

TRAITORS in the PULPITS

A message exposing three primary areas of apostasy, idolatry and betrayal that prevails in the vast majority of so-called Evangelical, "Christian" churches in America

For more information on Part 1 regarding the King James Bible please see:
<https://independencebaptist.com/the-king-james-bible/>

For more information on Part 2 regarding 501c3 Church incorporation see:
<https://independencebaptist.com/church-incorporation-and-tax-exemption/>

For more information on Part 3 regarding the deadly Covid-19 vaccines and the Traitors who preach the government's vaccine agenda see the following pages

The COVID Shots Are Killing People

Analysis by [Dr. Joseph Mercola](#)

December 11, 2021

STORY AT-A-GLANCE

- Those at highest risk of dying from COVID-19 are also at highest risk of dying from the COVID shot. The shots are also causing severe heart damage in younger people whose risk of dying from COVID is inconsequential
- While you only get at most six months' worth of protection from the COVID shot, each injection will cause damage for 15 months as your body continuously produces toxic spike protein
- The spike protein is responsible for COVID-19-related heart and vascular problems, and it has the same effect when produced by your own cells. It causes blood clots, myocarditis and pericarditis, strokes, heart attacks and neurological damage, just to name a few
- The safety signal is very clear, with 19,249 deaths having been reported to the U.S. Vaccine Adverse Events Reporting System as of November 19, 2021. Historically, drugs and vaccines are pulled off the market after about 50 suspected deaths
- Children aged 12 to 17 are five times more likely to be hospitalized with COVID jab-induced myocarditis than they are to be hospitalized for COVID-19 infection

[Video Inserts:

<https://odysee.com/@BannedYouTubeVideos:4/Dr-Peter-McCullough-Interview-The-Vaccines-are-Killing-People:b>

<https://odysee.com/@BannedYouTubeVideos:4/PETER-MCCULLOUGH-SENATOR-ROD-JOHNSON-BRIAN-TYSON-7-AUSTRALIAN-PARLIAMENTARIANS:1>]

The video[s] above features Dr. Peter McCullough, a cardiologist, internist and epidemiologist, and editor of two peer-review journals, who has been on the media and medical frontlines fighting for early COVID treatment. McCullough has also been outspoken about the potential dangers of the COVID shots, and the lack of necessity for them. Curiously, agencies that are currently calling the shots do not have the authority to dictate how medicine is practiced.

The U.S. Food and Drug Administration, for example, has no power to tell doctors what to do or how to treat patients. The National Institutes of Health are a government research organization and cannot tell doctors how to treat patients.

Ditto for the U.S. Centers for Disease Control and Prevention, which is an epidemiologic analysis organization. It is the job of practicing doctors to identify appropriate and effective treatment protocols, which is precisely what McCullough has been doing since the start of this pandemic.

In August 2020, McCullough's landmark paper "Pathophysiological Basis and Rationale for Early Outpatient Treatment of SARS-CoV-2 Infection" was published online in the American Journal of Medicine.¹

A follow-up paper, "Multifaceted Highly Targeted Sequential Multidrug Treatment of Early Ambulatory High-Risk SARS-CoV-2 Infection (COVID-19)" was published in *Reviews in Cardiovascular Medicine* in December 2020.² It became the basis for a home treatment guide.

COVID Shots Are Dangerous and Ineffective

When it comes to the COVID injections, McCullough cites research showing those at highest risk of dying from COVID-19 are also at highest risk of dying from the COVID shot. Additionally, the shots are causing severe heart damage in younger people whose risk of dying from COVID is inconsequential.

He points out the safety signal is very clear, with 19,249 deaths having been reported to the U.S. Vaccine Adverse Events Reporting System as of November 19, 2021.³

The signal is also consistent both internally and externally. A number of side effects are reported in high numbers, and very close to the time of injection, that validate the suspicion that the shots are at fault. The U.S. data are also consistent with data from other countries, such as the Yellow Card system in the U.K.

Despite that, not a single safety review has been conducted to weed out risk factors and the like. "We're almost a year into the program and there's been no attempt at risk mitigation," McCullough says. At the same time, there have been gross attempts to coerce Americans into taking the shots — everything from free beer or a free lap dance, to million-dollar lotteries and paid scholarships to state universities.

Such enticements are an undeniable violation of research ethics that strictly forbid any and all kinds of coercion of human subjects. As suspected and predicted, no sooner had bribery stopped working than government officials started talking about vaccine mandates.

President Biden infamously stated that his patience with "vaccine hesitancy" was "wearing thin." The insinuation was that if people didn't get the shot, they'd face serious repercussions, and we're now seeing those repercussions play out day by day, as people are being fired and kicked out of school for refusing the jab.

Meanwhile, they haven't even determined which vaccine is the most effective, which is remarkable. If government really wanted to end the pandemic with a vaccine, wouldn't they determine which shot works the best and promote the use of that? But no, they tell us any shot will do.

"The fact that there's no safety report, they're not telling you if you're taking the best vaccine, the fact that it's kind of in a distorted way linked to your ability to work and go to school, that we're violating the Nuremberg Code, violating the declaration of Helsinki — it's just not adding up. It's not looking good for those who are promoting the vaccine," McCullough says.

Add to all that the now-clear finding that the shots offer only limited protection for a very short time — six months at best. According to McCullough, there are more than 20 studies showing efficacy drops to nothing at the six-month mark. They've also had very limited effectiveness against the Delta variant, which has been the predominant strain for several months.

Why Booster Treadmill Is Such a Health Hazard

I've often stated that, in all likelihood, your risk of side effects will rise with each additional shot. McCullough cites research showing your body will produce the toxic SARS-CoV-2 spike protein for 15 months.

If your body is still producing the spike protein — which is what's causing the blood clots and cardiovascular damage — and you take an additional shot every six months, there will come a time when your body simply cannot withstand the damage being caused by all the spike protein being produced.

Also consider this: While you only get at most six months' worth of protection from any given shot, each injection will cause damage for 15 months. If we continue with boosters, eventually, it's going to be impossible to ever clear out the spike protein.

While the spike protein is the part of the virus chosen as the antigen, the part that triggers an immune response, it's also the part of the virus that causes the worst disease. The spike protein is responsible for COVID-19-related heart and vascular problems, and it has the same effect when produced by your own cells.

It causes blood clots, myocarditis and pericarditis, strokes, heart attacks and neurological damage, just to name a few. As noted by McCullough, the spike protein of this virus was genetically engineered to be more dangerous to humans than any previous coronavirus, and that is what the COVID shots are programming your cells to produce. "They're just grossly unsafe for human use," McCullough says.

Myocarditis Will Likely Be Widespread

He goes on to discuss research from 2017,⁴ which showed myocarditis in children and youth occurs at a rate of four cases per million per year. Assuming there are 60 million American children, the background rate for myocarditis would be 240 cases a year. How many cases of myocarditis have been reported to VAERS following COVID injection so far? 14,428 as of November 19, 2021.⁵

"Doctors have never seen so many cases of myocarditis," McCullough says, citing research showing that among children between the ages of 12 and 17, 87% are hospitalized after receiving the shot. "That's how dangerous it is," he says. "It is frequent, and it is severe."

Yet the FDA claims myocarditis after the COVID shot is "rare and mild." We're now also getting reports of fatal cases of myocarditis in adults in their 30s and 40s. "Myocarditis right now looks like an unqualified disaster," McCullough says, both for younger people and adults.

Children aged 12 to 17 are five times more likely to be hospitalized with COVID jab-induced myocarditis than they are to be hospitalized for COVID infection.

Sadly, children also reap no benefit from the shots, so it's all risk and no benefit for them. McCullough points out there has been no recorded school outbreaks and no child-to-teacher transmission. He estimates 80% of school aged children are already immune, which would explain this.

Meanwhile, research cited in the interview found that children aged 12 to 17 are five times more likely to be hospitalized with COVID jab-induced myocarditis than they are to be hospitalized for COVID infection. These data counter the claim that COVID-induced heart problems are a far greater problem than "vaccine"-induced heart damage.

And let's not forget, if you take a COVID shot, you have a 100% chance of being exposed to whatever risk is associated with that shot. On the other hand, if you decline the injection, it's not 100% chance you'll get COVID-19, let alone die from it. You have a less than 1% chance of being exposed to SARS-CoV-2 and getting sick.

So, it's 100% deterministic that taking the shot exposes you to the risks of the shot, and less than 1% deterministic that you'll get COVID if you don't take the shot.

COVID-19 Unrelated to Vaccination Rates

As noted by McCullough, rates of COVID are higher now in the highest vaccinated areas than they were before the vaccine rollout. That too tells us they aren't working and not worth the risk.

He cites research⁶ published September 30, 2021, in the European Journal of Epidemiology, which found no relationship between COVID-19 cases and levels of vaccination in 68 countries worldwide and 2,947 counties in the U.S. If anything, areas with high vaccination rates had slightly higher incidences of COVID-19. According to the authors:⁷

"[T]he trend line suggests a marginally positive association such that countries with higher percentage of population fully vaccinated have higher COVID-19 cases per 1 million people."

