

# Luke 6:20-49

*Jesus' ministry in Galilee: the Sermon on the Plain*

Audience

The great reversal

The Beatitudes

'The weeping

Blessing  
stated

Reason

for

ye

that weep now:

shall laugh.

'The hungry

Blessing  
stated

Reason

for

that hunger now:

shall be filled.

Blessed  
*are ye*

that weep now:

shall laugh.

'The poor

Blessing  
stated

Reason

for

yours  
is the kingdom  
of God.

21 Blessed

*are ye*

that hunger now:

shall be filled.

Blessed  
*are ye*

that weep now:

shall laugh.

<sup>20</sup> And he  
lifted up  
his eyes  
on his disciples, and

said,

Blessed

*be ye*

poor:

for

yours

is the kingdom  
of God.

The great reversal (continued)

'The Beatitudes (continued)

'The hated and rejected

Response  
Commanded

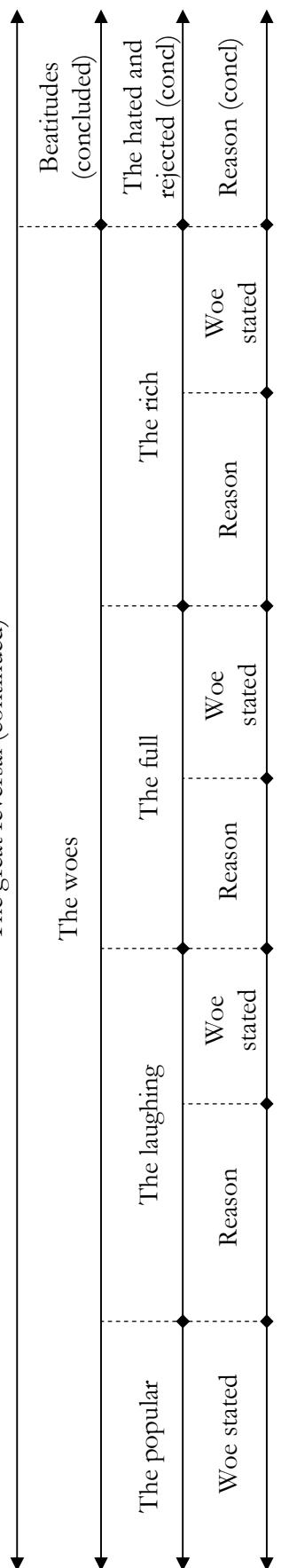
Blessing stated

Reason

<sup>22</sup> Blessed  
are ye,  
when  
men  
shall hate  
you, and  
when  
they  
shall separate  
you *from their company*, and  
shall reproach  
*you*, and  
cast out  
your name  
as evil,  
for  
the Son of man's  
sake.

<sup>23</sup> Rejoice ye  
in that day, and  
leap  
for joy:  
for,  
behold,  
your reward  
*is great*  
in heaven:

The great reversal (continued)



