

"Out with the Old, In with the New"

Luke 5:33-39, Mark 2:18-22, Matthew 9:14-17

I. The Ministry of Jesus Christ

- A. The Temptation of Jesus Christ
- B. The First Disciples of Jesus Christ
- C. The First Miracle of Jesus Christ
- D. The Conversation of Nicodemus with Jesus Christ
- E. The Conversation with the Woman at Jacob's well with Jesus Christ

- F. The Galilean Ministry of Jesus

The purpose of this section is to mark Jesus' explanation that He was introducing a new era in God's dealing with man and that old traditions were not needed nor useful.

* In the Gospels the verb "called" (καλεῖν) has the sense of _____

I. The Religious Complaint (Luke 5:33, Mark 2:18, Matthew 9:14)

1. The _____ and the disciples of _____ challenge Jesus about another issue.

2. This event _____ at the time of Matthew's feast but most likely shortly thereafter.

3. At The issue they made was _____ versus _____

* tradition

II. The Righteous Answer (Luke 5:34-39, Mark 2:19-22, Matthew 9:15-17)

1. Jesus answered their question with 4 _____.

2. The first illustration answered the question _____

3. When the bridegroom and His friends are together, it is a time to _____

4. This is a veiled claim of _____

5. The next 3 illustrations communicated Christ is introducing a _____ that is _____ than what they practice.
6. Jesus does not desire a _____ of Judaism as practiced by the Pharisees, but something totally different.
7. The old and the new do not _____

* Illustration # 1: You do not put a _____ piece of cloth to patch a hole in an _____ garment.

* What is his spiritual point?

You cannot fix Pharisaical Judaism by patching it with moral reforms. Just as the torn garment must be replaced, so too must Pharisaical Judaism.

* Illustration # 2: You do not put _____ wine in _____ wineskins

* What is his spiritual point?

The new wine and the new clothes are a picture of the new Gospel message that eternal life is by faith alone in Christ alone, and the new way of doing ministry through celebration and joy, rather than duty.

* Illustration # 3: If you like your _____ wine, you will not _____ the _____ wine

* What is his spiritual point?

If you are used to and already like the religion you have, there is little interest in something new. The person who likes the old religion will not desire the new truth, but will be content with the old.

* What does this mean to you?