

**ISAIAH**  
**A Holy Redemptive Dialogue**  
**Isaiah 49:1-13**

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**1. From \_\_\_\_\_, God the Father called God the Son to be the Servant who would show forth His glory in accomplishing a true salvation.**

- a. The Servant would be \_\_\_\_\_ of a woman so He would take on human nature.
  
- b. The Servant would be prepared in “\_\_\_\_\_” to speak the Word of the Lord.
  
- c. The Servant’s ministry would be often rejected by \_\_\_\_\_, but His work would fulfill the Father’s purpose and glorify Him.
  
- d. The Servant’s work would provide salvation not only for Israel but for all \_\_\_\_\_.

**2. From eternity, God the Father called God the Son to represent the people of God as their \_\_\_\_\_ head and their only hope of salvation.**

*“God makes promises to the whole body of the Church. Christ, who occupies the place of Mediator, receives these promises, and does not plead on behalf of Himself as an individual, but of the \_\_\_\_\_ Church, for whose salvation He was sent.”*  
- John Calvin

- a. It is the Servant of God who provides deliverance for those who know they are bound under \_\_\_\_\_ and therefore living in darkness.
  
- b. Because of the work of the Servant, people from all over the world will be \_\_\_\_\_ to Him for salvation.
  
- c. The successful triumph of the Servant in fulfilling this covenant of redemption is reason for great \_\_\_\_\_.