Iceland and Portugal, for example, where more than 75% of their populations are fully vaccinated, had more COVID-19 cases per 1 million people than Vietnam and South Africa, where only about 10% of the populations are fully vaccinated.⁸ Data from U.S. counties showed the same thing. New COVID-19 cases per 100,000 people were "largely similar," regardless of the percentage of a state's population that was fully vaccinated.

"There ... appears to be no significant signaling of COVID-19 cases decreasing with higher percentages of population fully vaccinated," the authors wrote.⁹ Notably, out of the five U.S. counties with the highest vaccination rates — ranging from 84.3% to 99.9% fully vaccinated — four of them were on the U.S. Centers for Disease Control and Prevention's "high transmission" list. Meanwhile, 26.3% of the 57 counties with "low transmission" have vaccination rates below 20%.

The study even accounted for a one-month lag time that could occur among the fully vaccinated, since it's said that it takes two weeks after the final dose for "full immunity" to occur. Still, "no discernable association between COVID-19 cases and levels of fully vaccinated" was observed.¹⁰

Hospitalization rates for severe COVID infection have also risen, from 0.01% in January 2021 to 9% in May 2021, and the COVID death rate rose from zero percent to 15.1% in that same timeframe.¹¹ In short, everything is getting worse, not better, the more people get these shots.

Allowing natural immunity to build is really the only rational way forward. But then again, the COVID jabs aren't about protecting public health. They're about ushering in a socio-economic control system via vaccine passports, which is something McCullough doesn't discuss in this interview. Nothing makes sense if you look at it from a medical standpoint. It only makes sense if you see it for what it is, which is a control system.

Natural Immunity Is 'Infinitely Better' Than Vaccine Immunity

According to McCullough, "natural immunity is infinitely better than vaccine immunity," and studies have borne that out time and again. The reason natural immunity is superior to vaccine-induced immunity is because viruses contain five different proteins.

The COVID shot induces antibodies against just one of those proteins, the spike protein, and no T cell immunity. When you're infected with the whole virus, you develop antibodies against all parts of the virus, plus memory T cells.

This also means natural immunity offers better protection against variants, as it recognizes several parts of the virus. If there are significant alternations to the spike protein, as with the Delta variant, vaccine-induced immunity can be evaded. Not so with natural immunity, as the other proteins are still recognized and attacked.

Here's a sampling of scholarly publications that have investigated natural immunity as it pertains to SARS-CoV-2 infection. There are several more in addition to these:¹²

Science Immunology October 2020¹³ found that "RBD-targeted antibodies are excellent markers of previous and recent infection, that differential isotype measurements can help distinguish between recent and older infections, and that IgG responses persist over the first few months after infection and are highly correlated with neutralizing antibodies."

The BMJ January 2021¹⁴ concluded that "Of 11,000 health care workers who had proved evidence of infection during the first wave of the pandemic in the U.K. between March and April 2020, none had symptomatic reinfection in the second wave of the virus between October and November 2020."

Science February 2021¹⁵ reported that "Substantial immune memory is generated after COVID-19, involving all four major types of immune memory [antibodies, memory B cells, memory CD8+ T cells, and memory CD4+ T cells].

About 95% of subjects retained immune memory at ~6 months after infection. Circulating antibody titers were not predictive of T cell memory. Thus, simple serological tests for SARS-CoV-2 antibodies do not reflect the richness and durability of immune memory to SARS-CoV-2."

A 2,800-person study found no symptomatic reinfections over a ~118-day window, and a 1,246-person study observed no symptomatic reinfections over 6 months.

A February 2021 study posted on the prepublication server medRxiv¹⁶ concluded that "Natural infection appears to elicit strong protection against reinfection with an efficacy ~95% for at least seven months."

An April 2021 study posted on medRxiv¹⁷ reported "the overall estimated level of protection from prior SARS-CoV-2 infection for documented infection is 94.8%; hospitalization 94.1%; and severe illness 96.4%. Our results question the need to vaccinate previously-infected individuals."

Another April 2021 study posted on the preprint server BioRxiv¹⁸ concluded that "following a typical case of mild COVID-19, SARS-CoV-2-specific CD8+ T cells not only persist but continuously differentiate in a coordinated fashion well into convalescence, into a state characteristic of long-lived, self-renewing memory."

A May 2020 report in the journal Immunity¹⁹ confirmed that SARS-CoV-2-specific neutralizing

antibodies are detected in COVID-19 convalescent subjects, as well as cellular immune responses. Here, they found that neutralizing antibody titers do correlate with the number of virus-specific T cells.

A May 2021 Nature article²⁰ found SARS-CoV-2 infection induces long-lived bone marrow plasma cells, which are a crucial source of protective antibodies. Even after mild infection, anti-SARS-CoV-2 spike protein antibodies were detectable beyond 11 months' post-infection.

A May 2021 study in E Clinical Medicine²¹ found “antibody detection is possible for almost a year post-natural infection of COVID-19.” According to the authors, “Based on current evidence, we hypothesize that antibodies to both S and N-proteins after natural infection may persist for longer than previously thought, thereby providing evidence of sustainability that may influence post-pandemic planning.”

Cure-Hub data²² confirm that while COVID shots can generate higher antibody levels than natural infection, this does not mean vaccine-induced immunity is more protective. Importantly, natural immunity confers much wider protection as your body recognizes all five proteins of the virus and not just one. With the COVID shot, your body only recognizes one of these proteins, the spike protein.

A June 2021 Nature article²³ points out that “Wang et al. show that, between six and 12 months after infection, the concentration of neutralizing antibodies remains unchanged. That the acute immune reaction extends even beyond six months is suggested by the authors' analysis of SARS-CoV-2-specific memory B cells in the blood of the convalescent individuals over the course of the year.

These memory B cells continuously enhance the reactivity of their SARS-CoV-2-specific antibodies through a process known as somatic hypermutation. The good news is that the evidence thus far predicts that infection with SARS-CoV-2 induces long-term immunity in most individuals.”

Reinfection Is Very Rare

McCullough stresses there is also no need to worry about reinfection if you've already had COVID once. The fact is, while breakthrough cases continue among those who have gotten one or more COVID-19 injections, it's extremely rare to get COVID-19 after you've recovered from the infection.

How rare? Researchers from Ireland conducted a systematic review including 615,777 people who had recovered from COVID-19, with a maximum duration of follow-up of more than 10 months.²⁴

“Reinfection was an uncommon event,” they noted, “with no study reporting an increase in the risk of reinfection over time.” The absolute reinfection rate ranged from 0% to 1.1%, while the median reinfection rate was just 0.27%.^{25,26,27}

Another study revealed similarly reassuring results. It followed 43,044 SARS-CoV-2 antibody-positive people for up to 35 weeks, and only 0.7% were reinfected. When genome

sequencing was applied to estimate population-level risk of reinfection, the risk was estimated at 0.1%.²⁸

There was no indication of waning immunity over seven months of follow-up, unlike with the COVID-19 injection, which led the researchers to conclude that “Reinfection is rare. Natural infection appears to elicit strong protection against reinfection with an efficacy >90% for at least seven months.”²⁹

“It’s a one-and-done,” McCullough says. If you’ve had it once, you won’t get it again. He also advises against using PCR testing after you’ve had confirmed COVID-19 once, as any subsequent positive tests are just going to be false positives.

Early Treatment Options

In closing, should you get COVID-19, know there are several very effective early treatment options, and early treatment is key, both for preventing severe infection and preventing “long-haul COVID.” Here are a few suggestions:

•**Oral-nasal decontamination** — The virus, especially the Delta variant, replicates rapidly in the nasal cavity and mouth for three to five days before spreading to the rest of the body, so you want to strike where it’s most likely to be found right from the start.

Research³⁰ has demonstrated that irrigating your nasal passages with 2.5 milliliters of 10% povidone-iodine (an antimicrobial) and standard saline, twice a day, is an effective remedy.

Another option that was slightly less effective was using a mixture of saline with half a teaspoon of sodium bicarbonate (an alkalizer). You can also gargle with these to kill viruses in your mouth and throat. When done routinely, it can be a very effective preventive strategy. You can find printable [treatment guides on TruthForHealth.org](https://www.truthforhealth.org/treatment-guides).

•**Nebulized peroxide** — A similar strategy is to use nebulized hydrogen peroxide, diluted with saline to a 0.1% solution. Both hydrogen peroxide and saline^{31,32} have antiviral effects.

In a May 10, 2021, Orthomolecular Medicine press release,³³ Dr. Thomas E. Levy — board-certified in internal medicine and cardiology — discussed the use of this treatment for COVID-19 specifically. Levy has in fact written an entire book on peroxide nebulization called [“Rapid Virus Recovery,” which you can download for free from MedFox Publishing](https://www.truthforhealth.org/rapid-virus-recovery).

•**Vitamin D optimization** — Research has shown having a vitamin D level above 50 ng/mL brings the risk of COVID mortality down to near-zero.³⁴

•**Other key nutraceuticals** — Vitamin C, zinc, quercetin and NAC all have scientific backing.

•**Key drugs** — For acute infection, ivermectin, hydroxychloroquine or monoclonal antibodies can be used. While monoclonal antibodies and hydroxychloroquine must be used early on in the disease process, ivermectin has been shown to be effective in all stages of the infection.

