## JOHN'S PROLOGUE

The Excellency of the Word John 1:1-5

> Mac Williams, Pastor December 4, 2016

1. John begins by identifying \_\_\_\_\_\_ Jesus is.

- a. Jesus is the Logos, which means:
  - 1) To the \_\_\_\_\_\_ He would be seen as the ordering principle for the universe.
  - 2) To the \_\_\_\_\_\_ He would be seen as God's all-powerful Word in action.
- b. Jesus is eternal \_\_\_\_\_.
  - Because Jesus is God, He existed
    the beginning of the world.
  - 2) Because Jesus is God, He was and always has been, \_\_\_\_\_ God as a distinct person.
  - 3) Because Jesus is God, He was and always has been, of the \_\_\_\_\_\_ essence with God.

- 2. John continues by identifying \_\_\_\_\_\_ Jesus has done.
  - a. \_\_\_\_\_ that has come into existence has come into existence through Jesus the eternal Logos.
  - b. As the eternal God, Jesus the Word has self-existent and is therefore the source of life in the creature.
  - c. As the eternal God, Jesus the Word is the \_\_\_\_\_\_ that shines in and overcomes the darkness of sin and unbelief.

"Light and darkness are opposites, but they are not opposites of \_\_\_\_\_\_ power. Light is stronger than darkness; darkness cannot prevail against it. ... The Light of the world could not be overcome by the power of darkness, for all its hostility." - F.F. Bruce