V. The RESPONSIBILITIES of Marriage

(How to fulfill you God-given Roles as Husband & Wife)

Today, we continually hear the clamor of people demanding their "rights." What we don't hear much is talk about the word: "responsibility!"

For Husbands & Wives it is vitally important to know what our roles are; what our proper place is; what our responsibilities in marriage should be.

The basic domestic responsibilities as outlined by God, the Architect of Marriage are found in the following Scriptures:

Wives	Husbands
Ephesians 5:22-24;33b	Ephesians 5:25-33a
Colossians 3:18	Colossians 3:19
I Peter 3:1-6	I Peter 3:7

I Pet	er 3:1-6		I Peter 3:7
Basica	-	roles are as follows:	
		olical role of the wife is to be a	
	The Bib	olical role of the husband is to be a	a <u>leader</u> .
A.	The E	Biblical Role of the Wife	
		is Biblical Submission?	
	wnat S	Submission is NOT	
	1.	Submission is not just for wome (Eph.5:21; Phil.2:3,4; I Pet 5:5;	
		Examples of submission:	10.11, 1100.17
		Believers to Christ (Eph.5:24)	
		Believers to each other (Eph.5	:21)
		Believers to Church Leadershi	
		People to Government (Rom.1	
		Husbands to Christ (I Cor.11:3	•
	2.	•	woman the of their husband.
	۷.		for, provided for, led, protected etc.
	3.	-	t the wife must be dormant, reclusive, or silent.
	4.		e should never give advice or her view are as
	٦.		the limits of God's Word (Prov.31:26; Acts 18:26; Judges 13:23)
	5.		e is to or holds an inferior position to the man
	0.		Cor.12). The man's and woman's positions are different, but not
		inferior/superior.	oor.12). The mans and womans positions are america, but not
		•	e of function and not of essence (Example: The Father is the Head
			ence is not superior but equal (Phil.2:6; Jn.10:30).
What	Submission		one is not superior but equal (1 mil.2.15, on 10.00).
vviiat		ans 5:22-24 may be outlined thus:	
	Бриоок	I. The <u>command</u> to subr	
		II. The <u>reason</u> for submis	
		III. The Pattern for submit	
			,
		How Should the Chu	rch Submit to Christ?
		The Church to Christ	The Wife to the Husband
		Matthew 11:28-30	By

John 10:27	By	
John 12:26	By	
Philippians 4:6	By	
II Peter 3:18	By	

What is Biblical Submission?

1.		omission is the wife's responsibility to place herself	(Headship) of
		husband. (Eph. 5:23)	
	The	word "submit" (hupotasso) is a military term or a term of rank, which means "to rar your	nk under," to take
	place	e under" (Cp.Eph.1:22); to "subject yourself under the authority of someone else (I	Lk.2:51).
2.		omission is an <u>unconditional</u> , not an option for the believer	
		e: This mandate is not "outdated" (Submission has been a God-ordained principle	•
	This	s mandate is not conditioned on the whether or not the Husband does his role. (Wi even	ves are to submit
	wher	en their husbands are unbelievers -I Pet.3:1)	
3.		omission is a decision on the part of the wife.	
	Wive	es are to choose to "submit themselves" The Husband is never told to make her s	submit!
4.	Subi	omission involves as well as <u>action</u> .	
		That attitude is the inner beauty of a "gentle and quiet spirit" (I Pet.3:4)	
		This attitude is one of for the husband's (Eph. 5:23, 33)
5.		omission is a matter. You cannot be submissive to God without	being submissive to
	-	r husband. God commands submission.	
	Ther	refore if the wife does not submit: She <u>sins</u> against God.	
		Her <u>prayers</u> will not be answered (I Pet	.3:7)
		She is not a <u>spiritual</u> woman	
6.	Subi	omission is not a " matter.	
		"in everything" (Eph.5:24)	
		"as it is fit in the Lord" (Col.3:18)	
7.	Subi	omission to authority brings & to the	wife
	3 ble	essings that come to those who submit to authority (outline by Bill Gothard):	
	a.	You in wisdom and character (See: the example of Jesus as a 12-ye	ear old boy - Luke 2:49-52).
	b.	You gain from destructive temptations	
		"The essence of submission is not 'getting under the <u>domination</u> of authority,' but rather 'getting under the	protection of authority.
		Authority is like	
		an 'umbrella of protection' ." (Gothard, Basic Seminar Textbook, p. 20)	
	c.	You receive <u>clear</u> for life decisions	
		How does God speak to us? Obviously through His Word the Bible. However, in the details of life, how do	oes He direct us?

A wife who submits to her Husband is showing that: She <u>trusts God</u> to work through the decisions of her husband.