Doxycycline or azithromycin are typically added as well, to address any secondary bacterial infection, as well as inhaled budesonide (a steroid). Oral steroids are used on and after the fifth day for pulmonary weakness and aspirin or NAC can be added to reduce the risk of clotting. In the interview, McCullough discusses the use of each of these, and other, drugs.

One drug I disagree with is full-strength aspirin. I believe a potentially better, at least safer, alternative would be to use the enzymes lumbrokinase and serrapeptase, as they help break down and prevent blood clots naturally.

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Miscarriages and Other Tragic Side Effects of the mRNA Shots

Analysis by [Dr. Joseph Mercola](#)

✓ Fact Checked

STORY AT-A-GLANCE

- › Many athletes are now losing their careers due to COVID jab injuries. Florian Dagoury is the world record holder in static breath-hold freediving. Before his Pfizer jabs, he was able to hold his breath for 10 minutes and 30 seconds. After his second dose, his diving performance was slashed by about 30%, and he's been diagnosed with myocarditis, pericarditis and trivial mitral regurgitation
- › Others include tennis player Jeremy Chardy and 32-year-old triathlete Antoine Mechin. Both were severely injured by their COVID jabs. Both now regret taking the shot. "Damaging healthy people to preserve the health of the weakest," Mechin now says, is "a choice of backward logic"
- › By any objective measure, the COVID shots are the most dangerous drugs ever launched. The safety signal is absolutely massive
- › A troubling effect that isn't getting the attention it deserves is miscarriage. As of November 19, 2021, 3,071 miscarriages had been reported to the U.S. Vaccine Adverse Events Reporting System (VAERS)
- › Getting the COVID shot during the first 20 weeks of pregnancy is extremely risky. Preliminary data published in April 2021 show miscarriage occurred in 82% to 91% of women who got the shot during the first 20 weeks of pregnancy

With each passing day, the list of people suffering tragic consequences from the novel gene therapies marketed as COVID “vaccines” gets longer. Slews of professional and amateur athletes have collapsed and died in recent weeks, and mainstream media act as if those things are either normal or inexplicable.

They’re neither. They’re abnormal, and totally explainable when you know how the COVID shot destroys your heart and clumps your blood. Among the latest victims is Florian Dagoury, world record holder in static breath-hold freediving. Before his Pfizer jabs, he was able to hold his breath for 10 minutes and 30 seconds.

After his second dose, his diving performance was slashed by about 30%, and he’s been diagnosed with myocarditis, pericarditis and trivial mitral regurgitation, a condition in which the mitral valve in the heart gets leaky, allowing blood to flow backward into the left ventricle.

Dagoury shared his experience on Instagram:^{1,2}

“After my 2nd dose I noticed that my heart rate was way higher than normal and my breath hold capacities went down significantly. During sleep, I’m at 65-70bpm instead of 37-45bpm. During the day, I’m now always over 100bpm instead of 65bpm, even when I sit down and relax. Once I even reach[ed] 177bpm while having dinner with friends!

Ten days after my 2nd jab, I went to see a cardiologist and he told me it’s a common side effect of Pfizer vaccine, nothing to worry about, just rest, it will pass. 40 days after 2nd jab, I had no progress so I went to see another cardiologist and got diagnosed with myocarditis and trivial mitral regurgitation!

Which is basically an inflammation of the heart muscles cause by the immune system and some tiny leaks of blood from the valves that no longer close properly. I’m now struggling to reach 8 min breath hold, 150m dyn[amic apnea freediving] and I even have a strong urge to breath[e] doing 40m dives. 30% decrease on my diving performance roughly.”

Many Athletes Are Losing Their Careers

Other professional athletes whose careers are now on hold include French tennis player Jeremy Chardy, who commented on his situation:³

“Since I had my vaccine ... I am struggling. I can’t train. I can’t play ... It’s frustrating, especially that I don’t have 10 years left to play. I regret having the vaccine, but I could not have known that this would happen ... it’s difficult because I was having fun and I want to play longer.”

Another one is Antoine Mechin, a 32-year-old triathlete whose career is on indefinite hold, as he developed pulmonary embolism after taking his second dose of Moderna. What makes it all the more tragic is that Mechin suffered pain and shortness of breath after the first shot, but he was told his symptoms were probably just stress and fatigue. He went ahead with the second, and now has severe lung damage. Mechin said:

“Damaging healthy people to preserve the health of the weakest, a choice of backward logic. I would not get vaccinated again if it had to be done again.”

Largest Safety Signal in the History of Medicine

By any objective measure, the COVID shots are the most dangerous drugs ever launched. The safety signal is absolutely massive. Here’s a screenshot summary from OpenVAERS’ November 19, 2021, report (the latest available at the time of this article),⁴ listing some of the most common effects reported following the COVID jab.

According to calculations by Steve Kirsch, executive director of the COVID-19 Early Treatment Fund, adverse events are conservatively underreported by a factor of 41,⁵ so it’s possible we need to multiply these numbers by 41 to get closer to the real-world impact.

For a visual illustration of how dangerous the COVID shots are in comparison to all other vaccines on the market, just look at this OpenVAERS graph. It speaks for itself.

913,266 Reports
Through November 19, 2021 📍

19,249

DEATHS

97,561

HOSPITALIZATIONS

101,372

URGENT CARE

143,276

DOCTOR OFFICE VISITS

8,232

ANAPHYLAXIS

11,437

BELL'S PALSY

3,071

Miscarriages

9,546

Heart Attacks

14,428

Myocarditis/Pericarditis

30,967

Permanently
Disabled

4,512

Thrombocytopenia/
Low Platelet

21,583

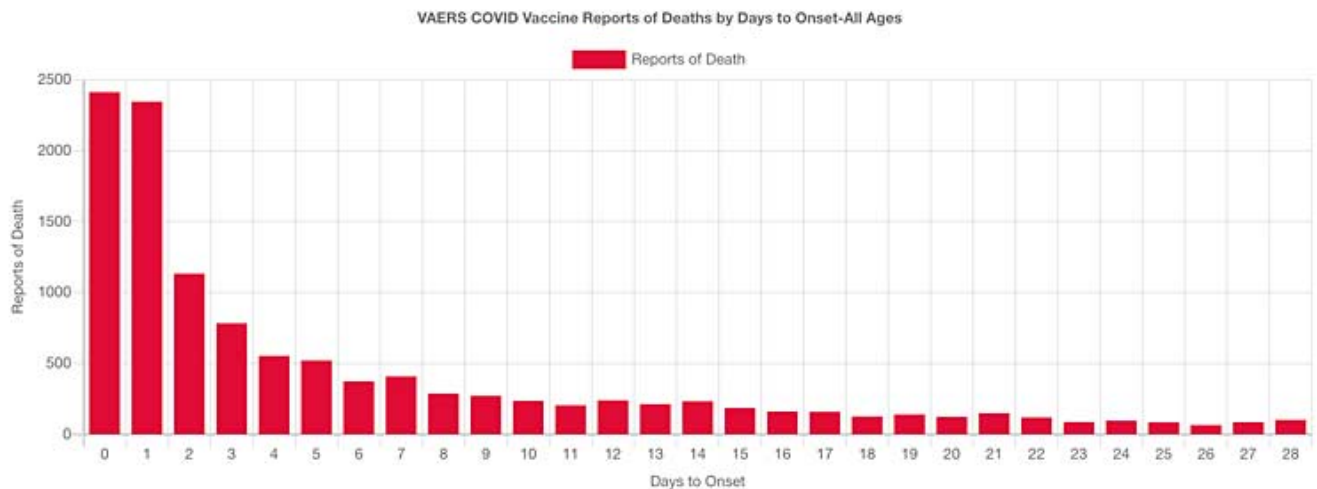
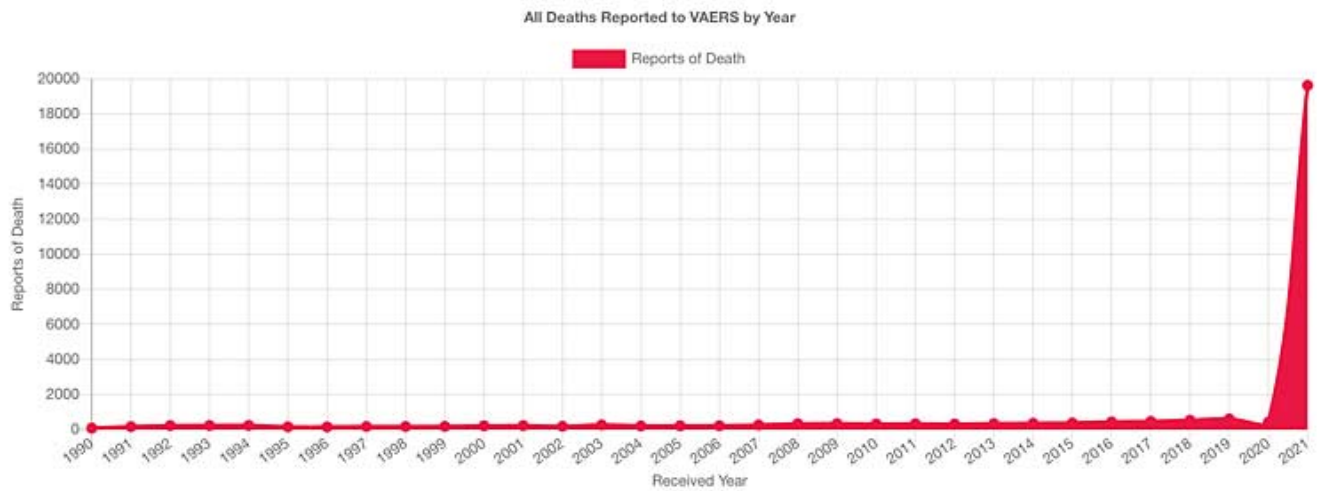
Life Threatening

