

Providence Reformed Baptist Church - Sunday, December 12, 2021

Sermon Series: Gold, Frankincense, and Myrrh – Hebrews 7-8

2. Frankincense: Jesus Born a Priest – Hebrews 7:11-25

Pastor Phillip M. Way

- I. Aaron's Order – vs. 11-13
 - A. An Imperfect Priesthood
 - 1. Mosaic Covenant – cannot save – Rom. 3:20
 - 2. Temporary – until Christ came
 - a. Makes us aware of sin – Gal. 3:24
 - b. Cannot remove sin – continual sacrifices – Psa. 85:10; Heb. 7:27; Isa. 32:17
 - 3. National – Israel/Judaism vs. Universal
 - a. Jehovah vs. El Elyon – Gen. 14:22; Deut. 32:8-9; Dan. 3:26; 4:34
 - b. Even the demons know – Mark 5:7; Acts 16:17
 - c. Savior of the Whole World – John 1:29; 4:42; 1 John 2:2
 - B. An Abrogated Priesthood – Matt. 5:17-20
 - 1. New Priestly Order
 - 2. New Law/New Covenant - Jer. 31:31-32
- II. Melchizedek's Order – vs. 14-19
 - A. An Insufficient Priesthood (vs. 14-17)
 - 1. Fleshly System, Earthly Rules, External Ritual
 - 2. Law vs. Life (Spirit) – 2 Cor. 3:17-18; 4:16
 - a. Conform (outward) vs. Transform (inward)
 - b. Changing behavior vs. Changing nature
 - c. Regulations vs. Regeneration
 - B. An Annulled Priesthood – Aaron (vs. 18)
 - 1. Weak and unprofitable
 - 2. Law makes nothing perfect
 - C. An Everlasting Priesthood – Melchizedek (vs. 19)
 - 1. Through Christ – John 14:6
 - 2. Drawing Near to God – James 4:8
 - D. An Unchanging Priesthood (vs. 23-24)
 - 1. Priests serve from age 25 to 50 and priests can die
 - 2. He continues forever, He does not change – Heb. 13:8
- III. Saved to the Uttermost – vs. 25 – Isa. 53:12; Rom. 8:34

Cross References

Romans 3:20

20 Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.

Galatians 3:24

24 Therefore the law was our tutor to bring us to Christ, that we might be justified by faith.

Psalms 85:10

10 Mercy and truth have met together; Righteousness and peace have kissed.

Hebrews 7:27

27 who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.

Isaiah 32:17

17 The work of righteousness will be peace, And the effect of righteousness, quietness and assurance forever.

Genesis 14:22

22 But Abram said to the king of Sodom, "I have raised my hand to the Lord, God Most High, the Possessor of heaven and earth,

Deuteronomy 32:8-9

8 When the Most High divided their inheritance to the nations, When He separated the sons of Adam, He set the boundaries of the peoples According to the number of the children of Israel. 9 For the Lord's portion is His people; Jacob is the place of His inheritance.

Daniel 3:26

26 Then Nebuchadnezzar went near the mouth of the burning fiery furnace and spoke, saying, "Shadrach, Meshach, and Abed-Nego, servants of the Most High God, come out, and come here." Then Shadrach, Meshach, and Abed-Nego came from the midst of the fire.

Daniel 4:34

34 And at the end of the time I, Nebuchadnezzar, lifted my eyes to heaven, and my understanding returned to me; and I blessed the Most High and praised and honored Him who lives forever: For His dominion is an everlasting dominion, and His kingdom is from generation to generation.

Mark 5:7

7 And he cried out with a loud voice and said, "What have I to do with You, Jesus, Son of the Most High God? I implore You by God that You do not torment me."

Acts 16:17

17 This girl followed Paul and us, and cried out, saying, "These men are the servants of the Most High God, who proclaim to us the way of salvation."

John 1:29

29 The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world!"

John 4:42

42 Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world."

1 John 2:2

2 And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

Matthew 5:17-20

17 "Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. 18 For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled. 19 Whoever therefore breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches them, he shall be called great in the kingdom of heaven. 20 For I say to you, that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven.

Jeremiah 31:31-32

31 "Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah— 32 not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the Lord.

2 Corinthians 3:17-18

17 Now the Lord is the Spirit; and where the Spirit of the Lord is, there is liberty. 18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.

2 Corinthians 4:16

16 Therefore we do not lose heart. Even though our outward man is perishing, yet the inward man is being renewed day by day.

John 14:6

6 Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me.

James 4:8

8 Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded.

Hebrews 13:8

8 Jesus Christ is the same yesterday, today, and forever.

Isaiah 53:12

Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors.

Romans 8:34

34 Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.

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