How to be Submissive when it goes against your old nature

1. Make sure you have been Born Again (regenerated) (John 3; Titus 3:5)

2.	Believe that Submission is the	of God.
3.		If you won't submit to God's authority, you won't to any other authority.
4.		the Spirit (Eph. 5:18) Only as He controls you will you be controlled.
5.		of behavior patiently! (New response patterns take time & Biblical instruction)
6.		with people who discourage submissiveness. ("Evil communications corrupt
	good manners" I Cor. 15:33)	
7.	God to wo	rk through the authority He has placed over you (whether you feel his decisions
	are right or wrong)	
8.	Simply let your motivation for si	ubmission be Do it for God's glory (Titus 2:5)
B.	The Biblical R	ole of the HUSBAND
What	is Biblical <u>LOVE</u> ?	
	See: Ephesians 5:25-33	
	rd "love" is the Koine Greek word	
It's a lov	ve that (Jn. 3:16;	hence it is often translated "charity" - I Cor. 13)
		/ I/ I
The love	e that husbands are to have towar	rd their wives is:
1.	Alove	
••	By this I mean it does not come	
		omes only from God. This love has its source only in God (I Jn. 4:7 -
		ne another: for love is of God; and every one that loveth is born of God, and
		saved man has the capacity (ability) to have such a love.
	,	
2.	A love	
	The kind of love	God expects the husband to have is not dependent upon the
		e, as ultimately exemplified by God, is a love that gives even when the
	recipient of that love is	an unworthy, evil wretch (Rom. 5:8).
3.	A love	(a willing love)
J.	Love is a choice; a decision; an	· · · · · · · · · · · · · · · · · · ·
		motional feeling, but does not exclude feeling either. It means to feel for
		e) and thereby be motivated to <u>respond to meet</u> their <u>needs</u> .
	comeone (te emparile	of and anotody bo mounded to <u>respond to most</u> and in <u>mostas</u> .
4.	Alove	
	The present tense im	perative emphasizes the constant year by year, day by day, minute by
	minute nature of the lo	ve.
5.		"even <u>as Christ</u> also loved the Church" (v.25)
	Basically, to answer the question	
	"How should I love my wite?" How does Christ love	Ask yourself another question: " <u>How</u> does <u>Christ</u> love His Church?"
	Christ to His Church	The Husband to His Wife
	Psalm 23:4	
	Matthew 11:28-30	By her. By her.
	John 10:11	By her.
	John 13:12-15	By her.
	John 14:2-3	By her.
	John 17:20	By for her.
	Romans 8:38-39	By <u>remaining</u> to her.

the (Church. When he answered, "No," he was told, "Then you must love her more." (MacArthur)
	Love "and gave Himself for her [it]" (v. 25)
Why	did Christ sacrifice Himself for the Church?
a.	Christ sacrificed Himself so that He could have a relationship with His
	Bride
	"Sanctify" = to set apart
b.	Christ sacrificed Himself so that He could have a relationship with
	His Bride
	He gave Himself for the spiritual purity He desired in His Church.
	If you love your wife, you will desire her to be pure. You will want her to be Godly, not worldly.
	Love never the one it loves; rather, love desires purity.
	If you love your wife, you will not put her in circumstances where her purity might be jeopardized.
Α	Love (v. 28, 29)
_	e your wife as you naturally love yourself.
	The better you treat your wife, the better you treat yourself. If you harm your wife, you are harming
	yourself. If you care for your wife, you are caring for yourself! Why? Because you are one with
	her.
A	Love (v. 29)
a.	for her (meet her physical needs)
	"Nourisheth" = to feed or provide for
	I Timothy 5:8 - "But if any provide not for his own, and specially for those of his own
	house, he hath denied the faith, and is worse than an infidel."
b.	her (meet her emotional needs)
	"Cherisheth" = to keep warm, to be chivalrous, to show tender love and physical affection so as to
	give emotional warmth, comfort, protection and security.
:7 - "[Likewise, ye husbands, dwell with them according to knowledge, giving honor unto the wife, as unto the
vesse	el, and as being heirs together of the grace of life; that your prayers be not hindered."
you	ur wife -Be sensitive and considerate of her feelings and needs.
yo	ur wife -Treat her as valuable, as priceless, as special!
Hon	or her because of the worth she has in God's eyes.
That	which you honor, you like. In other word,s you will come to appreciate her if you value her.
Α	Love
"Husi	bands, love your wives, and be not bitter against them" (Col. 3:19)
"Be	not bitter against them" - Do not allow yourself to become bitter.
Evid	ently the reason why God added this phrase, is because He knows that this is a tendency in marriages.
To b	e "bitter" in a <u>relationship</u> is to be <u>resentful</u> and <u>unforgiving</u> .
	do I know when I am <u>not bitter</u> ? Answer: When you can <u>pray</u> for the well-being and blessing of your
spou	use. True love forgives a multitude of sins (I Peter 4:8)
	Practical Ways to Love Your Wife
v "I lo	ve you" often.
y i iO	ve you offer.

2. Touch, hug, and kiss her frequently (do so to unselfishly please her).

"A man was afraid that he loved his wife too much. He was then asked if he loved her as much as Christ

- 3. Lead her by setting the right example of Godliness.
- 4. Provide security by being the "breadwinner" of your family.
- 5. Talk to her (share your life plans, dreams, burdens, fears, weaknesses, and needs).
- 6. Carefully <u>listen</u> to her (Note: Listen to what she says and what she means by what she says).
- 7. Do acts of kindness to show her that she has great worth to you.
- 8. Praise her in sincerity (Prov. 31:28)
 - --Thank her
 - --Tell her what is good about her
- 9. Give tokens of affection (Example: notes, gifts, flowers)
- 10. Don't be a $\underline{\text{passive}}$ male. Be involved in your family.
 - *Love is giving, not getting!