34,189

Severe Allergic
Reaction

10,643

Shingles



Ignored Safety Signal: Post-Injection Miscarriages

While we're starting to hear more about the heart damage and strokes the COVID shots cause, a troubling effect that isn't getting the attention it deserves is miscarriage. As of November 19, 2021, 3,071 miscarriages had been reported to the U.S. Vaccine Adverse Events Reporting System (VAERS). There were also:⁶

- 18,024 cases of menstrual disorders
- 6,654 cases of vaginal/uterine hemorrhage
- 1,216 cases of testicular pain or swelling
- 395 cases of erectile dysfunction

All of these effects point to the shots having an adverse impact on human reproductive health. A recent paper⁷ in *Science, Public Health Policy, and the Law* addresses reproductive concerns, noting that while “the use of mRNA vaccines in pregnancy is now generally considered safe ... the influential CDC-sponsored article by Shimabukuro et. al.⁸ (2021) used to support this idea, on closer inspection, provides little assurance ...”

In particular, getting the COVID shot during the first 20 weeks of pregnancy is extremely risky – the risk of miscarriage is anywhere between 82% and 91% – but Shimabukuro et. al. hid this stunning finding in their paper.⁹ Here’s how they did it.

How Shimabukuro et. al. Hid Massive Safety Signal

According to Shimabukuro et. al.,¹⁰ the miscarriage rate within the first 20 weeks of pregnancy was 12.6% (104 miscarriages out of 827 pregnancies), which is only slightly above the normal average of 10%. However, there’s a distinct problem with this calculation. As explained in the *Science, Public Health Policy, and the Law* paper:¹¹

“... closer inspection of the 827 women in the denominator of this calculation reveals that between 700 to 713 women were exposed to the vaccine after the timeframe for recording the outcome had elapsed (up to 20 weeks of pregnancy).”

To clarify, Shimabukuro et. al. included women in the group of 827 who actually didn’t get the shot during their first 20 weeks of pregnancy. Since they didn’t get the shot until later in the pregnancy, they would not have been AT RISK for miscarriage from the shot in the first trimester.

Put another way, since the third trimester is after week 20, you should not include women who got the shot in the third trimester when you’re trying to determine the miscarriage rate among those injected BEFORE week 20. I hope that’s clear.

If you only include women who were at risk for side effects during the first 20 weeks, because they actually got the shot during those first 20 weeks, then there are only 114 or, at most, 127 of them left in that group. And that changes the calculation

considerably! What we actually have are 104 miscarriages out of 127, which is 82%, or possibly as high as 104 out of 114, which is 91%.

Of those 104 miscarriages, 96 of them occurred before 13 weeks of gestation, which strongly suggests that getting a COVID shot during the first trimester is an absolute recipe for disaster.

The Science, Public Health Policy, and the Law paper points out several other problems with Shimabukuro's analysis that compound the confusion, including the fact that they used overlapping periods of exposure and outcome:

"Exposure to the vaccine was defined by trimester (periconception, first, second, and third). Outcomes were defined as women first exposed to the mRNA vaccine before 20 weeks' gestation; and first exposed from 20 weeks' gestation. The infant was followed for 28 days during the perinatal period (birth-28 days)."¹²

This strikes me as an intentional misdirection strategy to confuse and obfuscate. They could easily have used the same periods for exposure and outcome, either the three trimesters or weeks 1 through 20 and weeks 21 through 40.

Other adverse event statistics included a preterm birth rate of 9.4% (60 out of 636 births), a 3.2% incidence of small size for gestational age, and a 2.2% incidence of birth defects (16 out of 724 births).

Another Problem With Shimabukuro's Paper

Another minor detail found in Shimabukuro's paper hints at an effort to downplay and hide the miscarriage risk. The authors claim the normal rate of miscarriage in the published literature is between 10% and 26%.

However, the 26% rate includes clinically-unrecognized pregnancies, and since the cohort under investigation included only clinically-RECOGNIZED pregnancies – meaning women who knew they were pregnant – that 26% statistic does not apply. Basically, it's

included to confuse you into believing that the miscarriage incidence is far higher than it actually is.

Looking at statistical data, the risk of miscarriage drops from an overall, average risk rate of 21.3% for the duration of the pregnancy as a whole, to just 5% between Weeks 6 and 7, all the way down to 1% between Weeks 14 and 20.¹³

So, when you consider that the normal risk for miscarriage is just 5% by the time you enter Week 6 (and many women don't even realize they're pregnant before that time), an 82% to 91% risk of miscarriage is no negligible increase. This should also make everyone realize that recommending this injection to pregnant women is a reprehensible crime against humanity.

Giving pregnant women experimental gene-based therapies is reprehensibly irresponsible, and to suggest that safety data are "piling up" is nothing but pure propaganda. Everything is still in the experimental stage and all data are preliminary. It'll take years to get a clearer picture of how these injections are affecting young women and their babies.

“ Considering the evidence presented here, we suggest the immediate withdrawal of mRNA vaccine use in pregnancy (Category X) and those breastfeeding, alongside the withdrawal of mRNA vaccines to children or those of child-bearing age in the general population ... ~ Science, Public Health Policy, and the Law, November 2021 ”

Breastfeeding women also need to be aware that the mRNA in the COVID shot, as well as spike protein, can transfer through breast milk. This is another way by which infants can be put at risk for acute and/or longer term health problems. So, if you got a COVID

shot after giving birth, please understand that you are not transferring protective antibodies.

You're transferring the vaccine itself, and the toxic spike protein your body produces, to your baby. In March 2020, a 5-month-old infant died from thrombotic thrombocytopenia purpura within days of his mother receiving her second dose of the Pfizer vaccine.^{14,15} In addition to that lethal case, there are at least 72 other cases where toddlers have had an adverse reaction to breast milk from a vaccinated mother.¹⁶

There Are Plenty of Cause for Concern

In closing, I urge you to read through these selected highlights from the Science, Public Health Policy, and the Law paper:¹⁷

"The sweeping conclusions of safety that Shimabukuro et al. (2021) make are not convincing ... [M]echanisms which may be disrupted by the injection include syncytin-1 (syn1), a fusogenic protein of retroviral origin, essential for cell fusion and placental development.

Studies are required to determine if mRNA encoded spike (S) protein HR1 (or HR1a28) or HR2 has the ability to inadvertently inhibit syn1, preventing the cell fusion required for placental attachment, resulting in pregnancy loss.

The rodent studies carried out by Pfizer and Moderna to determine if there could be an impact on fertility and development may need to be repeated in Old World primates, such as macaques, as they have similar syn1 and syn2 proteins to humans, whereas rats do not.

The presence of autoantibodies to syn1 was investigated by Mattar et al., and although a change from baseline of autoantibodies to syn1 occurred in all 15 pregnant women exposed to the first dose of the Pfizer-BioNTech product, the change was not deemed high enough to be considered biologically significant.

Given the small sample size, these findings may indicate that further investigation is required. Further, an altered syn1 expression is associated with pre-eclampsia, hemolysis, elevated liver enzymes and low platelets syndrome, intrauterine growth restriction and gestational diabetes mellitus in observational studies.

Synctyin-1 is also required for gamete fusion (syn1 and ACET2 receptors present in sperm and oocytes) and, additionally, found in the testes³⁴ and ovaries. In the Comirnaty (Pfizer/BioNTech mRNA vaccine) Package Insert submitted to the Food and Drug Administration (FDA), the manufacturers state that potential impairment of male fertility has not been evaluated ...

We question the conclusions of the Shimabukuro et al. study to support the use of the mRNA vaccine in early pregnancy ... The assumption that exposure in the third trimester cohort is representative of the effect of exposure throughout pregnancy is questionable and ignores past experience with drugs such as thalidomide.

Evidence of safety of the product when used in the first and second trimesters cannot be established until these cohorts have been followed to at least the perinatal period or long-term safety determined for any of the babies born to mothers inoculated during pregnancy.

Additionally, the product's manufacturer, Pfizer, contradicts these assurances, stating: 'available data on Comirnaty administered to pregnant women are insufficient to inform vaccine- associated risks in pregnancy,' and 'it is not known whether Comirnaty is excreted in human milk' as 'data are not available to assess the effects of Comirnaty on the breastfed infant'...

Due to the nature of the mRNA vaccine roll-out, healthcare providers need to report any issues in pregnancy to further determine the safety of this product ...

*Considering the evidence presented here, we suggest the **immediate withdrawal of mRNA vaccine use in pregnancy (Category X) and those***

breastfeeding, alongside the withdrawal of mRNA vaccines to children or those of child-bearing age in the general population, until more convincing data relating to the safety and long-term impacts on fertility, pregnancy and reproduction are established in these groups.”

