

### Psalm 10

- I. The first verse, is an exclamation of \_\_\_\_\_
- A. It explains the \_\_\_\_\_ of the Psalm,
  - B. It is intended to \_\_\_\_\_ the deliverance of God for his poor and persecuted people
- II. From verse 2 to 11, the character of the evil oppressors is described in powerful terms, along with what he thinks God's attitude or actions should be toward them
- A. They are \_\_\_\_\_ and have no fear of or belief in God
  - B. They are concerned for \_\_\_\_\_ one, only themselves
  - C. From all outward appearance they seem to only \_\_\_\_\_
  - D. They think they are \_\_\_\_\_ judgment or destruction
  - E. They are cruel and savage in dealing with others
  - F. Their victims are helplessly injured and destroyed
- III. In verse 12, the cry of the first verse bursts forth again, but with \_\_\_\_\_ clarity
- A. Come to \_\_\_\_\_ us!
  - B. Raise your hand in \_\_\_\_\_!
  - C. Please don't \_\_\_\_\_ us!
- IV. In verses 13-15 the Psalmist declares that God is clearly \_\_\_\_\_ to what the wicked are doing
- A. God's \_\_\_\_\_
  - B. God's \_\_\_\_\_
  - C. God's \_\_\_\_\_
- V. In verses 16-18 the Psalmist expresses his confidence in God's \_\_\_\_\_ to His followers
- A. God's eternal \_\_\_\_\_
  - B. God's answering the prayers of His \_\_\_\_\_

"To the Church of God during times of persecution, and to individual saints who are smarting under the hand of the proud sinner, this Psalm furnishes suitable language both for prayer and praise." C. H. Spurgeon