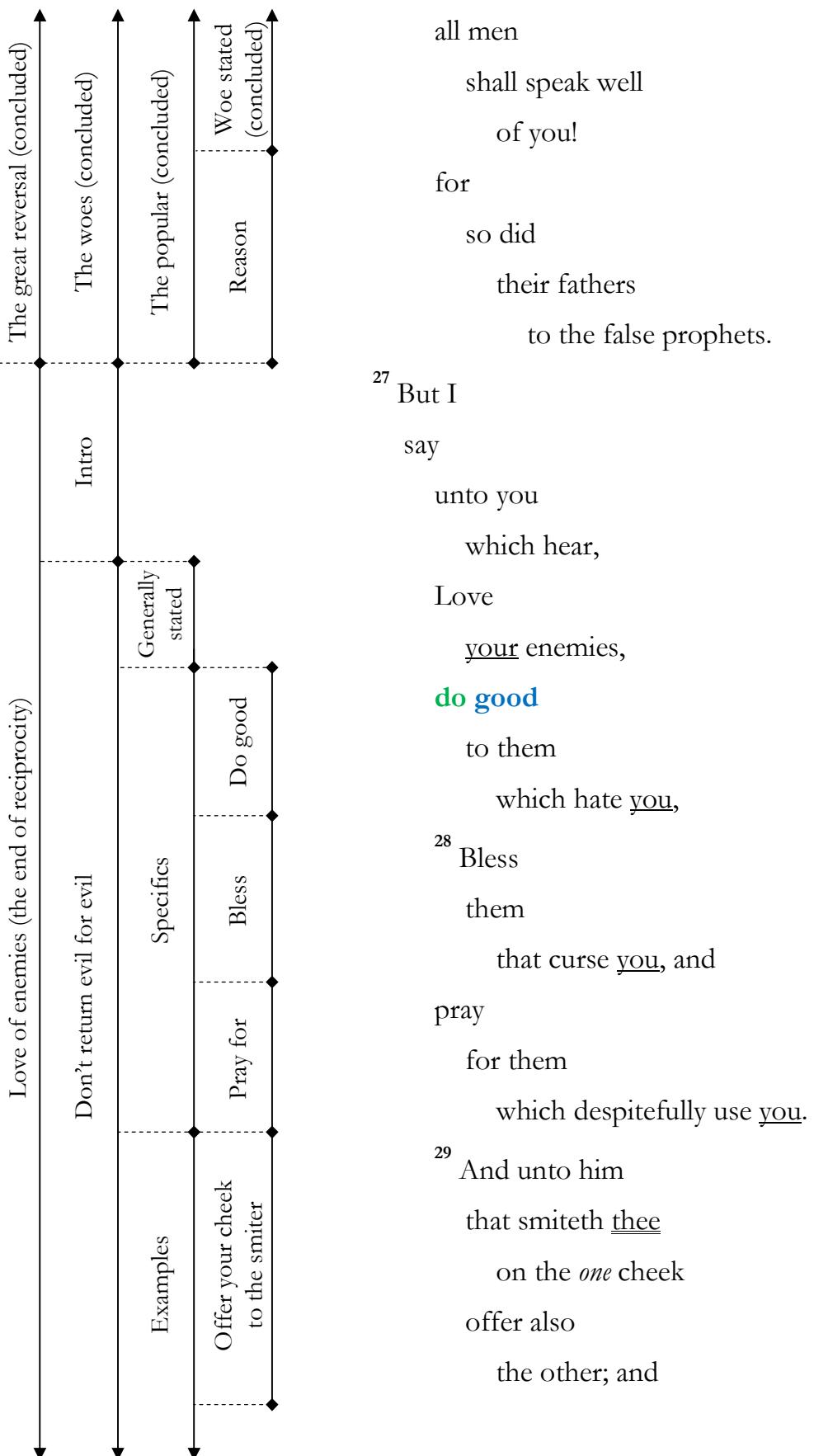
for  
in the like manner  
did their fathers  
unto the prophets.

24 But woe  
unto you  
that are rich!  
for  
ye have received  
your consolation.

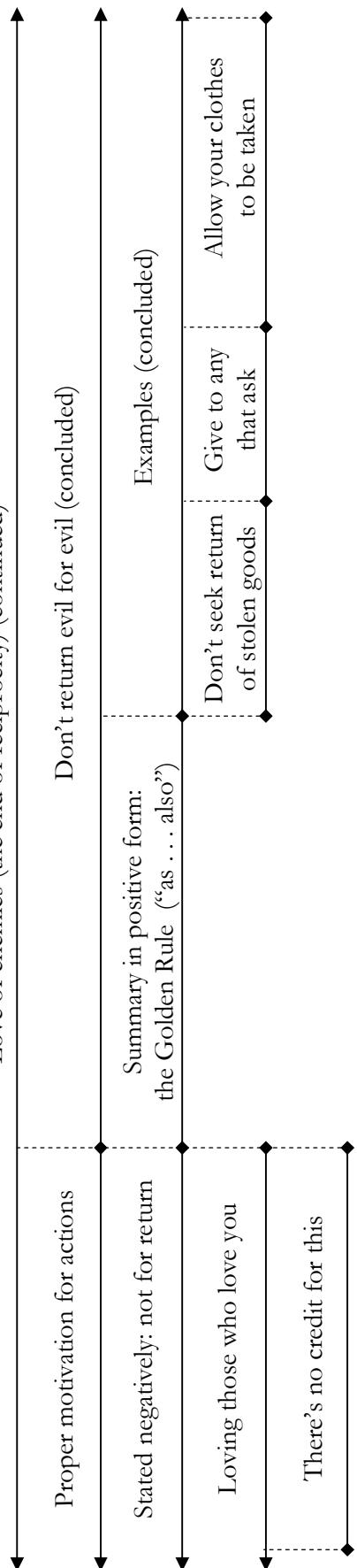
25 Woe  
unto you  
that are full!  
for  
ye shall  
shall hunger.