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- ¹³ [Medical News Today January 12, 2020](#)
- ¹⁴ [Twitter Alex Berenson April 23, 2021](#)
- ¹⁵ [Twitter VAERS detail](#)
- ¹⁶ [Medalerts.org 11/5/2021 VAERS data](#)

TRAITORS IN THE PULPITS

<https://www.youtube.com/playlist?list=PLdUZifd5oNsUk4sW4V62a6jJmIIX3kzE>

Atlanta Vax-Mandate Church Tells Parents To "Trick" Teens, Bring Them To Mobile Vaccination Center

<https://www.youtube.com/watch?v=bTWnGvV3XPQ&list=PLdUZifd5oNsUk4sW4V62a6jJmIIX3kzE&index=1>

Rev. Dr. William E. Flippin, Sr., pastor of Atlanta's Greater Piney Grove Baptist Church, urges his congregation to get their children vaccinated against COVID-19 at the church's first in-person service of 2021. Flippin has reportedly required that all people attending services provide evidence of a coronavirus vaccination, per the Atlanta Journal-Constitution. —

TRANSCRIPT-- I want to just beg, please, with these younger people, particularly, to please get the vaccine. I guess they don't listen to the news. The news says that over 90 percent of hospitalizations are persons who have not been vaccinated. It didn't say just young folk, it didn't say white folk. I was alarmed this week when Deacon Henderson sent me a little flyer, I don't know if Patrick has it, that 56 percent of African-Americans in the nation have been vaccinated. I'm just shocked. I thought it would be much higher than that. So, play this for your children who won't get the vaccine. If you would get it, no more than for your mother, your grandmother, your grandparents, your elderly relatives, do it for them. Somebody say "amen," please. Do it for them. Amen. I have lived long enough to get the measles shot, the flu shot, the shingles shot, the pneumonia shot, this shot and that shot, and I ain't dead. Say amen. And that I told my wife, Deacon Bell, said if something's wrong with the vaccine, I'd rather not know I'm gonna die this year. I got maybe 10, 12 years on it. Somebody say, come on y'all, talk to me. Have some sense. Praise the Lord. We just have to trust that, if you will. We are so serious about this that next week, when we have our community day, giving out bookbags and what have you, we are prayerful that we will have a truck, a mobile clinic here, for anybody to get their vaccines. Say amen. We're gonna canvass the neighborhood, I want people to stand out with boards on the interstate saying, "Get your vaccine." Say amen. So please, if you have some crazy children like I do, trick 'em and say you need a ride to church. And once you're here, you say, "Now, you're going in there. Do you hear me?" Amen. Tell 'em there's something there for 'em. Praise the Lord. Source video: <https://www.facebook.com/TheGroveATL7...> Where to find and support WPC: <https://linktr.ee/wokepreacherclips>

Maryland PCA Church Compares COVID Vaccine To Holy Spirit: "Our Protection, Our Assurance"

<https://www.youtube.com/watch?v=A1VQ3vrWJ5Y&list=PLdUZifd5oNsUk4sW4V62a6jJmIIX3kzE&index=2>

Dr. Wayne Koch, a professor at Johns Hopkins Medicine, embarks on a metaphor about COVID-19 vaccines and the Holy Spirit during a Sunday morning call to worship at Columbia Presbyterian Church, a PCA congregation in Columbia, Maryland. —

TRANSCRIPT— Are you ready for this morning's opening metaphor? Prof Koch is up here, so we're gonna get a metaphor this morning. It takes a minute. Bear with me. I was thinking about it this morning. We're so happy to be here and unmasked. All we with unveiled faces, right? And to be together. And we're watching the Delta variant and all that stuff and worrying a little bit about whether we're gonna be able to keep this freedom to meet together this week. And we're here together and able to be together because of a vaccine, largely, right? That we've been vaccinated. And that is our protection, our assurance. So here's the metaphor. We actually are here longing for something much more than just getting back to life the way that we remember it. Being able to go on vacation, as some of our members have done, or go to a restaurant. And we have a much bigger problem, don't we, than the COVID, coronavirus. Our problem is how can we come into the presence of the God who made us

who we have sinned against, who we've disappointed? And if you look at the bulletin verse [1 John 4:17], you see the metaphor for the vaccine. We have a much better solution that allows us to be together, and that is the Holy Spirit dwelling in us. As you look to your right and to your left and you see the person sitting next to you, we hope that that person is vaccinated, but we also hope that they have the Holy Spirit dwelling in them, as we have hope that the Holy Spirit dwells in us. And by that Spirit, his love is perfected within us, so that we have confidence in the day of judgment to draw nigh. And that's what we've come to do. Source video:

<https://www.youtube.com/watch?v=ERdZR...> Where to find and support WPC:

<https://linktr.ee/wokepreacherclips>

Kamala Harris: "Getting Vaccinated Is The Very Essence" Of Bible's Command To "Love Thy Neighbor"

<https://www.youtube.com/watch?v=f3tjhfwwUj0&list=PLdUZifd5oNsUk4sW4V62a6jJmIIX3kzE&index=3>

U.S. Vice President Kamala Harris cites the Holy Bible while encouraging Americans to receive a vaccine for COVID-19 during a July 2021 event in Detroit, Michigan. —

TRANSCRIPT-- KAMALA HARRIS: If you have not yet been vaccinated, you know, some people said, "I'mma wait. I want to wait and see how this all turns out, how everybody else is doing with it." Right? "So I'mma give it six months." It's July. [laughs] It's time. It's time. So it is time, and it is time to roll up your sleeves and get the shot. And if you already have, find someone who hasn't and help them. And talk to them as we are having this conversation now. Borne out of love, borne out of concern, and borne out of knowledge, again, that it will save lives. You know, a couple weeks ago, I was down in Atlanta at Ebenezer Baptist Church. And it was good to be back there. And the church, of course, you all know this is the church where Dr. King preached. Until the day he died. And today it is a place of worship. But as most places of worship, also a place of healing. It is a vaccination site. Then and now, a place of healing. And when I was there, I talked with a bunch of folks. And in particular, I met with a bunch of folks who had just been vaccinated. And the healthcare workers who administered the vaccines. And I said then what I will repeat today. I do believe that the act of getting vaccinated is the very essence, the very essence of what the Bible tells us when it says "love thy neighbor." Right? Because what we know is, one can ask, well, who is one's neighbor? Is it the person who lives to my left, lives to my right? I know them. May borrow a cup of sugar. Right? But what we know it means when we talk about "love thy neighbor" is that, yes, it may be the person next door, and it may be the man on the side of the road, and it may be a perfect stranger. And in the face of that stranger, you see a friend. That's what this is about. And so by getting vaccinated, you are loving your neighbor. [SEVERAL MINUTES EARLIER] We are bringing the facts, the facts, not misinformation, the facts, directly to the people. And that's a big deal, as you all know. We got to get the facts out, because sadly, there's a lot of misinformation. So let's know what it is and let's talk to our neighbors and our friends and say, "Here, let me tell you about the facts." Okay? The facts, one. And two, bringing the vaccine directly to the people, okay? So we have volunteers who are going door to door to give people information about the vaccines. Why? Because we shouldn't require that people knock on our door to find out what's going on. Let's take it to the streets! Take it to the people. That's what we're talking about doing. Knock on those doors. "Hello, neighbor." Source video: <https://www.youtube.com/watch?v=qr4eR...>

Gregory Alan Thornbury: Jeremiah 29:7 Means Churches Can't Defy Public Health Ordinances

<https://www.youtube.com/watch?v=wj3U-hJV8vU&list=PLdUZifd5oNsUk4sW4V62a6jJmIIX3kzE&index=4>

Greg Thornbury, former president of The King's College, says Christians like Al Mohler (of his alma mater SBTS) have adopted postmodern hermeneutics by defying coronavirus lockdowns at their churches in this conversation with Warren Throckmorton in October 2020. —

TRANSCRIPT HIGHLIGHTS— AL MOHLER [video clip]: When we see an order not to worship the one true and living God, with the church ordered not to forsake the assembling of ourselves together...we've got to call it what it is and we've got to resist. WARREN THROCKMORTON: All right, so there's your old friend Al Mohler. What'd you think about that? ... GREG THORNBURY: It seems incredibly disingenuous to create this clause for you "We obey the government whenever it's something we want the government to do, but it is incredibly convenient for us to disobey the government and find some other passage in scripture to justify when we don't want to obey what the government is doing." And this is the madness that is created by ransacking the Bible for illustrations, the exact thing we were taught not to do in hermeneutics classes in seminary, where we were taught about authorial intent. So it's the people that used to talk about objective truth and authorial intent are now postmodern relativists when it comes to textual interpretation, that you can basically justify whatever you want to do based upon some text description. By the way, I would not be going to Daniel, Mishael, Hananiah and Azariah [referring to an example from the Mohler video]. Those were their Hebrew names, not Shadrach, Meshach and Abednego. It's not culturally appropriate to call them by those names. I mean, what's the actual story of the book of Daniel and Jeremiah? It's that they loved being in Babylon! Look at Jeremiah 29, the famous passage that everybody writes in their yearbook in high school. "For I know the plans I have for you, says the LORD. Plans to prosper you, to give you a future and hope." Nobody remembers the context of that. The context is YHWH speaking to the exiles in Babylon, and he says [v. 9], "Seek the good of the city in which you have found yourself, for in the city's well-being and prosperity you will find your own happiness." So actually, the exiles loved being in Babylon, which is only proved further by reading Ezra and Nehemiah in which we find that no one wanted to go back to Jerusalem! When the order, the decree, it was a bunch of half-wits and miscontents that hobbled back there, and Zerubbabel who was the governor that was originally put back in Jerusalem, he disappears halfway through the narrative. Where does he go? He went back to Babylon! So this notion that there's this vast gulf fixed between secular culture, the well-being of secular culture and the health and well-being of our neighbors, vs. us doing whatever the hell we want to do in our own churches, public health ordinances be damned, is so curious and twisty and perverse, that one hardly knows how to begin and end with this sort of gymnastics that it takes to get on board with this sort of thing textually, exegetically, philosophically, etc. Source video: <https://www.youtube.com/watch?v=w8kld...>

