3. *This is modeled off what Jesus will be and do*
- B. *It is the second person of the Trinity through whom and for whom it is all being created. He is its maker, redeemer/restorer, inheritor and sovereign*
- C. *He is the Word that created it and the One whom holds it all together*
- D. *He is before all creation as He is God, eternal and uncreated*
- E. *This Word became flesh and tabernacled with us, unrecognized by His own*



II. GOD BECOMES A MAN

- A. *The Word became flesh* John 1:14; Luke 1:26-38; Galatians 4:4-5; Hebrews 10:5-7; John 3:16
- B. *...the only begotten of the Father...*
1. *Of the same stuff as the one who begat Him*
 2. *The child of promise, not the flesh*
 3. *The inheritor of the promise of the Father*
 4. *This begetting took place BEFORE the world began and was revealed in TIME that God determined was the optimum*
- C. *“...born of a woman, born under the law...”*
Genesis 3:15; Psalm 2; Hebrews 10:5-7; Luke 1:26-38
1. *God’s amazing promise to Eve*
 2. *God’s promise to His Son-Sovereign inheritance*
 3. *God’s preparation of a body for the Son and the Son’s promise to completely to the will of God*
 4. *God’s power to bring His only begotten into the world by a natural gestation and delivery*
 - a. *The Holy Spirit’s overshadowing brings cleansing, indwelling of the full Christ and conception of a full human*
 - b. *The is the full and complete union of the second person of the Trinity and a human being– He is fully God and fully human in one person*
 - c. *His divine “side” is in willing submission to the Father while His humanity will still have to mature, learn, trust and grow.*