Woe  
unto you  
that laugh now!  
for  
ye shall  
mourn and  
weep.

26 Woe  
unto you,  
when



Love of enemies (the end of reciprocity) (continued)



him  
that taketh away  
thy cloke  
forbid not  
*to take*  
thy coat also.

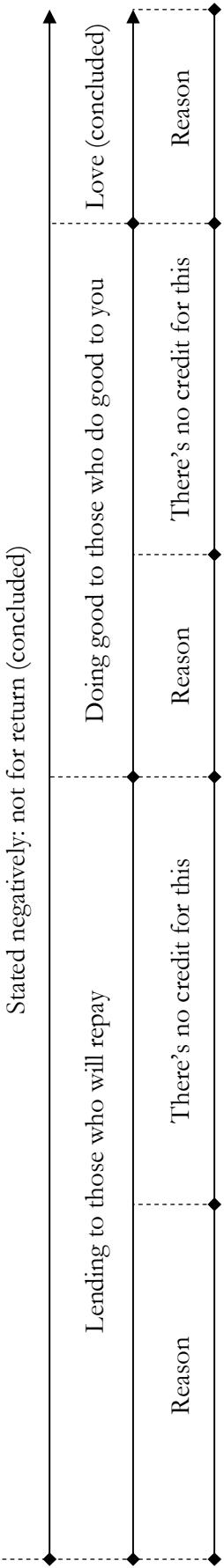
<sup>30</sup> Give  
to every man  
that asketh of thee; and  
of him  
that taketh away  
thy goods  
ask *them* not again.

<sup>31</sup> And **AS**  
ye would  
that men  
should **do**  
to you,  
**do** ye  
**ALSO**  
to them likewise.

<sup>32</sup> For  
if  
ye love  
them  
which love you,  
what **thank**  
have ye?

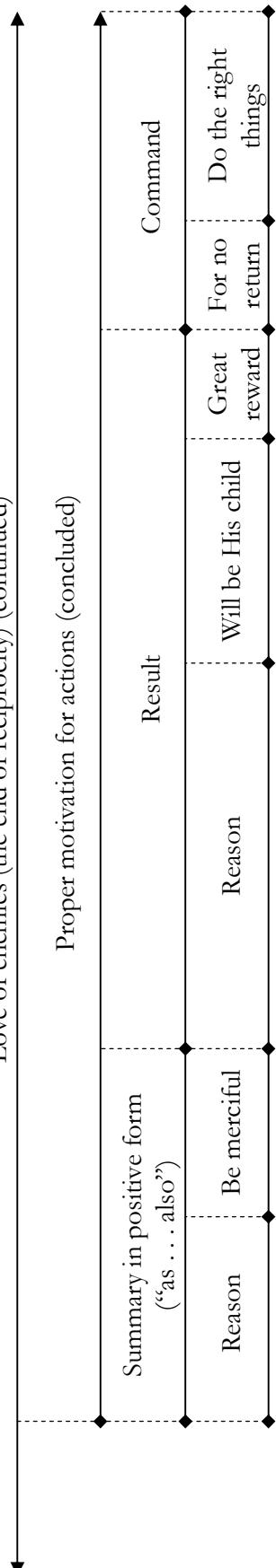
Love of enemies (the end of reciprocity) (continued)

Proper motivation for actions (continued)



for  
sinners also  
love those  
that love them.<sup>33</sup> And  
if  
ye **do good**  
to them  
which **do good** to you,  
what **thank**  
have ye?  
for  
sinners also  
**do** even  
the same.<sup>34</sup> And  
if  
ye lend  
*to them*  
of whom  
ye hope  
to receive,  
what **thank**  
have ye?  
for  
sinners also  
lend  
to sinners,  
to receive  
as much again.<sup>35</sup> But

Love of enemies (the end of reciprocity) (continued)



love ye  
your enemies, and  
**do good**, and  
lend,  
hoping  
for nothing again; and  
your reward  
shall be great, and  
ye  
shall be  
the children  
of the Highest:  
for  
he  
is kind  
unto  
the unthankful and  
*to*  
the **evil**.

<sup>36</sup> Be ye  
therefore  
merciful,  
**AS** your Father  
**ALSO**  
is merciful.