Rev. Walter Kim: "Jesus Would Teach Us To Take The Vaccine As A Part Of God's Gift To Humanity"

<https://www.youtube.com/watch?v=6wj3HgAVJQg&list=PLdUZifd5oNsUk4sW4V62a6jJmIIX3kzE&index=5>

Reverend Walter Kim, President of the National Association Of Evangelicals and lead pastor of Trinity Presbyterian Church of Charlottesville, VA, stars in this PSA from the U.S. Department of Health and Human Services released in May, urging Christians to receive a vaccination for COVID-19. –

TRANSCRIPT-- I think the vaccines are a gift from God. In our current circumstances with this pandemic, getting vaccinated is one of the best expressions of loving our neighbors. Christians have an opportunity to be the leading edge in loving our neighbors, and I would urge my brothers and sisters in the faith to reflect that desire to love our neighbors by getting vaccinated. I'm Walter Kim, President of the National Association of Evangelicals. I believe the vaccines are an answer to prayers. I believe Jesus would teach us to take the vaccine as a part of God's gift to humanity. You are not expressing a lack of faith in God. In fact, you're expressing the kind of faith that the Bible often talks about. Leading Christian ethicists have come to the conclusion that the pro-life ethic, rather than deterring us from taking the vaccine, would encourage us to take the vaccine. They foster the ability to safely engage in life-giving activities of worship, of fellowship. And good research has been done that is respectful of the values of pro-life. Of course there are always going to be questions. Let's talk. Let's get a conversation going. And as we do so, I think there is the growing weight of evidence to give us confidence that the vaccines are indeed safe. The vaccines are a way for us to express love for our neighbor. The vaccines are a way for us to be able to re-gather as churches. Source video: <https://www.youtube.com/watch?v=OKXi7...>

Atlanta Pastor Compares Vaccine-Hesitant Christians To Pharisees Denying Jesus

<https://www.youtube.com/watch?v=BsFdZxBEh04&list=PLdUZifd5oNsUk4sW4V62a6jJmIIX3kzE&index=7>

Aug 26, 2021

Bishop Paul S. Morton of Changing A Generation Full Gospel Baptist Church, an Atlanta-area megachurch, delivered a sermon in August 2021 decrying "misinformation" about COVID-19 vaccines, comparing people who are hesitant to test the novel mRNA technology (and hesitant to put masks on children) with Pharisees who wanted to deny Jesus' miraculous healing in John chapter 9. Gotta be honest, folks: it's very hard to escape the conclusion that he is drawing a direct comparison to believing in Jesus and believing "medical experts" who promote the coronavirus vaccine. Now, *that's* what I call heresy hunting. Weeks later, the church would institute a vaccine mandate to attend worship services. <https://twitter.com/CHANGINGAGENATL/s...> This is an edited montage; the clips featured here can be seen with their greater context on this thread: <https://twitter.com/WokePreacherTV/st...> --

TRANSCRIPT HIGHLIGHTS-- Medical experts all over the world, they have said taking the vaccine will not stop you from having a baby in the future, but you got some that don't know anything, ain't never been to medical school, "I ain't gonna take that 'cause I can't have no babies." Look at somebody, just say: Mis! Information. [quoting the healed blind man from John 9] "I know that I was blind but now I see." Discredit the vaccine, but all I know, over 620,000 people are dead who did not take the vaccine. All I know, all I know, 99% who are in the hospital and who are dying have not had the vaccine. They [Pharisees] endeavored to quiet his statement by a command..."Don't give Jesus any credit!" Don't give the vaccine any credit! Don't give the mask any credit! Don't give Democrats any credit! Don't give the President of the United States now any credit, because they might win an election. There's nothing like an experience, Don't tell me nothing about the vaccine, when I got the vaccine in February and I'm feeling good and I'm fine, and you ain't got it and people around you are dying every day and you're helping to kill people every day. I need some experience, somebody that says, "I tried it and I know that he's all right." [Music playing] Our children are dying You got some rebellious people That don't even want them to wear masks Hospitals are filled I'm here to tell you children's hospitals Are filled Because somebody Still wants to talk Blind talk But I release it in this place If I'm the cause of somebody catching COVID-19 and they go to Hell when I could have prevented it, the blood would be required on my hands...If I know because of my fear that a child died, infected with a virus because I didn't trust the medical experts that God sent, you got to know God will see us through. Source video: <https://www.youtube.com/watch?v=0VDPF...>

Rick Warren: "Most Practical Way Right Now You Can Love Your Neighbor As Yourself, Wear A Mask"

<https://www.youtube.com/watch?v=8XdKQJ9IsoA&list=PLdUZifd5oNsUk4sW4V62a6jJmIIX3kzE&index=7>

Rick Warren, founder and senior pastor of Saddleback Church, comments on American Christians' spiritual duties amid the COVID-19 pandemic, during this March 2021 interview with the Barna Group's ChurchPulse podcast. Clips have been edited for brevity and to eliminate verbal pauses. This segment of the podcast can be see without editing here: <https://twitter.com/WokePreacherTV/st...> —

TRANSCRIPT HIGHLIGHTS— CAREY NIEUWHOF: Any thoughts about the pastors who are saying, hey, the government's trying to suppress the church by not allowing us open, or now there's a conversation about, well, we're going to get shut down on YouTube or social media accounts because we're Christians? RICK WARREN: Yeah, I totally reject that idea. And the very fact that people tried to politicize a pandemic is just dumb. This is a safety issue, not a First Amendment issue. Now, you might have a case if everything else opened up except the church, okay? But we're not being discriminated against. ... And the Bible says "Love your

neighbor as yourself." The most practical way right now you can love your neighbor as yourself, wear a mask. Okay? And to not wear one basically says, "I don't care about you, or I don't even care about your fears." See, this thing about this virus, and I know all these leaders. I knew the head of the CDC, Bob Redfield, and I knew Debbie Birx, and I know Francis Collins, head of the National Institute. They're all good Christian peoples, and I've worked with them for years on other pandemics around the world...These are good people. They're not partisan politicians. They're not trying to, it's not socialism in disguise. "We're trying to shut you down." They're just trying to be careful. ... What's insidious about this is that you could be a carrier and have no symptoms. That's a problem. I could carry it and not have symptoms. And so when I don't wear a mask, I'm gambling without knowing that I'm safe, that I'm not harming you. ... I've had enormous pressure to reopen the church from my own members. Not from everybody, but from pretty much the people who are watching those three hours [of cable news] every night on TV. And they're pressuring, "Why aren't we reopening? Why aren't we reopening?" And I'm going: wait a minute. We're winning more people to Christ than ever before. We got more people in groups than ever before. We've got a great ministry to seekers out there through food. All these different things are going on. What's the problem? We baptized more people. But when they say the pressure's on, I say this. As a pastor, God has called me not just to feed the flock but to protect it, and that means protecting it physically as well as emotionally and spiritually. I will one day stand before God and give an account of my leadership to him, how well I shepherded this flock. Did I protect the sheep that God put in the stewardship of me? I couldn't imagine going to Heaven and saying that I let people, members, die because I had such an ego I needed a crowd to speak to. I'm not willing to gamble the health of my members to nurse my ego that would like to have a live audience...But then I said, "Are you, those of you members who want me to reopen, are you willing to accept the responsibility, to stand before God one day? I had three members die this week of COVID, okay? Without services. No telling what could happen. Are you willing to accept responsibility for the death of a brother or sister in our family?"

Source video: <https://www.youtube.com/watch?v=velkV...>

"A Vaccine + A Mask Are Minimal Requisites For Anyone Who Would Wish to Follow Jesus"

<https://www.youtube.com/watch?v=L5kg0psocJU&list=PLdUZifd5oNsUk4sW4V62a6jJmIIJX3kzE&index=8>

Rev. Nathan A. Russell, the senior pastor of Washington Avenue Christian Church in Elyria, Ohio, says "a vaccine and a mask are minimal requisites for anyone who would wish to follow Jesus," during this September 2021 worship service. —

TRANSCRIPT—

"For anyone who wants to save their life," Jesus says, "they'll lose it. And anyone who loses their life for my sake and for the sake of the gospel will save it." If this episode were to happen today, September the 12th, 2021, here's how I think it would go: "If anyone wants to become my follower, then get your vaccination and find a mask and wear it, over your nose and your mouth, and follow me." But as we've seen in our national discourse, people would come up to Jesus and rebuke him with a conversation about rights. Individual rights. What do we think Jesus would say in response to those trying to teach him a lesson about rights? When he said "Get behind me, Satan." Now, if you go home and you call your friends who are unvaccinated and say that you heard in church earlier today that they are saying, uh-uh, don't you dare try it. It won't go well for you or them. You may be crucified. I want to be clear that I'm not calling anyone the devil in this sermon. However, when the ideas of individualism and isolationism come at the expense of accountability and communal responsibility, we know that people are putting their minds not on divine things but human things. Such desires are antagonistic and adversarial to the purposes of God at work in the world. And those antithetical attributes, like names, they have power, too. They're contagious. They're infectious. They kill, steal, and destroy. A vaccine and a mask are minimal requisites for anyone who would wish to follow Jesus. And if that's difficult to swallow, well, let me tell you what Jesus actually said, what Jesus requires of people who follow him. It's far more consequential and costly to oneself than a vaccine or a mask will ever be. "For anyone who wants to save their life will lose it, and anyone who loses their life for my sake and for the sake of the gospel will save it. For what will it profit

someone to gain the whole wide world and forfeit their life?" Source video:
<https://www.youtube.com/watch?v=O4XS7...>

Gov. Kathy Hochul At NY Church: "Be My Apostles" To The Unvaccinated, "Who Aren't Listening To God"

On Sunday, September 26, New York Governor Kathy Hochul spoke at New York City's Christian Cultural Center [a non-denom, ecumenical "Christian" worship center whose senior pastor is a former banker named the Rev. A. R. Bernard, who also served as President of the Council of Churches of the City of New York representing 1.5 million Protestants, Anglicans and Orthodox Christians. He has a Master of Urban Studies and a Master of Divinity from Alliance Theological Seminary.

Hochul urged members of the audience to act as her "apostles" to New Yorkers "who aren't listening to God and what God wants" by declining coronavirus inoculations. –

TRANSCRIPT HIGHLIGHT-- We are not through this pandemic. I wished we were, but I prayed a lot to God during this time. And you know what? God did answer our prayers. He made the smartest men and women, the scientists, the doctors, the researchers, he made them come up with a vaccine. That is from God to us. And we must say, "Thank you, God. Thank you." And I wear my vaccinated necklace all the time to to say "I'm vaccinated." All of you. Yes, I know you're vaccinated. You're the smart ones. But, you know, there's people out there who aren't listening to God and what God wants. You know this. You know who they are. I need you to be my apostles. I need you to go out and talk about it and say: "We owe this to each other." We love each other. Jesus taught us to love one another. And how do you show that love but to care about each other enough to say, "Please get vaccinated, because I love you. I want you to live." I want our kids to be safe when they're in schools. I want you to be safe when you go to a doctor's office or a hospital and are treated by somebody. You don't want to get the virus from them. You're already sick, or you wouldn't be there. We have to solve this, my friends. I need every one of you. I need you to let them know that this is how we can fight this pandemic, come back to normal, and then start talking about the real issues that we have to: fighting systemic racial injustice.

Australia: Anglican Rev. Says She's Open To Vaccine Passport "If It Is Needed For Our Good"

<https://www.youtube.com/watch?v=GDWz5QuZ8eE&list=PLdUZifd5oNsUk4sW4V62a6jJmIIX3kzE&index=12>

Sep 30, 2021

Reverend Tracy Lauersen, Rector of St Paul's Warragul, an Anglican church in Victoria, Australia, carefully weighs the pros and cons of restricting citizens' movement (and ultimately their worship) via government-mandated vaccine passports, during a worship service on September 26, 2021. –

TRANSCRIPT HIGHLIGHTS-- Should we accept further restrictions on who can come to church when we are able to reopen our services?...If it is needed for our good, then we can consider it. ... If 80% of our people are double vaccinated, the question, then, is: do those who are not vaccinated, do they still pose a threat, or their liberties, to be constrained, is there is there a valid reason for that? Well, the science suggests yes there is. ... I guess we won't actually know how necessary it is for the good of all to constrain in this way, until we know what the virus case numbers will be when we get to 80% double vaccinated. And that is probably why the government also is holding back from telling us whether this is going to happen or not. They are waiting to see, as well. And they're not waiting because they're indecisive but because they don't want to constrain our rights. They don't want to constrain our freedoms unless it's necessary for our good. They are waiting for our benefit. But as we look at other nations just nearby, as we look at Singapore, where they do have 80% of their people double vaccinated, they are now having to reintroduce restrictions. And they've introduced something along the

lines of vaccine passports. There therefore does seem to be an inevitable need for the government to continue to constrain us in various ways, including, potentially, these vaccine passports.

PA Pastor: Don't Give Your Grandkids Thanksgiving Dinner, Christmas Gifts Until They're Vaccinated

Oct 20, 2021

Rev. Dr. Arthur L. Brown, of Tabernacle Baptist Church in Harrisburg, PA, spreads misinformation (that all 3 U.S. coronavirus vaccines have been approved for children 5 and older), tells congregants to withhold Thanksgiving dinner and Christmas gifts until their grandkids receive an inoculation, and mocks healthcare workers who may lose their jobs due to a vaccine mandate, during this October 2021 worship service. —

TRANSCRIPT— One of the things that I discovered is in my conversations that there are still a number of people who do not believe in the value of being vaccinated. Even in health care, folks who are treating others, who don't see the value of being vaccinated. But you know what? I just nod my head. I listen, and I thank God for my good sense. ... Get your vaccine. They've all been approved. Pfizer, Moderna, Johnson + Johnson, they've been approved for children over the age of five. And so make sure your grandkids and your kids are taking care of themselves. Let them know: if you want to come see and visit me, you need to handle your business. That's right. If you want to come and get this birthday money I got for you, if you want to come and eat this Thanksgiving meal I'm preparing for you, if you want to come and get these Christmas gifts I've been ordering for you, you need to take care of you. Amen. Amen. You hit 'em where it hurts. Yeah. That's what the healthcare systems are doing. You don't get vaccinated, you don't have a job. Hit 'em where it hurts. Somehow, some folk in health care decided they had a change of mind when they realized that they might have to have a change of employment. All of a sudden now, "You know what? I think I'm gonna get that vaccine." So listen. Sometimes we got to do we got to do to help folk to see the light.

Would Martin Luther Endorse Govt Vaccine Mandates? This Pastor Says Definitely

<https://www.youtube.com/watch?v=gig9aVjZl3Y&list=PLdUZifd5oNsUk4sW4V62a6jJmIIJX3kzE&index=15>

Rev. Axel Kaegler, pastor of an Evangelical Lutheran Church of America (ELCA) congregation in Pennsylvania, argues that Christians are sinning if they do not receive a coronavirus vaccine and that the U.S. government has a "theological right" to coerce such inoculations.

First things first I think every Christian should get vaccinated. You don't risk sinning by getting vaccinated but you really do in fact risk sinning by getting vaccinated. [Rom. 14:13014]

I don't think its authoritarian to make people get a vaccine any more than its authoritarian to make a persona drive on the right side of the road. The government actually has a theological right to do this.

If the vaccine is effective, which it is – every meaningful study shows that it is, not always in preventing you from getting sick but *usually* in preventing you from getting deadly sick or extra sicker – it keeps the symptoms down and keep people out of hospitals so people who are in real danger get the real help.

Likewise Christians should continue wearing masks as long as trained and informed civic authorities keep recommending it – as long as that's the majority of the feedback that we're getting, wearing a mask doesn't hurt – wearing a mask does help your neighbor.

To do these things is actually a good work. It keep hospitals emptier, it prevents infections, it shows that you value the lives of your neighbors, and honestly it means approaching the world with trust that god is actually doing good through the first use of the law...

Sidenote: Luther's doctrine of the purpose for God's Law:

First, the Law helps to control violent outbursts of sin in society and keeps order in the world (a curb).

Second, the Law acts as a mirror to accuse us and show us our sin

Third, the Law teaches us Christians what we should and should not do to live a God-pleasing life (a guide). The power to live according to the Law comes from the Gospel.”

...even in organizations that we might be otherwise skeptical of

The practices we are using to mitigate Covid-19 are very low-risk

But if your Dr. has a reason to suspect that you personally cannot safely receive the vaccine due to some pre-existing medical condition – then you’re actually exempt – then everyone else’s practice will keep you safer

So what’s this mean about vaccine mandates for the entire US population? Well that’s tricky – you and I have of cs been trained to be skeptical of authority and overreach of authority

But when we think about the first use of the Law – with the role of the government in the first use of the Law then the government has used vaccines in previous generations. I think we should understand that the gov’t has a theological right to do this

Whether it has that Constitutional right, I’m not a Constitutional lawyer I can’t tell you but I don’t think its authoritarian to make people get a vaccine any more than its authoritarian to make a persona drive on the right side of the road. The government actually has a theological right to do this.

At the end of the day, if we live together we have to live for each other, in communion with each other. When we fail to look after our neighbor and look for our own self-serving rights against the well-being of our neighbors we commit a real dangerous sin

[we don’t love our neighbor by getting the vaccine or by taking his livelihood from him if he doesn’t want it.

We love our neighbor by fighting for his right to refuse the vaccine

Some Christians say they have a right by Christian authority to make a choice for themselves and that the gov’t can’t make them take a vaccine

The first use of the law kind of debunks this – governments have a right to restrain evil – but there’s this troubling underlying claim that being a Christian gives you unique rights? That’s not a true claim

This line of reasoning resembles the 12 articles of the 16th century – a text rejected by Martin Luther – a collection of demands from farmers as well as a few false prophets who demanded that their territorial princes must give them everything they want because the farmers are good Christians and they deserve all good things on earth because they’re Christians – and if the farmers don’t get what they asked for they have the right to lead violent insurrections against the princes who stood in the way of their freedom

In Luther’s adomition of peace Luther lays out that this is the opposite of what Jesus did

[no one makes this claim re Covid vax]

...being a Christian gives you ground to advocate for the well-being of your neighbor, to behave faithfully and to suffer alongside people to the shame and discredit of their oppressors

Being a Christian doesn’t mean the gov’t has to cater to your demands or bring you to rise up in violent insurrection

There is space for civic and civil disobedience both in the Bible and in Lutheran tradition, we can talk about that at another time thought because resisting vaccines and masks and working against the government as it tries to protect the lives of the vulnerable isn’t a defensible theological take...

Methodist Pastor Announces Vax Mandate, Boasts "Our Church Already Turns People Away" Without Masks

https://www.youtube.com/watch?v=X_BbzaWoGIU&list=PLdUZifd5oNsUk4sW4V62a6jJmIIX3kzE&index=16

Nov 15, 2021

Rev. Jim Head-Corliss of Kent United Methodist Church in Kent, Washington, announces his church will require proof of inoculation against COVID-19 as a precondition for attending worship. This video was first found by [@Jonathan Shuttlesworth](#), who shared it with me on Twitter. Rather than provide any commentary, I have mirrored the full video over from Vimeo for educational purposes. –

TRANSCRIPT HIGHLIGHTS-- Good morning, church, and happy Sunday. When we reopened in July, we and all United Methodist churches throughout the Pacific Northwest, we all agreed to follow the guidelines provided

by local, state, and national authorities concerning the COVID-19 pandemic. We also promised not to avail ourselves of any exceptions in those guidelines that are allowed for religious organizations. We also agreed to take the most cautious path forward. Well, this week on Tuesday, the administrative council leaders of our church followed the recommendation from our own "Reimagined Church" task force to require proof of COVID-19 vaccination or a negative COVID test within 72 hours or a medical exemption to attend in-person worship or events within our building. Now, this requirement applies only to those who are eligible to be vaccinated and begins Sunday, October 31st. This requirement follows the King County Health Department's new mandate which, remember, church, we agreed months ago to follow. The goals of this decision are simple: keep the church spaces and events as safe as possible for all people and to encourage all eligible people to get vaccinated. Church, healthcare professionals and experts stand in strong support of vaccination mandates as one part of a multi-layered approach to preventing COVID-19 infection. Research is showing the vaccine mandates are the driving force behind the current decreases in COVID cases and COVID deaths. Those in the medical field also tell us that these mandates are vitally important in protecting healthcare capacity for our community, as well. ... Here's what you can do to get ready. If you are unvaccinated, please, please, get vaccinated now. If you are vaccinated, find your vaccination card and bring it with you to church. The big goal: let's get everyone vaccinated, everyone protected. In order to keep people safe and protected, our church already turns people away. If you arrive with COVID-19 symptoms or if you are not willing to wear a mask, you cannot participate in our in-person activities. ... Church, there's no need for division around these policies. As Americans, as followers of Jesus, please, let's unite for the well-being and the safety of everyone. If we ever want to see life together get back to some version of normal where everyone feels safe to participate again, we've just got to do everything we can together to beat this pandemic. I love you, church.

Aussie Pastor Mark Sayers Spreads COVID Misinformation: Would "Disappear" If Everyone's Vaccinated

https://www.youtube.com/watch?v=eMnTiQCf_0&list=PLdUZifd5oNsUk4sW4V62a6jJmIIX3kzE&index=17

Pastor and author Mark Sayers of the Melbourne, Australia-area Red Church spreads misinformation about coronavirus vaccines in this November interview with Preston Sprinkle, asserting without evidence that universal inoculation will stop infections, transmission, and genetic variation of COVID-19 in human populations. —

TRANSCRIPT HIGHLIGHTS— MARK SAYERS: A lot of our political understanding comes from a western political tradition, which felt that it had conquered nature. So once conquering nature, it then worked on the problems of human nature... We work on things like human freedom, equality. These are the problems of human nature. ... Where the pandemic is a portal into the next world is that, the environment too, is that we have now the return of nature, and nature does not care less about your human freedom. So we're moving back into what humans have struggled with throughout history, which is the return of nature. ... There's different things in a virus. There's transmissibility, there's severity, and then there's vaccine escape. Delta is maybe a little bit severe, we're not more sure. It could be the same, but it was more transmissible. The nightmare scenario is we get a more transmissible, a more deadly, and a vaccine escape, and there is a significant chance of that happening. So when you've got a large group of unvaccinated people, so, things like smallpox and so on, we vaccinated that sort of almost out of existence, right? Polio and stuff like this, because the world was slowly vaccinated, and that disappears. So part of the argument of "you do your thing, I'll do mine," that's an argument that's not coming from epidemiology. That's coming from people looking at a political framework of "we'll deal with this as a problem of human nature. That's your belief, that's mine. But what we're entering into now is this world where reality is returning in the form of nature where there's consequential decisions that we just can't agree to disagree on. ... PRESTON SPRINKLE: If, let's just snap our fingers and say the whole world's vaccinated tomorrow, then does that mean COVID would pretty much fizzle out really shortly? SAYERS: Yeah. So it's got nowhere to go. There is always the slight danger that it could go into an animal reservoir, and, this is a bizarre thing. They did testing on deer in Michigan recently, and deers [sic] are raging with coronavirus. So it is jumping into animal

reservoirs, but it would pretty much sort of disappear in the world if everyone's vaccinated. SPRINKLE: What about when they get natural immunity? Like, they get it, they live through it, they have T-cell immunity. Is that the same as being vaccinated in terms of what we're talking about here, of contracting it and spreading it? SAYERS: There is elements. The problem we have with natural immunity is that it wavers. So there are people who are getting COVID more than once, and it's different on different individuals. ... ALSO SAYERS: What we know is that the vaccine is probably going to have boosters in six months, because they do weigh in with efficacy, um, that, um, you, um, just as, you know, there's a new flu jab every year, um, or flu shot. Source video: https://www.youtube.com/watch?v=w5_hS...

Alabama Pastor: Vaccine Mandate Opponents Are Trying To Kill You And Take Your Property

<https://www.youtube.com/watch?v=thmuL1ZXyLo&list=PLdUZifd5oNsUk4sW4V62a6jMIIJX3kzE&index=20>

Leonard Slater, founding pastor of Montgomery, Alabama's Family Life Bible Fellowship Church, sees an ulterior motive in leaders who have taken a coronavirus vaccine and encourage others to take it but do not support vaccine mandates. This clip comes from a December 5 sermon titled "Obedient Faith." —

TRANSCRIPT— We have leaders in this state saying... "I've got the vaccine, but I don't believe in the mandate." You know why they say that? They got the vaccine. They don't believe in the mandate because they want you to be foolish enough to not get the vaccine so that you can die. And when you die, you hurt your family. When you die, you hurt your kids. When you die, there goes poverty. When you die, you are exacerbating, you're causing poverty and destruction and hard times to continue on in your community and in your culture and in your-. They tell you one thing. You already know that they're for the vaccine, but they said "no mandate," coz they want you to feel like you free to not take it. And when you die, they take over your property. Don't believe the lie. Always remember the scripture. Jesus said: I have come that you might have life, not just live, but have it more abundantly. Not just survive but thrive. You got to watch who you listening to. You've got to know the truth for yourself, because the truth will set you free. You've got to understand that God gets pleasure out of you being here. You can't be useful and fruitful dead! There's another variant coming. It's already in the 13 states, Omicron. It's already here. And what we have to do is do what we've been doing. Be safe. Get your vaccine. Get vaccinated. Get your booster. Get whatever comes out. Why? Coz you want to live. It's gonna be some folks get to heaven and God gonna ask 'em, "What you doing up here?" Can I say it my way? He's gonna say, "What you doing up here?" And they gonna say, "Well, you know, I died." He said, "You didn't take the vaccine? Don't you understand I had saints on the earth praying for deliverance, praying, for an answer, praying that we would live? And you decided that you would not take it, and you use my word to not take it and influence other folks not to take it?" And I'm gonna tell you right now, everybody that says that, when they says, "I've taken it but we shouldn't mandate it," that tells me you have a dead faith. That tells me you're selfish. That tells me you're sending out mixed signals. That tells me I can't trust you. Coz you're trying to kill me and my family! Source video: <https://www.youtube.com/watch?v=IJqzl...>